

APN# 1318-26-101-006



Recording Requested by/Mail to:
Name: Stephanie Jackson
Address: 1927 Six Iron Ct.
City/State/Zip: Fernley, NV 89408

Mail Tax Statements to:
Name: The Lodge at Kingsbury Crossing
Address: 1300 North Kellogg Dr. Ste B
City/State/Zip: Anaheim, CA 92807

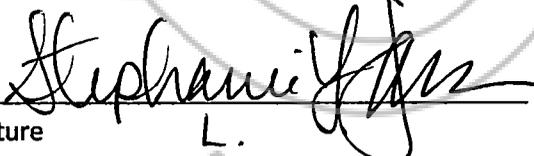
GRANT BARGAIN AND SALE DEED

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)


Signature
STEPHANIE JACKSON
Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

APN: 1318-26-101-006

RPTT: \$ Exempt #

When Recorded Return to:

Stephanie Jackson
1927 SIX Iron Ct.
Fernley NV 89408

Mail Tax Statements to:

Grantee same as above

The Lodge at Kingsbury Crossing
1300 North Kellogg Dr. Ste B
Anaheim, Ca 92807

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Fred M. Jackson and
Stephanie L. Jackson, husband and wife

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to an unmarried woman (D)

Stephanie L. Jackson, a ~~married woman as her~~ (S)
~~sole and separate property~~

all that real property situate in the City of Stateline, County of Douglas,
State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 15 day of June, 2017

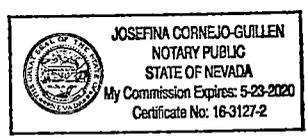
[Signature]
Fred M. Jackson

[Signature]
Stephanie L. Jackson

STATE OF Nevada
COUNTY OF Washoe

This instrument was acknowledged before me on June 15, 2017
By Fred M. Jackson and Stephanie L. Jackson

[Signature]
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

EXHIBIT "A" LEGAL DESCRIPTION

The land situated in the State of Nevada, County of Douglas and described as follows:

Kingsbury Crossing, 1/3213th Interest, High Season, Week # 6803-0371 (1652), Stateline, NV 89449

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelson and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelson and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at Page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and right-of-way of record.

A portion of APN 07-130-19

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 1318-26-101-006
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land b) Single Fam. Res.
 - c) Condo/Twnhse d) 2-4 Plex
 - e) Apt. Bldg f) Comm'l/Ind'l
 - g) Agricultural h) Mobile Home
 - i) Other TIMESHARE

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$0.00
- Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
- Transfer Tax Value: \$0.00
- Real Property Transfer Tax Due: \$0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 6
 - b. Explain Reason for Exemption: TRANSFER OF TITLE BETWEEN SPOUSES

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____

Signature [Signature] Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: FRED M. JACKSON
 Address: 4571 MT. BACHELOR DR.
 City: SPARKS
 State: NV Zip: 89436

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: STEPHANIE L. JACKSON
 Address: 1927 SIX IRON CT.
 City: FERNLEY
 State: NV Zip: 89408

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)