RECORDING REQUESTED BY
First American Title Insurance Company

AND WHEN RECORDED MAIL TO First American Title Insurance Company 400 S. Rampart Blvd., Ste 290 Las Vegas, NV 89145

Batch ID: Foreclosure HOA 68846 SS8-HOA-01 (Tahoe Lien

Prep 7)

APN: See Exhibit "A"

NOTICE OF DEFAULT AND ELECTION TO SELL PROPERTY UNDER ASSOCIATION LIEN

Lien information is shown on Exhibit "A" attached hereto and made a part hereof.

NOTICE IS HEREBY GIVEN that Tahoe at South Shore Vacation Owners Association, Inc. ("Association") is the lienholder and beneficiary under a Notice of Delinquent Assessment Lien ("NOL"), recorded as shown on Exhibit "A", of official Records in the office of the Recorder of Douglas County, Nevada securing obligations in favor of said Association, pursuant to the terms contained in the Declaration of Covenants, Conditions and Restrictions, and as provided for under Chapter 119A.550, Nevada Revised Statutes. The Owner(s) of the property, as shown on Exhibit "A", are in breach and default for failure to pay delinquent Assessment payments for that certain Timeshare Estate as described in the Declaration of Condominium — South Shore, recorded on December 5, 2002, in Book 1202, Page 2182 as Instrument No. 559873, as amended, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004, in Book 1004, Page 13107 as Instrument No. 628022, Official Records of Douglas County, Nevada, as amended, and in particular that certain timeshare interval commonly described as shown on Exhibit "A".

Property Address is: **180 Elks Point Road, Zephyr Cove, NV 89448.** The amount of delinquent assessment, property taxes, fees, and collection costs and / or penalties are as shown on **Exhibit "A"** as **"Sum Due"**.

The Association has appointed **First American Title Insurance Company**, a Nebraska corporation, as its Agent to facilitate in the foreclosure of the above referenced NOL. The Association has executed and delivered to said Agent, a written Declaration and Demand for Sale, and has deposited with Agent all documents evidencing the obligations secured thereby and has elected and does hereby elect to cause the herein described property, liened by said Association, to be sold to satisfy the obligations secured thereby.

DOUGLAS COUNTY, NV

2017-906381

Rec:\$35.00 \$35.00

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FIRST AMERICAN - NVOD LAS VEGAS

KAREN ELLISON, RECORDER

NOTICE IS HEREBY GIVEN THAT THIS ACTION IS AN ATTEMPT TO COLLECT A DEBT, THAT ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE, AND THAT THE DEBT MAY BE DISPUTED. NOTWITHSTANDING THE FOREGOING, TO THE EXTENT THAT ANY DEBT ASSOCIATED WITH ANY ONE OR MORE OF THE LIENS DESCRIBED ON EXHIBIT 'A' HERETO MAY HAVE BEEN DISCHARGED IN A BANKRUPTCY PROCEEDING UNDER TITLE 11 OF THE UNITED STATES CODE, PLEASE BE ADVISED THAT THIS IS AN ACTION TO COLLECT A DEBT IN REM AGAINST THE PROPERTY ENCUMBERED BY SUCH LIEN AND NOT IN PERSONAM AGAINST ANY OBLIGOR.

First American Title Insurance Company, a Nebraska Corporation

400 S. Rampart Blvd. Ste. 290, Las Vegas, NV 89145 - Phone: (702) 792-6863

Dated: 10-30-17

Janet Castanon, Authorized Agent for the Association

STATE OF NEVADA)
COUNTY OF CLARK)

This instrument was acknowledged before me, Marissa A. Buckner the undersigned Notary Public on

10-30-17

_by: Janet Castanon, Trustee Sale Officer of First American Title

Insurance Company, known or proved to me to be the person executing the foregoing instrument.

Marissa A. Buckner Appt. No. #15-2924-1

Notary Public (My commission expires: 07-06-2019)

MARISSA A. BUCKNER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 7-6-2019
Certificate No: 15-2924-1

EXHIBIT "A"

Owner(s) Of Record Name & Address	UDI	Residence Club Unit No.	Fractional Interest Letter	APN	Assessment Lien Recording Date	Assessment Lien Instrument Number	Sum Due
CARL A JOHNSON / 655 NW 56TH ST, APT 110, MIAMI, FL 33127 UNITED STATES	1/13	14301	D	551-14301- 04	9/27/2017	2017-904821	\$18,199.87
DAVID BURTON / 7582 Las Vegas Blvd S # 277, Las Vegas, NV 89123 UNITED STATES	1/13	14303	D	551-14301- 04	9/27/2017	2017-904821	\$11,280.45

