DOUGLAS COUNTY, NV RPTT:\$76.05 Rec:\$35.00 Total:\$111.05

2017-906319 10/31/2017 01:47 PM

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Pas=4

WHITE ROCKTITLE LLC

KAREN ELLISON, RECORDER



Contract No.: 000571501162 Number of Points Purchased:105,000

Annual Ownership

APN Parcel No.:1318-15-820-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED

Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Michael Krein and Janet L Krein, Joint Tenants With the Right of Survivorship, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 105,000/128,986,500 undivided fee simple interest as tenants in common in Units 10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303 and 10304 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 105,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

A Being part of or the	same property conveyed to the Grantor(s) by Deed from
Chrantee	same property conveyed to the Grantor(s) by Deed from recorded in the official land records for the aforementioned propert
on 9/24/2015	, as Instrument No. 210505 and being further identified in Grantee's
records as the property purc	nased under Contract Number 000571501162

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Return to: Gunter-Hayes & Associates LLC 3200 W. Tyler St., Suite D Conway, AR 72034

Contract: 000571501162 DB

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof

DATED this 27th day of May, 2017.
My Alexander
Med It is
Grantor: MICHAEL KREIN AKA Michael Junes Frein
<u>ACKNOWLEDGEMENT</u>
COUNTY OF Architety)
COUNTY OF Architety)
On this the 27 th day of May 2017 before me, the undersigned, a Notary
Public, within and for the County of Archileta, State of Colorado
commissioned qualified, and acting to me appeared in person MICHAEL KREIN, to me personally well
known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the
grantor and stated that they had executed the same for the consideration and purposes therein mentioned
and set forth, and I do hereby so certify.
DI TECTIMONI MUTEDEOE Il hanna de cada un land and a Cariol and a constant
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this, 20 \frac{17}{2}.
day of 700 day of 700 grant state aforesaid on this 121 day of 700 grant 120 17 .
- A
Signature: MU SOLLMU
Print Name: Ane Coellner
Notary Public
My Commission Expires: 2 10 13
ANNE ZOELLNER
NOTABY BUBLIC

STATE OF COLORADO NOTARY ID 19984000183 MY COMMISSION EXPIRES FEB 10, 2018

Grantor JANET KREIN ALLA DUNET LOUISE KARIN			
ACKNOWLEDGEMENT			
STATE OF COUNTY OF Archalda)			
On this the 27 th day of May, 20 17 before me, the undersigned, a Notary Public, within and for the County of Architect State of Colorac O commissioned qualified, and acting to me appeared in person JANET L KREIN, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify.			
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this 21 day of May, 20 17.			
Signature: Print Name: Anc Coellact Notary Public My Commission Expires: 2 10 18			
ANNE ZOELLNER NOTARY PUBLIC NOTARY OF COLORADO STATE OF COLORADO NOTARY ID 19984000183 NOTARY ID 19984000183 MY COMMISSION EXPIRES FEB 10, 2018			

STATE OF NEVADA DECLARATION OF VALUE

DESCRIPTION OF WALSE			
1. Assessor Parcel Number(s): a) 1318-15-820-001 PTN b)			
c) d)			
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY		
a) Vacant Land b) Single Fam. Res c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other - Timeshare	Document/instrument# Book: Page: Date of Recording: Notes:		
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value) Transfer Tax Value: Real Property Transfer Tax Due:	\$ <u>19,349.00</u> e of property) \$ <u>19,349.00</u> \$ <u>19,349.00</u> \$ <u>76.05</u>		
 4. If Exemption Claimed: a) Transfer Tax Exemption, per NRS 375.090, Section: b) Explain Reason for Exemption: 			
5. Partial Interest: Percentage being tran	sferred: <u>100%</u> owledges, under penalty of perjury, pursuant to		
NRS 375.060 and NRS 375.110, that the in information and belief, and can be supported the information provided herein. Furthermodalimed exemption, or other determination of	formation provided is correct to the best of their by documentation if called upon to substantiate ore, the parties agree that disallowance of any additional tax due, may result in a penalty of 10% Pursuant to NRS 375.030, the Buyer and Seller		
Signature Signature	Capacity <u>Agent for Grantor/Seller</u> Capacity <u>Agent for Grantee/Buyer</u>		
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)		
Print Name: MICHAEL KREIN Address: 31 EAGLE CREST DR City: CANON CITY State: CO Zip: 812129679	Print Name: Wyndham Vacation Resorts, Inc. Address: 6277 Sea Harbor Drive City: Orlando State: FL Zip: 32821		
COMPANY/PERSON REQUESTING RECOR (REQUIRED IF NOT THE SELLER OR BUYER)			
(REQUIRED IF NOT THE SELLER OR BUYER) Gunter-Hayes & Associates	Escrow No.: <u>000571501162</u>		
3200 West Tyler, Suite D Conway, AR 72034	Escrow Officer:		
NAME OF TAXABLE PARTY OF TAXABLE PARTY			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)