DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2017-906427 11/02/2017 10:04 AM

Oct. 2009

INGRID ANN ANGST

Pgs=1

DECLARATION OF HOMESTEAD	
Assessor Parcel Number: 1220-16-210-112	00064302201709064270010012
OR	KAREN ELLISON, RECORDER
Assessor's Manufactured Home ID Number:	
Recording Requested by and Mail to:	\ \
Name: Ingrid Ann Angst	\ \
Address: 1229 Manhattan Way	
City/State/Zip: Gardnerville, NV 89460	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
■ Single Person □ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	
□ Other (describe):	
Check One:	
■ Regular Home Dwelling/Manufactured Home □ Condominium Unit □ Other	
Name on Title of Property	
Ingrid Ann Angst, Trustee	. \/ /
do individually or severally certify and declare as follows:	
The Angst Living Trust dated March 22, 2010	
is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,	
County of Douglas , State of Nevada, and more particularly described as follows:	
(set forth legal description and commonly known street address OR manufactured home description)	
Lot 15 in Block E, as said lot and block are shown on that certain map entitled AMENDED MAP OF RANCHOS	
ESTATES, filed for record on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.	
I/We claim the land and premises hereinabove described, together wi	th the dwelling house thereon, and its appurtenances, or
the described manufactured home as a Homestead.	
In Witness, Whereof, I/we have hereunto set my hand/our hands this 12 day of October , 20 17.	
Smardan (Inp)	
Signature	
Ingrid Ann Angst Print or type name here	Print or type name here
" No 100	
STATE OF NEVADA, COUNTY OF DOUGLES	Notary Seal
This instrument was acknowledged before me of 10/10/15	
by Ingrid 4nn Angst (""")	
J Person(s) appearing before notary	and the state of t
by	TRACI ADAMS
1 erson(s) appearant rejoire houry	Notary Public - State of Nevada Appointment Recorded in Douglas County
No: 89-1891-5 - Expires Jenuary 5, 2019	
Signature of polarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	

NOTE: Leave space within 1-inch margin blank on all sides.