

FINAL SUBDIVISION MAP LDA 15-020 ESPLANADE AT THE RANCH

**LOCATED WITHIN A PORTION OF SECTION 33,
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA**

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNER OF RECORD TITLE INTEREST HEREBY CONSENTS TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHTS-OF-WAY AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR PRIVATE ACCESS, PRIVATE DRAINAGE, PUBLIC UTILITIES, NATURAL GAS, WATER, STORM DRAINAGE, SEWER, FOR POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

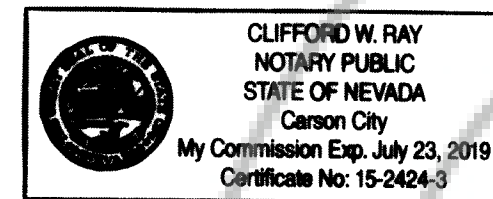
JENUANE COMMUNITIES THE RANCH LLC, A NEVADA LIMITED LIABILITY COMPANY

Darci Hendrix 7-13-17 Kenneth D. Hendrix 7-13-17
DARCI HENDRIX DATE KENNETH D. HENDRIX DATE
MANAGER MANAGER

COUNTY OF Douglas SS:
STATE OF Nevada

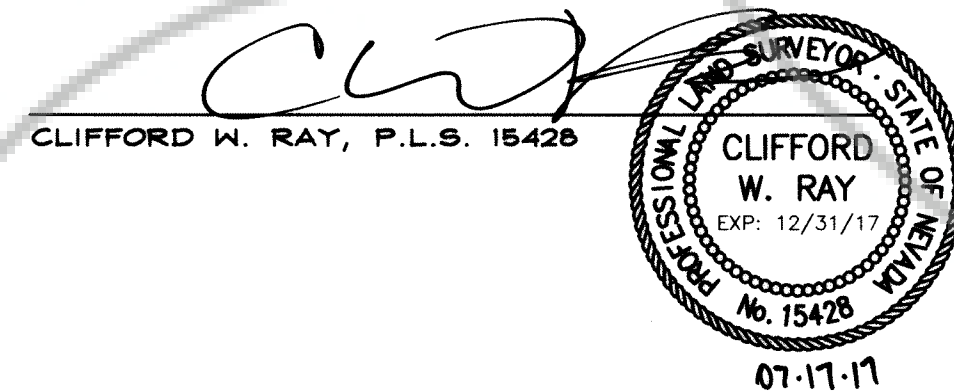
ON THIS 13th DAY OF July IN THE YEAR 2017, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DARCI HENDRIX AND KENNETH D. HENDRIX, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

[Signature]
NOTARY'S SIGNATURE



SURVEYOR'S CERTIFICATE

- I, CLIFFORD W. RAY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:
- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JENUANE COMMUNITIES THE RANCH, LLC.
 - 2) THE LANDS SURVEYED LIE WITHIN A PORTION SECTION 33, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 07-11-2017.
 - 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 - 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.



TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNERS CERTIFICATE IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

