DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2017-906645 11/07/2017 12:39 PM

LAW OFFICE OF SARAH GALVIN

Pgs=4

PLEASE RECORD AND MAIL TO:

LAW OFFICE OF SARAH E. GALVIN 433 ESTUDILLO AVENUE #203 SAN LEANDRO, CALIFORNIA 94577



KAREN ELLISON, RECORDER

MAIL TAX STATEMENTS TO: Mary Ann Cardoso 3301 Cecil Avenue Santa Clara, CA 95050-2104

AFFIDAVIT - DEATH OF JOINT TENANT

State of California County of Alameda

Mary Ann Cardoso, of legal age, being first duly sworn, deposes and says:

Michael J. Buretta, the decedent mentioned in the attached certified copy of the Certificate of Death is the same person as Michael Joseph Buretta, named as one of the parties in that certain deed dated August 5, 1994 and executed by Michael J. Buretta and Lorraine O. Buretta, Husband and Wife as to 1/2 undivided interest as Joint Tenants and Arlindo F. Cardoso and Mary A. Cardoso, Husband and Wife as to 1/2 undivided interest as joint tenants to Michael J. Buretta and Lorraine O. Buretta, Husband and Wife and Arlindo F. Cardoso and Mary A. Cardoso, Husband and Wife, and Anthony M. Cardoso, a single man, and Arline Cardoso, a single woman, all as Joint Tenants, recorded on August 30, 1994, as instrument No. 345074, in Book and Page BK0894 PG5260, of Official Records of Douglas County, Nevada, Covering the following described real property situated in Douglas County, Nevada:

See Exhibit "A" attached hereto and incorporated herein by this reference for legal description

Assessor's Parcel No.:

07-130-19

DATED: 10 -14-17

Mary Ann Cardoso

Mary Ann Cardoso

JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	
County of Santa Clars	
Subscribed and sworn to (or affirmed) be	efore me on this 14th day of October,
20 17 by Mary ann	Cardoso
proved to me on the basis of satisfactory before me.	evidence to be the person(s) who appeared
Christa men	CHRISTINA MEMBRERE COMM. # 2186151 NOTARY PUBLIC CALIFORNIA OF SANTA CLARA COUNTY MY COMM. EXP. MAR. 11, 2021
Signature (S	eal)
OPTIONAL INFORMATION	INSTRUCTIONS
DESCRIPTION OF THE ATTACHED DOCUMENT	The wording of all Jurats completed in California after January 1, 2015 must be in the form as set forth within this Jurat. There are no exceptions. If a Jurat to be completed does not follow this form, the notary must correct the verbiage by using a jurat stamp containing the correct wording or attaching a separate jurat form such as this one with does contain the proper wording. In addition, the notary must require an oath or affirmation from the document signer regarding the truthfulness of the contents of the document. The document must be signed AFTER the oath or affirmation. If the document was previously signed, it must be re-signed in front of the notary public during the jurat process.
(Title or description of attached document) (Title or description of attached document continued)	 State and county information must be the state and county where the document signer(s) personally appeared before the notary public. Date of notarization must be the date the signer(s) personally appeared which must also be the same date the jurat process is
Number of Pages Document Date	 Print the name(s) of the document signer(s) who personally appear at the time of notarization. Signature of the notary public must match the signature on file with the
Additional information	 office of the county clerk. The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different jurat form. Additional information is not required but could help
	to ensure this jurat is not misused or attached to a

different document.

• Securely attach this document to the signed document with a staple.

pages and date.

