DOUGLAS COUNTY, NV

2017-906548

Rec:\$35.00

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11/06/2017 10:41 AM

\$35.00 STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

APN: 1319-30-645-003 Escrow No. 20171168-TS/AH Title Order No. 17000082

Recording Requested By: **Stewart Vacation Ownership**

Mail Tax Statement to: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

When Recorded Mail to: Alice M. Hamlin 804 E. Florida Ave. Nampa, ID 83686

This cover page must be typed.

AFFIDAVIT – DEATH OF JOINT TENANT (Title of Document)

| The undersigned hereby affirms that the document submitted for recording contains personal |
|--|
| information as required by law: (check applicable) |
| X_ Affidavit of Death of Trustee – NRS 440.380(1)(A) & NRS 40.525(5) |
| |
| Judgment – NRS 17.150(4) |
| Military Discharge – NRS 419.020(2) |
| |
| |
| Mote Aras sallassa Signatura |
| Signature |
| |
| Aleta Hannum Printed Name |
| |
| This document is being (re-)recorded to correct document # , and is |
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| correcting |
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| This was added to weet 1 - 11/4 and 1 and a second at 1 arms 111 a |
| This page added to provide additional information required by NRS 111.312 Sections 1-2. |
| (Additional recording fee applies) |

| A.P.N. # | A ptn of 1319-30-645-003 | | | | | |
|------------------------|----------------------------|--|--|--|--|--|
| Escrow No. | 20171168- TS/AH | | | | | |
| Title No. | 17000082 | | | | | |
| Re | ecording Requested By: | | | | | |
| Ste | Stewart Vacation Ownership | | | | | |
| M | ail Tax Statements To: | | | | | |
| Ridge Tahoe I | P.O.A. | | | | | |
| P.O. Box 5790 |) | | | | | |
| Stateline, NV | 89449 | | | | | |
| When Recorded Mail To: | | | | | | |
| Alice M. Haml | in , | | | | | |
| 804 E. Florida | Ave. | | | | | |
| Nampa, ID 83 | 686 | | | | | |

AFFIDAVIT – DEATH OF JOINT TENANT

| State of ID | AHO | } | |
|-------------|--------|-------|--|
| | | } ss. | |
| County of _ | Canyon | } | |

ALICE M. HAMLIN, of legal age, being first duly sworn, deposes and says: That RICKEY JON HAMLIN, SR., the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as RICKEY J. HAMLIN, SR. named as one of the parties in that certain Grant, Bargain, Sale Deed dated June 12, 1995 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to RICKEY J. HAMLIN, SR. and ALICE M. HAMLIN, husband and wife as joint tenants, recorded as Document No. 364695, on June 23, 1995 in Book 695, Page No. 3876 of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Tahoe, Cascade Building, Every Year Use, Account #42-255-40-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

| Dated: 10/33/17 Celice M. Hamlin | | |
|--|---|-----------|
| Alice M. Hamlin | | |
| State of different state of diff | TANYA MARIE EAGANS Notary Public State of Idaho | |
| by: Alice M. Hamlin Signature: Netary Public | (date) Commission 10/3/20 | ext 20 |

(One Inch Margin on all sides of Document for Recorder's use Only)