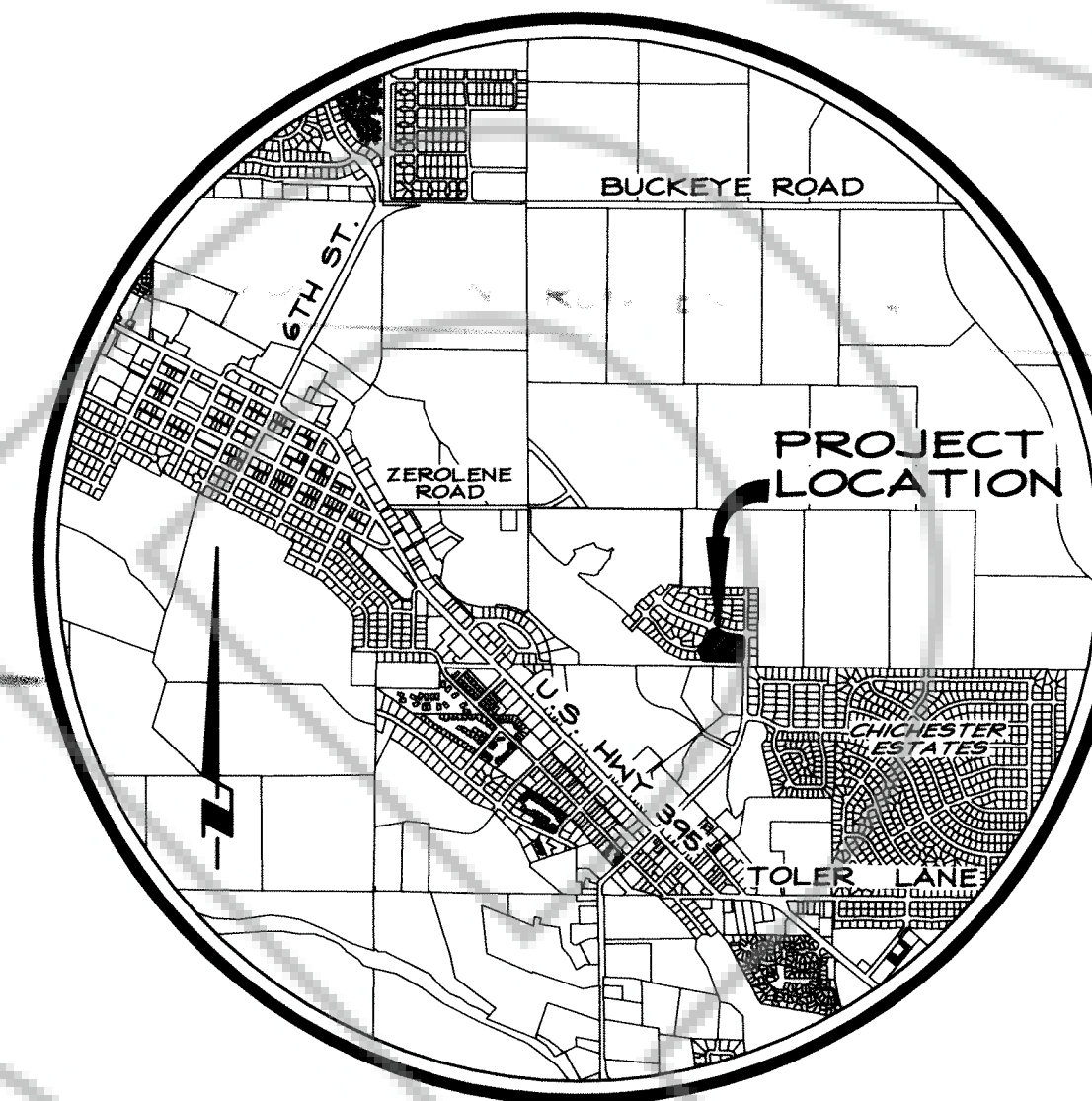
DEED OF TRUST DOC. NO. 2016-885694

[Signature] 7-10-17
BY: Debbie H. Cimjotti, AVP DATE
WESTERN TITLE COMPANY

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

[Signature] 7/6/2017
BY: Mark Sivallian, SECTION CHIEF, WATER RIGHTS
DIVISION OF WATER RESOURCES



VICINITY MAP
NO SCALE

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

FRONTIER COMMUNICATIONS
SIGNATURE: [Signature] DATE: 7/12/17
PRINTED NAME: LARRY SOLOMAN

MINDEN-GARDNERVILLE SANITATION DISTRICT
SIGNATURE: [Signature] DATE: 7/5/17
PRINTED NAME: FRANK T JOHNSON

TOWN OF MINDEN
SIGNATURE: [Signature] DATE: 7/7/17
PRINTED NAME: John Brisby

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN THE COMMON ELEMENT AREA AS SHOWN FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THE INDIVIDUAL UNITS, WITH THE RIGHT TO EXIT THE COMMON ELEMENT AREA WITH SAID UTILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

SOUTHWEST GAS COMPANY
SIGNATURE: [Signature] DATE: 7/5/17
PRINTED NAME: Amanda Marucci

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN THE COMMON ELEMENT AREA AS SHOWN FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THE INDIVIDUAL UNITS, WITH THE RIGHT TO EXIT THE COMMON ELEMENT AREA WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.

SIERRA PACIFIC POWER COMPANY d/b/a
NV ENERGY
SIGNATURE: [Signature] DATE: 7/7/17
PRINTED NAME: TABITHA ELLFRITZ

NEVADA DIVISION OF ENVIRONMENTAL PROTECTION

THIS FINAL MAP IS APPROVED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SEWAGE DISPOSAL SYSTEM.

