DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

2017-906428 11/02/2017 10:10 AM

BRUCE & SUE PRICE

Pgs=3

APN: 1220-17-613-021

RECORDING REQUESTED BY:

Bruce E, Price & Pamela S, Price 909 Sweetwater Dr. Gardnerville, NV 89460

AFTER RECORDATION, RETURN BY MAIL TO:

Bruce E. Price & Pamela Sue Price, Trustees 909 Sweetwater Dr. Gardnerville, NV 89460



KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 2 day of November, 2017, by first party, Grantors, BRUCE E. PRICE and PAMELA S. PRICE, husband and wife as joint tenants, whose post office address is 909 Sweetwater Drive, Gardnerville, NV 89460, to second party, Grantees, BRUCE E. PRICE and PAMELA SUE PRICE, Trustees of THE PRICE FAMILY TRUST, Dated November 2, 2017, whose post office address is 909 Sweetwater Drive, Gardnerville, NV 89460.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

) ss.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written. Bruce E. Price Pamela S. Price

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the 2nd day of November, 2017, by Bruce E. Price and Pamela S. Price.

Notary Public

CAMERON AMATORE NOTARY PUBLIC STATE OF NEVADA My Appt. Exp. April 7, 2019 CONDENSATION CONTRACTOR OF THE PARTY OF THE

EXHIBIT "A"

Lot 159, Block B, of PLEASANTVIEW, PHASE 8 MAP NO. 1009-8, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 30, 1999, in Book 699, Page 6647, as Document No. 471554.



	E OF NEVADA		
	ARATION OF VALUE		
1.	Assessor Parcel Number(s)		^
	a) 1220-17-613-021		/\
	b)		()
	c)		\ \
	d)		\ \
•	The CD is		\ \
2.	Type of Property:		\ \
	a)		\\\
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OP	TIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOKPA	GE
	g) Agricultural h) Mobile Home	DATE OF RECORDING:	
	i) Other	NOTES:	DR BC
		Thorst.	OL S
3.	Total Value/Sales Price of Property:	\$	
٥.	Deed in Lieu of Foreclosure Only (value of property)		
	Transfer Tax Value:	\$	
	Real Property Transfer Tax Due:	\$	
		\ 	
4.	If Exemption Claimed:	\ / /	
	a. Transfer Tax Exemption per NRS 375.090, Sec	tion #_7	
	b. Explain Reason for Exemption: Transfer to Tr	ust without consideration	
5. Partial Interest: Percentage being transferred:%			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
375.110, that the information provided is correct to the best of their information and belief, and can be			
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the			
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may			
result in a penalty of 10% of the tax due plus interest at 1% per month.			
Dureno	nt to NRS 375.030, the Buyer and Seller shall be jointly	v and severally liable for an	v additional amount owed
1 ursua	in to 14kg 373.030, the Buyer and Sener shan be joint.	and severally habite for an	y additional amount owed.
Signati	ure D	Capacity G	rantor
		/ " / "	
Signati	ure Jamela & Mice	Capacity G	rantor
/			
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTE)	,
	(REQUIRED)	(REQUIREI	D)
		' (N Down E Dring & Dr	and Cua Brica Trustees
Print Name: Bruce E. Price & Pamela Sue Price Print Name: Bruce E. Price & Pamela Sue Price, Trustees			
76.	<u> </u>	ddress: 909 Sweetwater Dr	·
City:		ty: Gardnerville	Zip: 89460
State: _	NV Zip: <u>89460</u> St	ate: NV	_Zip: 09400
COMPANY/PERSON REQUESTING RECORDING			
	required if not the seller or buyer)		
Print N		Escrow#	
Addres			
City:	State:		Zip:
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			