DOUGLAS COUNTY, NV

2017-906274

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10/31/2017 09:56 AM

FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

APN# 1318-	15-611-033
Recording Requ	uested by
Name:	First American Title Insurance
Name:	
Address:	P.O. Box 645
City/State/Zip:	
Order Number:	141-2528877
	Affidavit Death of Trustee (for Recorder's use only)
	(Title of Document)
	Recorder Affirmation Statement
	Please complete Affirmation Statement below:
I the under	signed hereby affirm that the attached document, including any exhibits, hereby
for recording doe 239B.030)	s not contain the social security number of any person or persons. (Per NRS
	-OR-
√ I the under	signed hereby affirm that the attached document, including any exhibits, hereby
↑ submitted	\\\\\
for recording doe	s contain the social security number of a person or persons as required by
law:	
	(State specific law)
( MA)	Mil Secrop Officer
Signature	Title
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Print	<u> </u>
Signature	
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This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

## **RECORDING REQUESTED BY**

First American Title Insurance Company of Nevada

AND WHEN RECORDED RETURN TO AND MAIL TAX STATEMENTS TO:

Joanne Wasak 931 Drive Clayton CA 94517

Space Above This Lin	e	foi
Recorder's Use On	lv	

File No.: 141-2528877 (JL)

A.P.N. 1318-15-611-033

## Affidavit - Death of Trustee

State of California )

County of CONTRA COSTA )ss.

**Joanne Wasak** ("Declarant") is of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of Nevada:

- 1. CZeslaw Wasak aka Chester Wasak ("Decedent") is the person referenced in the attached certified copy of the Certificate of Death who died on 02/23/2016 at Pleasant Hill California (city and state of death).
- 2. Decedent is the same person named as the trustee named in that certain Declaration of Trust dated **11/13/1986** executed by **The Wasak Family Trust** as trustor(s) (the "Trust").
- Decedent as a trustee is the same person who was named as a grantee in that certain Trust
   Transfer Deed dated 02-17-1987 which was recorded as Instrument No. 150927 in
   Book 387, Page 263, of Official Records of Douglas County, Nevada as legally described as
   follows:

## Legal Description attached hereto as Exhibit "A" and incorporated herein by this reference

 Declarant is the successor trustee under the Trust. The Trust was in effect at the date of the death of the Decedent and has not been revoked. Declarant has consented to act as trustee under the Trust.

Dated: 10/95/2017
DECLARANT:
Janes Woo
Jøanne Wasak
State of CALIFORNIA  County of CONTRA COSTASS  County of CONTRA COSTASS
County of CONTRA COSTASS
SUBSCRIBED AND SWORN TO (or affirmed) before me the undersigned, a Notary Public in and for said County Contain and State Chamber this
26/h day of DorobLR , 20 17 by  JOANNE WASH, personally know to me or proved to me on the
basis of satisfactory evidence to be the person(s) who appeared before me
WITNESS my hand and official seal. This area for official notarial seal
This area for official notarial seal
Signature Faso & Ander Len  FAROK ARDESHER Commission # 2102351
My Commission Expires: 4-3-19  My Commission Expires: 4-3-19  Commission 2102351  Rotary Public - California  Contra Costa County
Contra Costa County  My Comm. Expires Apr 3, 2019
FALLARACHER
Notary Name: PAROK HROKS HK Notary Phone: 925-786-5689  Notary Registration Number: 2/0285)  County of Principal Place of Business GONTRIN COST
Notary Registration Number: 2/0235) County of Principal Place of Business CONTRICOST



LOT 2 IN BLOCK F AS SHOWN ON THE MAP OF ROUND HILL VILLAGE UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 25, 1966, AS DOCUMENT NO. 31837.



CERTIFICATION OF VITAL RECORD

## **COUNTY OF CONTRA COSTA**

MARTINEZ, CALIFORNIA

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CERTIFIED COPY OF VITAL RECORD STATE OF CALIFORNIA, COUNTY OF CONTRA COSTA

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Contra Costa County Department of Health Services.

03/01/2016

DATE ISSUED \_\_\_

ax

lovel no

WILLIAM WALKER, MD COUNTY HEALTH OFFICER

This copy is not visid unless prepared on an engraved border, displaying the date, seal and signature of the County Health Officer.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

