

APN: 1420-18-510-027

When Recorded, Mail to:
DAVID BINDRUP LAW FIRM, PLLC
10424 S Eastern Ave, Suite 101
Henderson, NV 89052



KAREN ELLISON, RECORDER

E09

Mail Tax Statements to:
RANCHVIEW LLC
c/o WALLACE ADAMS and JUDY K. HUCK-ADAMS
PO BOX 315
Genoa, NV 89411

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WALLACE ADAMS and JUDY K. HUCK-ADAMS, as MANAGERS of COYOTE REAL ESTATE LLC, for good and other valuable consideration, do hereby Grant, Bargain, Sell and Convey to RANCHVIEW LLC, a series of ADAMS & HUCK HOLDINGS LLC, established pursuant to NRS §86.296, all of their right, title and interest in that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See the Legal Description, attached hereto as Exhibit "A".

Commonly known as: 930 Ranchview Ct., Carson City, NV 89705

GRANTEES' ADDRESS: RANCHVIEW LLC, a series of ADAMS & HUCK HOLDINGS LLC
PO Box 315
Genoa, NV 89411

SUBJECT TO:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

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Witness their hands this July 31, 2017.

Wallace E Adams
WALLACE ADAMS, Manager

Judy K. Huck-Adams
JUDY K. HUCK-ADAMS, Manager

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this July 31, 2017, before me the undersigned, a Notary Public in and for the said County of Clark, State of Nevada, personally appeared WALLACE ADAMS and JUDY K. HUCK-ADAMS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

David Bindrup
NOTARY PUBLIC

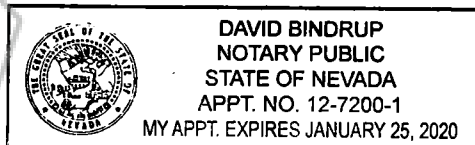


EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to is situated in the County of Douglas, State of Nevada, and is described as follows:

Lot 5, in Block N of SUNRIDGE HEIGHTS, PHASES 7B AND 9, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on September 5 1995, in Book 995, Page 410, as Document No. 369825 and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-18-510-027
 b) _____
 c) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other

FOR RECORDER'S OPTION USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: Operating Agreement OERB

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 09
 b. Explain Reason for Exemption: Transfer to a business entity of which Grantor is 100% owner. (Grantor must have direct and total ownership of the Grantee)

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantors' Attorney
 Signature _____ Capacity _____

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| <p>SELLER (GRANTOR) INFORMATION (REQUIRED) Print Name: <u>COYOTE REAL ESTATE LLC</u> Address: <u>PO Box 315</u> City: <u>Genoa</u> State: <u>NV</u> Zip: <u>89411</u></p> | <p>BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: <u>RANCHVIEW LLC</u> Address: <u>PO Box 315</u> City: <u>Genoa</u> State: <u>NV</u> Zip: <u>89411</u></p> |
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COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: David Bindrup Law Firm, PLLC Escrow #: _____
 Address: 10424 S Eastern Ave, Suite 101
 City: Henderson State: Nevada Zip: 89052