[Signature] 7/6/17
BY: Ryan Fahey DATE
BUREAU OF WATER POLLUTION CONTROL

FIRE DEPARTMENT'S CERTIFICATE

THE FIRE FIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

[Signature] 7/11/17
STEVE EISELE DATE
EAST FORK FIRE PROTECTION SERVICE

COUNTY ENGINEER'S CERTIFICATE

I, ERIK NILSSEN, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF FOUR (4) SHEETS, ENTITLED 'ESPLANADE AT THE RANCH' AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. FURTHERMORE, APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED TO INSURE THE COMPLETION OF THE REQUIRED PHYSICAL IMPROVEMENTS.

[Signature] 11-3-17
ERIK NILSSEN, P.E. DATE
DOUGLAS COUNTY ENGINEER

COUNTY TAX COLLECTOR'S CERTIFICATE

I, KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N.'S 1520-33-210-0649)

[Signature] 11/6/17
KATHY LEWIS DATE
DOUGLAS COUNTY CLERK-TREASURER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 3rd DAY OF Nov, 2017 AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

[Signature] 11-6-17
KATHY LEWIS DATE
COUNTY CLERK

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 3rd DAY OF November, 2017. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

[Signature] 11-3-17
MIMI HOSS DATE
COMMUNITY DEVELOPMENT DIRECTOR

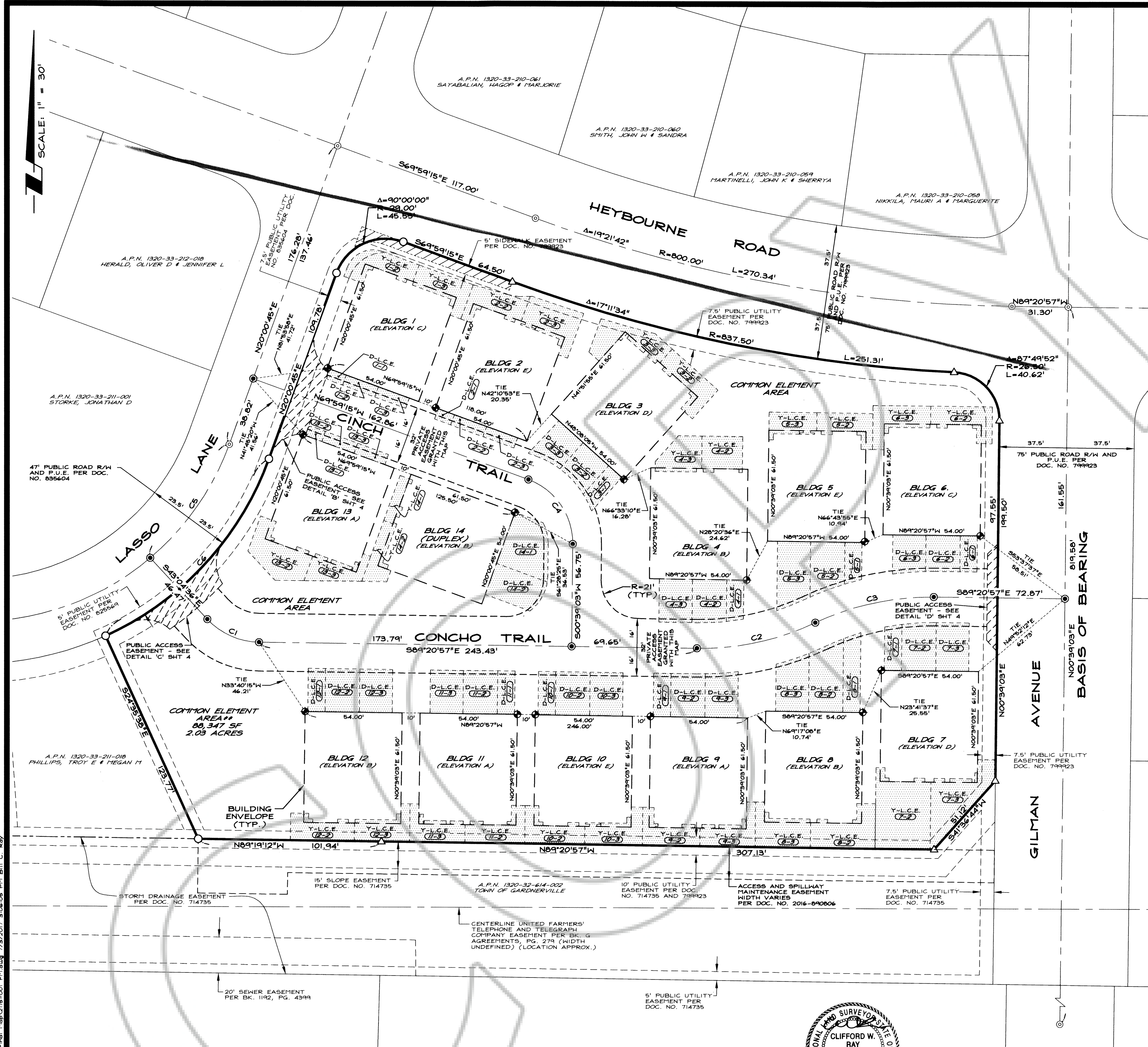
RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 5th DAY OF November 2017, AT 33 MINUTES PAST

