## DOUGLAS COUNTY, NV

2017-906380 This is a no fee document 11/01/2017 09:02 AM

DC/DISTRICT ATTORNEY

Pgs=2

APN# N/A	41 <b>2 (1841) (1841) (1841) (1841)</b>
Recording Requested by/Mail to:	00064245201709063800020020
Name: Douglas County / District Attorney	KAREN ELLISON, RECORDER
Address:	\ \
City/State/Zip:	
Mail Tax Statements to:	
Name:	
Address:	
City/State/Zip:	
OATH / A	PPOINTMENT
Title of Doc	ument (required)
/ /	if applicable)
/ /	t the document submitted for recording n as required by law: (check applicable)
	RS 440.380(1)(A) & NRS 40.525(5)
Judgment – NRS 17.15	
Military Discharge – Ni	RS 419 020(2)
Signature	
A	
Printed Name	
This document is being (re-)recorded to correct do	cument #, and is correcting

## **APPOINTMENT**

I, Mark B. Jackson, District Attorney of Douglas County, Nevada, do hereby designate and appoint

## Matthew S. Johnson

to serve in the capacity of Deputy District Attorney for Douglas, County, Nevada, during my pleasure and until this appointment is revoked.

DATED this 30th day of October, 2017.

MARK B. JACKSON

DOUGLAS COUNTY DISTRICT ATTORNEY

I, Matthew S. Johnson, do solemnly swear that I will support, protect and defend the Constitution and Government of the United States of America and the Constitution and Government of the State of Nevada against all enemies, whether foreign or domestic, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution or law of the State notwithstanding, and that I will well and faithfully perform all the duties of the office of Deputy District Attorney of which I am about to enter; so help me God.

Matthew S. Johnson

SUBSCRIBED and SWORN to before me

by Matthew S. Johnson, this  $\frac{30}{2}$  day of October, 2017.

DEPUTY COURT OF FRE