

DOUGLAS COUNTY, NV      **2017-906554**  
Rec:\$35.00  
\$35.00      Pgs=3      11/06/2017 10:44 AM  
FIRST AMERICAN TITLE MINDEN  
KAREN ELLISON, RECORDER

**Assessor's Parcel No. 1318-26-514-015**

WHEN RECORDED MAIL TO:

**MICHAEL & GRETA HAMBSCH, Trustees**  
**MICHAEL & GRETA HAMBSCH 1999 TRUST**  
**PO Box 5787**  
**Stateline, NV 89449**

**Order No.: 141-2525748**

## **SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS**

THIS DEED OF TRUST, made this 3rd day of November, 2017, between ANN B. HARMON, as Trustee of the ANN B. HARMON & BEN J. LEHMAN REVOCABLE TRUST, whose address is 169 Juniper Dr. (PO Box 3539), Stateline, NV 89449, herein called TRUSTOR, and FIRST AMERICAN TITLE INSURANCE COMPANY, herein called TRUSTEE, and MICHAEL P. HAMBSCH & GRETA G. HAMBSCH, as Trustees of the MICHAEL & GRETA HAMBSCH 1999 TRUST, herein called BENEFICIARY.

The TRUSTOR hereby irrevocably grants, transfers and assigns to TRUSTEE, in trust, with power of sale, the property located in an unincorporated area of Douglas County, Nevada, commonly known as **116 Meadow Drive, Stateline, NV 89449**, and more particularly described as **"Lot 8, in Block A, as said Lot and Block are shown on the Official Map of Granite Springs Subdivision Unit No. 1, recorded in the Office of the County Recorder of Douglas County, Nevada, as Document No. 33554," Assessor's Parcel No. 1318-26-514-015.** In the event TRUSTOR sells, conveys or alienates the property described in this Deed of Trust which secures a certain Promissory Note, or contracts to sell, convey or alienate, or is divested of title or interest in any other manner, whether voluntarily or involuntarily, without written approval of BENEFICIARY being first obtained, then said BENEFICIARY will have the right to declare the entire unpaid principal balance due and payable in full, upon written demand and notice, irrespective of the maturity date expressed in said Promissory Note.

Together with the rents, issues and profits thereof, subject, however, to the right, power, and authority given to and conferred upon BENEFICIARY to collect and apply such rents, issues and profits.

For the purpose of securing: (1) payment of the sum of Two Hundred Fifty Thousand Dollars & no/cents (\$250,000.00), with interest thereon according to the terms of a promissory note of even date herewith made by TRUSTOR, payable to order of BENEFICIARY, and all extensions or renewals thereof; and (2) payment of additional sums and interest thereon which may hereafter be loaned to TRUSTOR, or to their successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, TRUSTOR expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in Subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B, of the fictitious **Deed of Trust recorded in the Office of the County Recorder of Douglas County, Nevada, at Book 22 of the Official Records, at Page 415, Document No. 24496**, which will inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivisions A and B, are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and BENEFICIARY, or the collection agent appointed by it, may charge a fee for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned TRUSTOR requests that a copy of any notice of default and any notice of sale hereunder be mailed to them at their address hereinbefore set forth.



ANN B. HARMON, as Trustee of the ANN B.  
HARMON & BEN J. LEHMAN  
REVOCABLE TRUST, Trustor

**A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.**

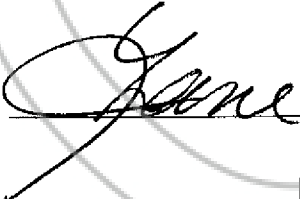
STATE OF NEVADA )


COUNTY OF DOUGLAS )

On November 3, 2017, before me, JENNY LANE, Notary Public, personally appeared ANN . HARMON, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

 J. LANE  
NOTARY PUBLIC  
STATE OF NEVADA  
COUNTY OF DOUGLAS  
My Comm. Expires 02-15-2021  
Certificate No. 98-1380-5