DOUGLAS COUNTY, NV

2017-906430

Rec:\$35.00

\$35.00

Pgs=2

11/02/2017 10:45 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

| ASSESSOR'S PARCEL # 1220-31-001-002 | |
|--|-------------------------------------|
| COUNTY OF Douglas | |
| When recorded mail to: | () |
| Merie Sue Wilson Trust | \ \ |
| PO Box 286 | \ \ |
| Genoa, NV 89411 | \ \ |
| AFFIDAVIT | \ \ |
| CONVERSION OF MANUFACTURED HOME TO REAL PROPERTY (NRS 361.244) | |
| PART I. TO BE COMPLETED BY APPLICANT | |
| Manufactured Home Information | r the Merie Sue Wilson Trust |
| 1. Owner/Buyer Name Merie Sue Wilson Trustee unde 2. Owner of Land (if leased) | The Merre Sue Wilson Huse |
| Owner of Land (if leased) Physical Location of Manufactured Home945 Dressler L | 0.1 |
| 4. Description: Year 2004 Manufacturer Guerdon | ane Gardnerville, NV Model |
| Length 71'x 10" Width 26' x 8" Serial Numb | |
| 5. New Lienholder (if any): Name None | / |
| Address | |
| | |
| PART II. LAND OWNER SIGNATURE | |
| PART II. LAND OWNER SIGNATURE (If real property is leased in accordance with NRS 30) | 51 244 1(b)) |
| (If real property is leased in accordance with 1445 54 | ,1.244.1(0)) |
| As the owner of the real property listed at 945 Dressler La | ne, Gardnerville, NV |
| I, Merie Sue Wilson Trustee consent to the conversion of | f the above-described manufactured |
| home from personal property to real property. | |
| TRUSTE | |
| Mero Lu Wilson 11-2-17 | |
| SIGNATURE-LANDOWNER DATE SIGNATUR | E-LAND OWNER DATE |
| Merie Sue Wilson Trustee | |
| | TYPE NAME DATE |
| | 1 |
| On this $\frac{2}{\sqrt{2}}$ day of $\frac{\sqrt{2}}{\sqrt{2}}$, before me, $\frac{1}{\sqrt{2}}$ | 1ARX Kels 1, a Notary |
| Public in and for said state, personally appeared Meric Suc Wilson personally known to me to be the person who executed the above inst | i usiciana, |
| She executed the same for purposes stated therein. | runent, and deknowledged to me that |
| | • |
| Colsh | |
| | ARY KELSH |
| Notary Pu | blic - State of Nevada |
| 1 986 | Recorded in Douglas County |
| | 5 - Expires November 6, 2018 |
| | |

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

| Maria Lude Della in | , TRUSTE | 2-17 | |
|---|--------------------|---------------------------------------|-----------------|
| SIGNATURE-OWNER/BUYER | DATE | SIGNATURE-OWNER/BUYER | DATE |
| Merie Sue Wilson, Trustee | | \ \ \ / | |
| PRINT OR TYPE NAME | DATE | PRINT OR TYPE NAME | DATE |
| On this 2 day of Nov Public in and for said state, personally app | eared <i>Men e</i> | sue wilson Trustand | , a Notary |
| personally known to me to be the personally known to me to be the personal state of the | n who execut | ed the above instrument, and acknowle | dged to me that |
| Notary Public ' | | · | |
| | Notal | MARY KELSH V Public - State of Nevedo | |

Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 6, 2018

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to: Manufactured Housing Division, 1830 E College Pkwy #120, Carson City, NV 89706 COPY to Lienholder or Owner/Buyer