DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 11/03/2017 10:15 AM

**EDGEWOOD COMPANIES** 

Pas=3

APN: 1318-27-001-015, -016, -017, -004

Recording Requested by, and When Recorded, Mail to:

Edgewood Companies PO Box 2249 Lake Tahoe, NV 89449 Attn: Brandon Hill

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)



KAREN ELLISON, RECORDER

### NOTICE OF COMPLETION

#### NOTICE IS HEREBY GIVEN THAT:

- 1. A separate work of improvement commonly known as Edgewood Tahoe Resort, Phase 4a, performed pursuant to a separate contract, dated May 26, 2015, was completed on September 30, 2017, on property situated in the County of Douglas, State of Nevada commonly known as 180 Lake Parkway, Stateline, Nevada 89449 (the "Property"). A legal description of the Property is set forth on **Exhibit A** attached hereto.
- 2. The name of the prime contractor(s), if any, is set forth below: SMC Construction Co., a Nevada corporation.
- 3. Edgewood Companies, a Nevada corporation, is the sole owner of the Property.

[Signatures on the Following Page]

#### **VERIFICATION**

The undersigned, being duly sworn, deposes and says that affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing Notice of Completion, that affiant has read the foregoing Notice of Completion and knows the contents thereof and that the same is true of affiant's own knowledge.

**EDGEWOOD COMPANIES** a Nevada corporation

Name: JOHN MCLAUGHIN Title: President / CEO

State of Nevada

ss:

County of Douglas

This instrument was acknowledged before me on the day of ACCHUBER, 2017, by as PRESTINGUICEO of Edgewood

Companies, a Nevada corporation.

NOTARY PUBLIC

My commission expires: OY/AO/AOOO

SHEREE K. ASHAPA
Notary Public, State of Nevada
Appointment No. 08-6470-5
My Appt. Expires Apr 20, 2020

# **EXHIBIT A**

## **Legal Description**

That certain real properly located in Douglas County, Nevada more particularly described as follows:

Lot 1; Lot 2; and Lot 3

each as described and depicted in that certain Record of Survey to Support A Boundary Line Adjustment for Park Cattle Company, recorded in the Official Records of Douglas County, Nevada on August 11, 2015, as Document No. 2015-867832, and in the Grant Deed (Boundary Line Adjustment) recorded in the Official Records of Douglas County, Nevada on August 12, 2015, as Document No. 2015-867887.