Indicate title or type of attached document, number of

STAVED DE CALD ORDENTA

CERTIFICATION OF VITAL RECORD

ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY PUBLIC HEALTH DEPARTMENT

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	STA 1. NAME OF DECEDEN	TE FILE NUMBER VT-FIRST (Given)	2 MIDDL	E	REV 3/06)	J. LAS	T (Family)	LOCAL REGISTRATION	NUMBER	: .
<	MICHAEL		JOSE			BU	RETTA.		1 1	
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DECEDENT'S PERSONAL	9. BIRTH STATE/FOREI ND		9562	11 EVERINUS ARME	o 🔲 unk J	MARRIED)	7- DATE OF DEATH mm/s 06/15/2015	2340	x)
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	POSTMAST			ı	L SERVIC		ary store, road constru	tion, employment agency, etc	19. YEARS IN OCCUPAT	ION
II. NÖE		DENOE (Street and number, or location MIST STREET	n)		-				- 1 1	__
USUAL RESIDENCE	HAYWARD		22.COUNTY/PROVIN		23. ZIP 6 9454	1	24, YEARS IN COUN	CA		
INFOR-	28. INFORMANT'S NAME, RELATIONSHIP 27. INFORMANT'S MALLING AUTHERSS, ISTURY and Quarter, or over trade number of your love. Ease and ampli- 22846 OPTIMIST STREET, HAYWARD, CA 94541									Mary Mary
AND	28. NAME OF SURVIVAL LORRAINE	ING SPOUSE/SROP"-FIRST	. OLIVE			MONSO	796	\	•	
SPOUSE/SADP ARENT INFORM	31, NAME OF FATHER	PARENT-FIRST	32. MIDDLE ARTHI	UR	1	BURET			34. BIRTH STATE MN	
SPOUS	35, NAME OF MOTHER	R/PARENT-FIRST	JULIA	1	1	97, LAST (BIRT MORIAF			38. BIRTH STATE MN	· · :
HECTOR/ SISTRAR	39. DISPOSITION DATE 06/26/2015		SSION BOUL					/	•	
AL DIREC . REGIST	A1. TYPE OF DISPOSIT	Tron(s)		42. SIGNATURE OF EA ► KELLY M.	796	WAY	/	5	43. LICENSE NUMBER EMB9118	
FUNER	44 NAME OF FUNERA HOLY ANGE CREMATION	L ESTABLISHMENT ELS FUNERAL AND N CENTER		45. LICENSE NUMBER FD1456	1 1	TU DAVIS	- 10	5	47 DATE mm/ed/coyy 06/17/2015	
b _x	101, PLACE OF DEATH	UNDATION HOSPIT	AL - FREMO	NT	I —	HOSPITAL, SPEC		OTHER THÁN HOSPITAL, S Hospice Nursing Hompalito	Decedents (her
PLACE	KAISER FOUNDATION HOSPITAL - FREMONT X F									
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	MANNER OF DEATH		lorniolde Suidde	ED FROM THE CAUSES ST Frincing Investigation	Could not be determined		ED AT WORK?	121, INJURY DATE	nim/dd/ceyy 122. HOUR (24 H.	ours)
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CORO		UURY (Street and number, or location	and city, and zip)			•			: :	
Marie Control	128, SIGNATURE OF C	CORONER, / DEPUTY CORONER		127, DATE	mm/dd/ccyy	128. TYPE NA	ME, TITLE OF CORON	ER / DEPUTY CORONER		
ST/ REGIS	ATE A	В С	D E	*COLUMBIA		01002966119	A COTI DOLLAR COLL	FAX AUTH.		
Name and Address of the Owner, where			CERTIFIE	COPY C	F VITA	L REC	ORDS	^	00104	3 8

STATE OF CALIFORNIA COUNTY OF ALAMEDA

SS

This is a true and exact reproduction of the document officially registered and filed with the Alameda County Health Care Services Agency.

DATE ISSUED:

JUN 1 9 2015

HEALTH OFFICER AND LOCAL REGISTRAR ALAMEDA COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.

NY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



EXHIBIT "A"

AN UNDIVIDED ONE-THREE TWO HUNDRED AND THIRTEENTH (1/3213 INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE REAL PROPERTY:)

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RAGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278 OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AS AMENDED.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6, AND 2.7 OF SAID DECLARATION OF TIMESHARES USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983, IN BOOK 283 AT PAGE 1341, AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTRY OF DOUGLAS, STATE OF NEVADA, AND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, SECOND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688, DOUGLAS COUNTY NEVADA, AS DOCUMENT NO. 84425, THIRD AMENDMENT TO DECLARATION TIMESHARE USE RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2872, DOCUMENT NO. 89535 AND FOURTH AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED AUGUST 31, 1987 IN BOOK 887 AT PAGE 3987, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, DOCUMENT NO. 161309, ("DECLARATION"), DURING A "USE PERIOD", NEVADA, DOCUMENT NO. 161309, ("DECLARATION"), DURING A "USE PERIOD"), WITHIN THE HIGH SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NONEXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.

SUBJECT TO ALL COVENANTS, CONDITION, RESTRICTION, LIMITATIONS, EASEMENTS, RIGHT-OF-WAY OF RECORD.

APN 07-130-19