DOUGLAS COUNTY, NV

2017-906375

RPTT:\$0.00 Rec:\$35.00 \$35.00

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11/01/2017 08:36 AM

ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

E07

This document does not contain a social security number.

APN: A portion of 1319-30-644-012

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO:

Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

GRANTEE'S ADDRESS:

RAMON OCEGUERA, M.D. and RUTH F. OCEGUERA, Trustees RAMON AND RUTH OCEGUERA TRUST 2531 Castle Butte Drive Castle Rock, CO 80109

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

RAMON OCEGUERA, M.D. and RUTH F. OCEGUERA, husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

RAMON OCEGUERA, M.D. and RUTH F. OCEGUERA, Trustees, or their successors in trust, under the RAMON AND RUTH OCEGUERA TRUST, dated AUNST 24, 2017, and any amendments thereto, whose address is 2531 Castle Butte Drive, Castle Rock, CO 80109.

It is the intent of the Trustors to maintain ownership of this asset as the Community Property of RAMON OCEGUERA, M.D. and RUTH F. OCEGUERA.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 2 // day of Quegust, 2017.
RAMON OCEGUERA, M.D.
PHETHE OCECHERA
RUTH F. OCEGUERA
STATE OF OFNICE } SSS:
This instrument was acknowledged before me this $\frac{2}{2}$ day of $\frac{AV + U \leq T}{2}$. 2017 by RAMON OCEGUERA, M.D. and RUTH F. OCEGUERA.
2017 by RAMON OCEGOERA, W.D. and ROTH P. OCEGOERA.
Notary Public ERICA JOHNSON Notary Public State of Colorado

Notary ID # 20004029629 My Commission Expires 10-09-2020

EXHIBIT "A"

Legal Description:

The Ridge Tahoe, Plaza Building, Prime Season, Odd Year Use, Week #37-049-07-72, Stateline, NV 89449.

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 049 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the ODDnumbered years in the PRIME "Season" as defined in and in accordance with said Declarations.

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STATE OF NEVADA