

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 132030211080

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Gary R. Butler

Address: 1747 Oakwood Dr.

City/State/Zip: Minden, NV 89423

**Check One:**

- Married (filing jointly)
- Married (filing individually)
- Head of Family
- Widowed
- Single Person
- Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

**Name on Title of Property**

Gary R. Butler, Trustee of the Butler Family Trust

do individually or severally certify and declare as follows:

Gary R. Butler

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 7 day of Nov., 2017.

Gary R. Butler  
Signature

Gary R. Butler  
Print or type name here

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 11/7/17 (date)

by Gary R. Butler  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

Shawnyne Garren  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

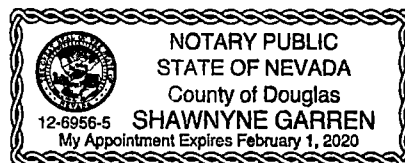
NOTE: Leave space within 1-inch margin blank on all sides.



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KAREN ELLISON, RECORDER

Notary Seal



Oct. 2009

Escrow No. 1705051-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of DOUGLAS, State of Nevada, described as follows:

Lot 2, Block K, as shown on the Official Map of Westwood Village Unit No. 1, filed in the office of the County Recorder of Douglas County, State of Nevada on October 5, 1979, in Book 1079, Page 440, Document No. 37417, Official Records, and amended by Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783, Document No. 46166, and recorded January 31, 1991, in Book 191, Page 3820, Document No. 243938, Official Records.

APN: 132030211080