4 O'CLOCK P.M., IN OFFICIAL RECORDS, AS DOCUMENT NO. 2017-906665

RECORDED AT THE REQUEST OF Jenuane Communities The Ranch LLC

CERTIFICATE OF AMENDMENT
DOC NO. 2017-906767
[Signature]
DOUGLAS COUNTY RECORDER



BASIS OF BEARING

500°39'03"W - THE CENTER LINE OF GILMAN AVENUE AS SHOWN ON THE AMENDED FINAL MAP FOR THE RANCH AT GARDNERVILLE, PHASE I, RECORDED MARCH 30, 2012 AS DOCUMENT NO. 799923.

NOTES

PROJECT AREA: 2.91 ACRES (126,931 SF)
 PROPOSED MULTI-FAMILY UNITS: 41 (13 BUILDINGS @ 3 UNITS EACH, 1 BUILDING @ 2 UNITS)

TOTAL COMMON ELEMENT AREA (ENTIRE PARCEL INCLUDING PRIVATE STREETS & LIMITED COMMON ELEMENT AREA) DEVELOPMENT DEPARTMENT: 88,347 SF
 TOTAL LIMITED COMMON ELEMENT AREA AT GROUND LEVEL: 27,439 SF
 BUILDINGS (INTERIOR AREA AT FIRST FLOOR): 38,584 SF

THIS MAP IS A DIVISION OF LOT D AS SHOWN ON THE FINAL SUBDIVISION MAP A PLANNED UNIT DEVELOPMENT FOR THE RANCH AT GARDNERVILLE PHASE IIA-I RECORDED JUNE 18, 2015 AS DOCUMENT NO. 825569

THE PARCELS SHOWN LIE WITHIN THE UN-SHADED 'X' FLOOD ZONE PER F.E.M.A. MAP PANEL 32005C0255G DATED JANUARY 20, 2010 (REVISED BY F.E.M.A. LETTER OF MAP REVISION (L.O.M.R.), CASE NO. 13-09-2041P, EFFECTIVE JANUARY 27, 2014).

A 7.5' PUBLIC UTILITY EASEMENT EXISTS ALONG ALL ROAD FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT EXISTS ALONG ALL SIDE AND REAR LINES OF THE EXTERIOR BOUNDARY AS SHOWN.

OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).

THESE PARCELS ARE SUBJECT TO:
 GRANT OF EASEMENT TO SIERRA PACIFIC POWER COMPANY PER DOC. NO. 734071.
 GRANT OF EASEMENT TO SIERRA PACIFIC POWER COMPANY PER DOC. NO. 2016-890835.
 GRANT OF EASEMENT TO SOUTHWEST GAS CORPORATION PER DOC. NO. 2016-889569.

ON-SITE PRIVATE DRAINAGE PATTERNS HAVE BEEN CONSTRUCTED AND WILL BE MAINTAINED IN ACCORDANCE WITH THE PLANS APPROVED BY THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON NOVEMBER 15, 2016. ANY ALTERATIONS TO THE APPROVED ON-SITE DRAINAGE PATTERNS WILL ONLY BE ALLOWED AFTER A SITE IMPROVEMENT PERMIT HAS BEEN APPROVED BY THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT. IF THE ON-SITE DRAINAGE INFRASTRUCTURE IS NOT MAINTAINED IN AN ACCEPTABLE MANNER, THE COUNTY OR TOWN OF GARDNERVILLE MAY PERFORM THE NECESSARY MAINTENANCE TO INSURE PUBLIC SAFETY NEEDS ARE MET.

