Rec:\$35.00 10/31/2017 10:15 AM \$35.00 Pgs=2 APN#: 1220-22-310-011 **ETRCO** KAREN ELLISON, RECORDER Recording Requested By: Western Title Company, Inc. Escrow No.: 092729-WLD When Recorded Mail To: Brian Auchenbach Jr. 1116 Monument Peak Carson City, NV 89701 Mail Tax Statements to: (deeds only) (space above for Recorder's use only) I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) Signature Wendy Dunbar **Escrow Officer**

DOUGLAS COUNTY, NV

2017-906281

Release of Lien

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

Assessor's Parcel Number: 1220-22-310-011

RELEASE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 17th day of February 2017, record in the Office of the County Recorded of Douglas County, Nevada, as Document Number 2017-894936, its payment in full or has otherwise given notice of intent to hold and claim a lien upon the following described property or improvements, owned or purportedly owned by Brian Auchenbach, Jr., located in the County of Douglas, State of Nevada, to wit: Assessor's Parcel No. 1220-22-310-011 also known as:

679 Bowles Lane, Gardnerville, NV 89460

NOW, THEREFORE, for valuable consideration the undersigned, does release, satisfy and discharge its lien on the property only or improvements described above by reason of this Release of Lien.

Dated:	8/25/17
Da	wil Sura Gustalupe Tune
David Tu	ne Guadalupe Tune
	STATE OF NEVADA } ss
	COUNTY OF DOUGLAS
	This instrument was acknowledged before me on 8-25-2017, 2014
	By: David Tune and Guadalupe Tuen

5), 24,14 1 mile till Gallaniap 1 1 1 5.

Notary Public

