DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

RPTT:\$0.00 Rec:\$35.00 Pgs=4

11/03/2017 02:14 PM

2017-906518

\$35.00

ETRCO

E07

RPTT: \$0

APN#: 1220-12-610-010

Recording Requested By: Western Title Company Escrow No.: 089456-WLD When Recorded Mail To: Ralph F. Hake and Nancy H. Harper 72 Vista Montemar Laguna Niguel, CA 92677

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

> This document is being recorded as an accommodation only,

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ralph F. Hake and Nancy H. Harper, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ralph F. Hake and Nancy Huie Harper, Trustees of the Ralph F. Hake Family Trust, dated October 14, 2010

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 25 in Block F as set forth on Final Subdivision Map 2DA #01-083 for PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 903, Page 7332 as Document No. 589938.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/09/2017

Grant, Bargain and Sale Deed - Page 2

Raiph B. Hake Nancy P. Harper
STATE OF
COUNTY OF This instrument was acknowledged before me on
By Ralph F. Hake and Nancy H. Harper
See AHACHED Notary Public

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

accuracy, or validity of that document.
State of California County of CRANGE
Onleben 2. 2017 before me, B. MASSE' - SIDFRID (notary public)
personally appeared RALPH F. HAKE and
NANCY H. HARPER
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. B. MASSE SIDFRID COMM. # 2113885 COMM. # 2113885 ORANGE COUNTY OF COMM. EXPIRES JUNE 29, 2019 Signature (seal)
B. MASSE' - SIDFRID My Commission expires: 6/29/19

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-12-610-010				\ \
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY			
	a) Vacant Land	b) ⊠ Single Fam. Res.		Γ/INSTRUMENT#:	
	c) Condo/Twnhse	d) ☐ 2-4 Plex	воок	PAGE	
	e) \square Apt. Bldg	f) Comm'l/Ind'l	DATE OF RI	ECORDING:	
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:_ ru	ust cert ok - kle	
	i) [Other				
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$ 0 (\$ 0 \$ 0		
4.		ption per NRS 375.090, S Exemption: Transfer to a		sideration	
5.	Partial Interest: Percentage b	peing transferred: 100 %			
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowant result in a penalty of 10% of	n provided is correct to the if called upon to substant see of any claimed exempt	e best of thei late the infor ion, or other	r information and belice mation provided hereit determination of addit	of, and can be n. Furthermore, the
Pur	suant to NRS 375.030, the E	luver and Soller shall be	inintly and	savarally liable for a	u additional amount
owe	d. /// \	A -	jointly and	Severany name for an	iy addinonai amouni
Sign	nature / Bush of &		Capacity _	Lanton	
Sign	lature		Capacity	Dianto)	
/					
	SELLER (GRANTOR) INFO	BUYER (GRANTEE) INFORMATION			
L .	(REQUIRED)		(REQUIRED)		
Prin Nam	The state of the s	Nancy H. Harper F	rint Name:	Ralph F. Hake and Na Trustees of the Ralph Trust, dated October	F. Hake Family
Add	ress: 72 Vista Montemar	//// A	ddress:	72 Vista Montemar	7
City	: Laguna Niguel		City:	Laguna Niguel	
State	e: <u>CA</u> Z		tate:	CA Zip:	92677
CON	APANY/PERSON REOLIES	TING RECORDING			· · · · · · · · · · · · · · · · · ·

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Address: Douglas Office

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Esc. #: 089456-WLD