DOUGLAS COUNTY, NV

2017-906585

RPTT:\$2242.50 Rec:\$35.00 \$2,277.50 Pgs=3

11/06/2017 02:28 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-08-812-049 **RPTT:** \$2,242.50

Recording Requested By: Western Title Company

Escrow No.: 091017-TEA
When Recorded Mail To:
William R. Bradshaw
Carol S. Bradshaw
1049 Rocky Terrace Drive
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Ref NRS 239B.030)

Signature _____ Traci Adams Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

West Ridge Homes Inc., a Nevada Corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William R. Bradshaw and Carol S. Bradshaw, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 64 in Block C, as set forth on the Final Subdivision Map Planned Unit Development, PD 03-011, for ROCKY TERRACE, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

EXCEPTING THEREFROM those certain water rights as reserved in a Deed, recorded October 21, 2008, as Document No. 731678, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/15/2017

Grant, Bargain and Sale Deed - Page 3 West Ridge Homes, Inc., a Nevada Corporaton President STATE OF $}_{ss}$ COUNTY OF This instrument was acknowledged before me on By Peter M. Beekhof, Jr. Motary Public TRACI ADAMS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 69-1891-5 - Expires January 5, 2019

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number(s) a) 1220-08-812-049 | | | | \ | |
|----------|---|---------------------------|------------------------|--------------------------|-----------|---|
| 2. | Type of Property: | | FOR REC | ORDERS OPT | TIONAL | USE ONLY |
| | a) Vacant Land | b) Single Fam. Res. | DOCUMENT/INSTRUMENT #: | | | |
| | c) Condo/Twnhse | d) ☐ 2-4 Plex | воок | PAG | E | |
| | e) ☐ Apt. Bldg | f) Comm'l/Ind'l | | ECORDING: | | |
| | g) Agricultural | h) ☐ Mobile Home | NOTES: | | | |
| | i) Other | <i>,</i> – | | | | |
| | - | | | 1 | | |
| 3. | Total Value/Sales Price of P | | \$575,000 | .00 | | |
| | Deed in Lieu of Foreclosure | Only (value of property) | | | | |
| | Transfer Tax Value: | | \$575,000. | | | |
| | Real Property Transfer Tax | Due: | \$2,242.50 |) | | |
| | TOP I OLIVE | | | | | |
| 4. | If Exemption Claimed: | | | | | |
| | a. Transfer Tax Exemption per NRS 375.090, Section | | | | | |
| | b. Explain Reason for Exemption: | | | | | |
| 5. | Partial Interest: Percentage being transferred: % | | | | | |
| | ratian interest. I electriage being transferreut. 70 | | | | | |
| | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. | | | | | |
| Pur | suant to NRS 375.030, the B | Buver and Seller shall be | iointly and | severally liabl | e for an | v additional amount |
| owe | ed. O o | | joiney und | | / | , additional amount |
| | nature Rom B | | Capacity | Many |)(| |
| | nature | | Capacity | | , | |
| / _ | / | | | | | |
| | SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION | | | | | |
| | (REQUIRED) (REQUIRED) | | | | | |
| Prin | | Inc., a Nevada | Print Name: | William R. Br | radshaw a | and Carol S. |
| Nan | 1 | | | Bradshaw | | |
| 75. | Iress: 610 Dark Horse Co | * | Address: | 1049 Rocky T | errace D | <u>rive</u> |
| City | \ | | City: | Gardnerville | | *************************************** |
| Stat | e: <u>NV</u> Z | Lip: 89410 S | State: | NV | _ Zip: | 89460 |
| <i>a</i> | ADANIM DED COM DECLIER | TDVG DDGGDDDIG | | | | |
| CUI | MPANY/PERSON REQUES (required if not the seller or buye | | | | | |
| Prin | t Name: eTRCo, LLC. On beha | | any Ec | sc. #: <u>091017-Tf</u> | 7 Δ | |
| | ress: Douglas Office | an or western rate Compa | <u>aray</u> Lis | ω. π. <u>σστοι /-</u> 11 | <u> </u> | |
| | 1362 Highway 395, S | te. 109 | | | | |
| | | | | | | |

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)