DOUGLAS COUNTY, NV Rec;\$35.00

NV 2017-906389 11/01/2017 10:22 AM

Total:\$35.00 A&C LANDSCAPING INC

Pgs=2

Prepared by, recording requested by and return to:

APN: 1220-17-615-002 Name: Mark R Dudley

Company: A & C Landscaping Inc.

Address: P.O. Box 2012

City: Minden

State: Nevada Zip: 89423

Phone: 775-790-0657 Fax: 775-782-0059

KAREN ELLISON, RECORDER

NOTICE OF LIEN—CORPORATION

(Nevada Revised Statute §108.226)

NOTICE IS HEREBY GIVEN that Mark R Dudley, A & C Landscaping Inc., in his/her official capacity as President, of A & C Landscaping Inc., a Nevada corporation, claims a Mechanic's and Materialsman's Lien upon the property hereinafter particularly described, which property is located in the County of Douglas, State of Nevada, and which claim is made pursuant to the laws of the State of Nevada, particularly Chapter 108 of the Nevada Revised Statutes, as amended, for the value of

\$\frac{13.522.00}{\text{ furnished by lien claimant for the improvement of real property hereinafter particularly described, located in the County of Douglas, State of Nevada.

That the whole of the real property hereinafter particularly described has been or is in the process of improvement and is reasonably necessary for the convenient use of occupation of said property.

Claimant further states:

- 1. That the name of the owner(s) or reputed owner(s) of the premises sought to be charged is/are, Richard & Elizabeth Ferko, 1136 Kingston Lane, Gardnerville, NV 89460.
- 2. That the name of the person by whom lien claimant was employed and to whom lien claimant furnished <u>landscape Installation</u>, <u>irrigation</u>, <u>planting</u>, <u>rock and sod</u>, in connection with the project is <u>Richard & Elizabeth Ferko</u>, <u>1136 Kingston Lane</u>, <u>Gardnerville</u>, <u>NV 89460</u>.
- 3. That the terms, time given and conditions of the contract were to furnish <u>Landscape installation</u>, <u>irrigation</u>, <u>planting</u>, <u>rock and sod</u>, commencing <u>April 16</u>, <u>2016</u> and completing the work at a future date for the amount of Twenty Eight <u>Thousand Five Hundred Twenty Two Dollars</u>, (\$28,522.00) with final payment to be made upon completion. The first work by the lien claimant commenced on April 16, 2016.
- 4. That <u>Landscape installation</u>, <u>irrigation</u>, <u>planting</u>, <u>rock and sod</u>, have been furnished to and actually used upon the above-described project in the amount of; <u>Thirteen Thousand Five Hundred Twenty Two dollars</u>, (<u>\$ 13,522.00</u>); that to date moneys owing is <u>Thirteen Thousand Five Hundred Twenty Two dollars</u> (<u>\$13,522.00</u>).

- 5. That a demand for payment has been made by lien claimant and that no part or portion of the amount due and owing has been paid; that there are no further off-sets to the claim and that the sum of <u>Thirteen Thousand Five Hundred Twenty Two dollars</u>, (\$13,522.00), plus interest is now due and owing to lien claimant on account of <u>Landscape Installation</u>, <u>Irrigation</u>, <u>Planting</u>, <u>Rock and Sod</u>, furnished as above specified and that the undersigned claims a lien upon the real property particularly described herein for said sum, together with interest and attorney's fees as provided by law.
- 6. That the real property sought to be charged with this Claim of Lien upon which the above-described work of improvement has been made is located in the County of <u>Douglas</u>. State of Nevada, and is particularly described <u>Ferko Project</u>, 1136 <u>Kingston</u> Lane, Gardnerville, NV 89460, APN# 1220-17-615-002.

DATED this 1st day of November, 2017

Mark R Dudley, President

NOTARY & UBLIC

VERIFICATION

I, the undersigned, say, I am the lien claimant in the foregoing Notice of Claim of Lien, I have read the foregoing Notice of Claim of Lien, know the contents thereof and state that the same is true.

STATE OF NEVADA COUNTY OF DOUGLAS

On the day of Nov, 2017, personally appeared before me, a notary public, Mark R Dudley, known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that executed the above instrument.

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
12-6956-5 SHAWNYNE GARREN
My Appointment Expires February 1, 2020