STATE OF IDAHO

CERTIFICATION OF VITAL RECORD



STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

State of Idaho CERTIFICATE OF DEATH

| DECEDENT | | * 1.DECEDENT'S LEG | AL NAME (Include | AKA's if any) (Fir | rst, Middle, I | Last, Suffix) | 1 1 12 | 2, 5 | EX | 3. SOCIAL | SECURITY NUM | MBER |
|--|-------------------------------|--|--|--|--|--|--|--|--|---|--|--|
| TYPE OR | £ | RICKEY JON | HAMLIN SR | 2774. Anna | | · | J. | | ALE | | 1324 | |
| PRINT IN PERMANENT | Death | 4a. AGE-Last Birthday | 4b.UNDER 1 YE | | | 5. DATE OF BIRTH (Mo/D | ay/Yr) | 6. BIRTH | PLACE (City : | and State, Ter | ritory, or Foreign | Country) |
| BLACK INK | 12 | | Months Day | ys Hours I | Minutes | 05/11/1948 | | | SE, IDAHO | | # | |
| FELT TIP PEN | ays | | | COUNTRY 7 | b. COUNTY | <u> </u> | - A - 1 | c. CITY OR T | | | | |
| FOR | 5 D | IDAHO | 1.554.55 | 4 | CANY | ON | | NAMPA | | 1.707 | | |
| INSTRUCTIONS SEE | ŀ₩ | 7d. STREET AND NUM | IBER | | | | 7 | e. APT. NO. | 7f, ZIP COL | ΣE | 7g, INSIDE | CITY |
| HANDBOOKS | Ž | 804 E FLORIC | A | | | | | | 83686 | **** | LIMITS | i? □ No |
| | <u>e</u> | 8. MARITAL STATUS | AT TIME OF DEAT | a 1836 c | 9. SUR | VIVING SPOU | SE'S NAME | (If wife, give m | aiden name) | . Tišo. | | |
| | 2 | Married | d, but separated F | ☐ Widowed ☐ D | ivorced \square | Never married Unknow | vn All | CE MAY B | ATEMAN | | | The state of the s |
| PARENTS | i∳ | | . FATHER'S NAME | | | | | **** | | 4444 | emilory, or Forei | an Country) |
| | 9 | FORCES? | DENVER A F | HAMLIN | 11.00 Telephone | Y | 100 | | MISSO | V. 11. | | |
| e/5-0-01 | ete/ | ☐ Yes 12a | . MOTHER'S MAIL | DEN NAME (First, | Middle, La | st, Suffix) | | | | | erritory, or Forei | nn Country) |
| | l du | ⊠ No | BESSIE ROS | SE YOUNG | | | A CONTRACTOR OF THE PARTY OF TH | 3020 | IDAHO | | | g., Coul |
| INFORWANT | S | 13a. INFORMANTS NA | | | 13b. R | ELATIONSHIP TO DECE | DENT 13c MA | II ING ADDRI | | Th. | hi Stolo 7lo Co | da\ |
| | ż | ALICE M HAN | | | | MFE | | 4 E FLOR | | | | uej |
| DISPOSITION | ₹ | . 14. METHOD OF DIS | POSITION | 15. PLACE OF | DISPOSITION | ON (Name and address of | 1007211 | | 7 | direction of the file | OF FUNERAL | EACH ITV |
| DOI GOING! | 잍 | ☐ Burial | ☑ Cremation | crematory, c | other place) | ATTEM 1.424.14 | | and and v | 12.7% | | ACLESA CH | 43.5 |
| | R | ☐ Donation ☐ Removal from Idah | _ Entombment | 8209 FAI | | CREMATORY | | | AIRVIEW | | ACCESA CH | IAPEL |
| | ĭ | Other (Specify) | | BOISE, II | DAHO 83 | 3704 | . 1997 | BOISE | IDAHO 8 | | ************************************** | |
| | | *17a. SIGNATURE OF | | | 1337333 | 200234 | * 17b, LICENS | E NUMBER (| of licensee) | 18, WAS C | DRONER CONT | ACTED |
| PLACE OF | | + ELECTRONIC | ALLY FILED: | DAVID A. DE | EMBOW | | M085 |). | | ⊠ | | No |
| DEATH | | 19a. IF DEATH OCCU | IRRED IN A HOSPI | TAL: * 19b. IF D | DEATH OCC | PLACE OF DEAT CURRED SOMEWHERE O | TH (19-22) THER THAN A | HOSPITAL: | -/ | | Carrier - | |
| | 1 | 1☐ Inpatient 2 ☐ E | MANA MANAGEMENT | 100000000 | | 5 Nursing home/Long t | | 200 | nt's home | 7⊠ Other (S | pecify) FACTO | ORY |
| | 1 | * 20.FACILITY NAME (| f <u>not</u> facility, give s | street and number | 1 14 11 11 | * 21. CITY, TOWN, | OR LOCATION | OF DEATH, | AND ZIP COD | DE : | · 22. COUNTY | OF DEATH |
| | 130 | 4912 E FRANI | KLIN RD | | | NAMPA, II | D 83687 | | | | CANYO | N |
| DATE OF | | * 23. DATE OF DEATH | (Mo/Day/Yr) (Spell | Il month) | 24. TIME | OF DEATH (24hr) 25. D | ATE PRONOU | NCED DEAD | (Mo/Day/Yr) (| Spell month) | 26. TIME PRON | OUNCED DEAL |
| DEATH | | May 19, 2012 | | | | | 7% | | 7% | | 05. | (24h |
| CAUSE OF | | | | | Estimate | ed 04:05 - 04:30 | May 19, 201 | 2 | The same of | | | |
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This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED:

MAY 22 2012

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JAMES B. AYDELOTTE STATE REGISTRAR



STATE OF IDAHO County of Ada

This copy of a death certificate was issued by the District Health Department on behalf of the Bureau of Vital Records and Health Statistics.

Local Vital Statistics Registration Official

000096479

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48^{ths} interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 255 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003