DOUGLAS COUNTY, NV Rec:\$35.00

11/03/2017 10:41 AM

2017-906493

Total:\$35.00 **1**°

Pas=1

KAREN ELLISON, RECORDER

APN #1320-33-813-037

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE 1407 Highway 395 North Gardnerville, NV 89410 (775) 782-7134

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF LIEN

That certain Lien executed by the undersigned on behalf of the Gardnerville Health and Sanitation Department against property owner: Xu, Da Chuan and claiming a lien upon the following described real property situated in the Town of Gardnerville, County of Douglas, State of Nevada: 1335 Chichester Drive, Gardnerville, NV 89410

dated the <u>13th</u> of <u>October</u>, <u>2017</u>, and recorded in the office of the County Recorder of Douglas County on the <u>13th</u> of <u>October</u>, <u>2017</u>, in <u>Document #2017-905568</u>, is hereby released, the claim thereunder having been fully paid and satisfied.

WITNESS my hand this <u>3rd</u> day of <u>November</u>, 20<u>17</u>.

Town of Gardnerville

By: TOM DALLAIRE

Town of Gardnerville Manager

STATE OF NEVADA)
: ss.

COUNTY OF DOUGLAS)

On 11/3/17 before me, MARIE L NICHOLON personally appeared TOM DALLAIRE, Town Manager of the TOWN OF GARDNERVILLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Mauch Sucholon

MARIE L. NICHOLSON
Notary Public, State of Nevada
Appointment No. 14-12499-5
My Appt. Expires December 16, 2017