

A.P.N.: 1022-15-001-100  
File No: 143-2529761 (mk)  
R.P.T.T.: \$358.80

When Recorded Mail To: Mail Tax Statements To:  
Trevor R. Smith  
3915 Granite Way  
Wellington, NV 89444

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

J & S Company Investments, LLC, a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Trevor R. Smith, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 4 IN BLOCK V AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 16, 1970, IN BOOK 1 OF MAPS, PAGE 224, AS DOCUMENT NO. 50212.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/19/2017

THIS DOCUMENT IS BEING RECORDED IN COUNTERPART AND SHOULD BE DEEMED AS ONE.



J & S Company Investments, LLC., a Nevada  
limited liability company

By: *Stephen J. Mayfield*  
Name: Stephen J. Mayfield  
Title: Manager

By: *Steven A. Bohler*  
Name: Steven A. Bohler  
Title: Manager

STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 10/30/17 by  
**Stephen J. Mayfield and Steven A. Bohler, managers.**

*Mary Kesh*  
Notary Public  
(My commission expires: 11-6-18 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**October 19, 2017** under Escrow No. **143-2529761**.

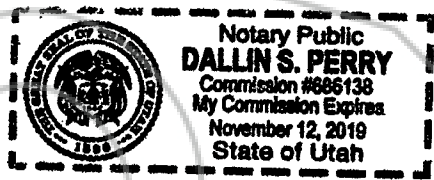
STATE OF Utah )  
COUNTY OF Salt Lake ) :SS.

This instrument was acknowledged before me on Oct. 31, 2017 by

Stephen J. Maulfield, Manager

Dallin S. Perry  
Notary Public

(My commission expires: Nov. 12, 2019)



COPY

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1022-15-001-100
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$92,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$92,000.00
- d) Real Property Transfer Tax Due \$358.80

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Milosh Capacity: agent  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: J & S Company Investments, LLC  
 Address: PO Box 392  
 City: Wellington  
 State: NV Zip: 89444

Print Name: Trevor R. Smith  
 Address: 3915 Granite Way  
 City: Wellington  
 State: NV Zip: 89444

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company File Number: 143-2529761 mk/ mk  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)