DOUGLAS COUNTY, NV

RPTT:\$450.45 Rec:\$35.00

2017-906642

\$485.45 Pgs=2 11/07/2017 12:26 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1220-16-310-020

File No:

143-2528529 (NF)

R.P.T.T.:

\$450.45

When Recorded Mail To: Mail Tax Statements To: Richard J. Francis and Tracy Francis 1271 Redwood Circle #4 Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Linda Stewart, unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Richard J. Francis and Tracy Francis, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 20, IN BUILDING C AS SET FORTH ON THE MAP OF SEQUOIA VILLAGE TOWNHOUSES 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 14, 1979, IN BOOK 1179, PAGE 776, AS DOCUMENT NUMBER 38712, AND AS CORRECTED BY CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, AS DOCUMENT NO. 46136.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/29/2017

Linda Stewart

STATE OF

NEVADA

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on

11/16/17

by

Linda Stewart.

Notary Public

(My commission expires: OS

D

:/SS.

NATALIE FREY Notary Public - State of Nevada

Appointment Recorded in Douglas County No: 17-2786-5 - Expires May 31, 2021

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 29**, **2017** under Escrow No. **143-2528529**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
a)	1220-16-310-020	. \
b)		\ \
c) d)		\ \
u,		\ \
2.	Type of Property	FOR RECORDED CONTONAL LICE
a)		
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$115,500.00
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (\$
	c) Transfer Tax Value:	\$115,500.00
	d) Real Property Transfer Tax Due	\$450.45
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS		
375	5.060 and NRS 375.110, that the information ormation and belief, and can be supported by do	provided is correct to the best of their
the	information provided herein. Furthermore, the	e parties agree that disallowance of any
clai	med exemption or other determination of addition	tional tax due, may result in a penalty of
10% Sel	% of the tax due plus interest at 1% per month. ler shall be jointly and severally liable for any add	itional amount owed.
	nature: 41 +ven	Capacity: E. Officer
_	nature:	Capacity:
E.S.	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED) Richard J. Francis and
Prir	nt Name: Linda Stewart	Print Name: Tracy Francis
Add	dress: 1036 Haystack Dr	Address: 1271 Redwood Circle #4
City	y: Carson City	City: Gardnerville
Sta		State: NV Zip: 89460
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Pri	First American Title Insurance nt Name: Company	File Number: 143-2528529 NF/ NF
	dress 1663 US Highway 395, Suite 101	
City	y: Minden	State: NV Zip: 89423
	(AS A DUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)