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION UNLESS ACCEPTED BY A PUBLIC ENTITY. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

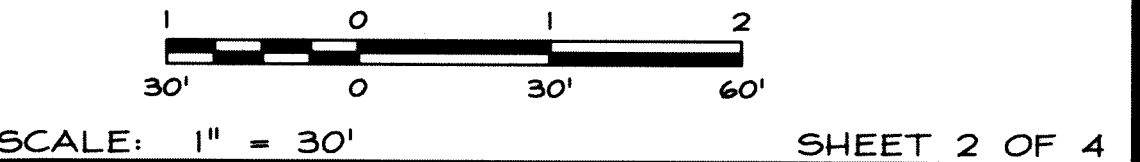
THERE IS HEREBY GRANTED ACROSS ALL COMMON ELEMENT AREAS, A PUBLIC UTILITY EASEMENT FOR THE PLACEMENT OF WATER, SEWER, NATURAL GAS, POWER, TELEPHONE AND CABLE T.V. IN ADDITION, A PRIVATE STORM DRAINAGE EASEMENT IS HEREBY GRANTED OVER SAID LANDS.

THE BUILDING ELEVATIONS SHOWN ARE FOR REFERENCE ONLY, THE ELEVATIONS EFFECT ONLY THE EXTERIOR FACADE.

BUILDINGS 1 THROUGH 13 ARE TRIPLEXES, ONLY BUILDING 14 IS A DUPLEX.

LEGEND

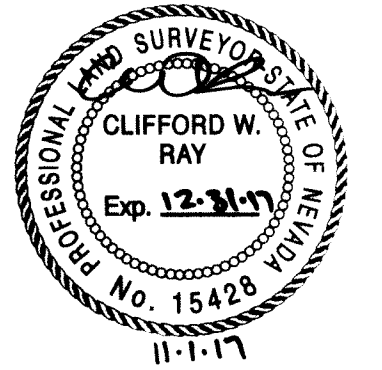
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 19808
- ⊙ FOUND CENTERLINE MONUMENT IN WELL WITH ALUMINUM CAP PLS 11172 OR PLS 19808
- ⊙ FOUND CENTERLINE MONUMENT IN WELL WITH ALUMINUM CAP PLS 8658
- ⊕ BUILDING REFERENCE POINT - COMMON BUILDING ENVELOPE AND EXTERIOR WALL CORNER
- Y-L.C.E. YARD - LIMITED COMMON ELEMENT
- D-L.C.E. DRIVEWAY - LIMITED COMMON ELEMENT
- BLDG 2 BUILDING NUMBER
- (23) BUILDING NUMBER - UNIT NUMBER



CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	Δ=46°16'21"	40.00'	32.30'	S66°12'46"E	31.43'
C2	Δ=25°56'44"	150.00'	67.92'	N77°40'42"E	67.35'
C3	Δ=25°56'44"	150.00'	67.92'	S77°40'42"E	67.35'
C4	Δ=70°38'18"	37.50'	46.23'	N34°40'06"W	43.36'
C5	Δ=29°41'47"	150.00'	77.74'	N34°51'39"E	76.88'
C6	Δ=45°23'36"	173.50'	137.46'	N42°42'34"E	133.89'

** "COMMON ELEMENT AREA" IS DEFINED AS BEING ALL OF THE PLATTED AREA, EXCLUSIVE OF ALL UNITS, BUT INCLUDING ALL "LIMITED COMMON ELEMENT AREAS" AND PRIVATE STREETS. THE COMMON ELEMENT AREA SHALL BE OWNED BY ALL OF THE UNITS' OWNERS IN EQUAL UNDIVIDED INTERESTS AS TENANTS IN COMMON, AND SHALL BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION (HOA) AS PROVIDED IN NRS CHAPTER 116 AND THE COVENANTS, CONDITIONS AND RESTRICTIONS (CC&R'S). **



R O Anderson
 www.roanderson.com

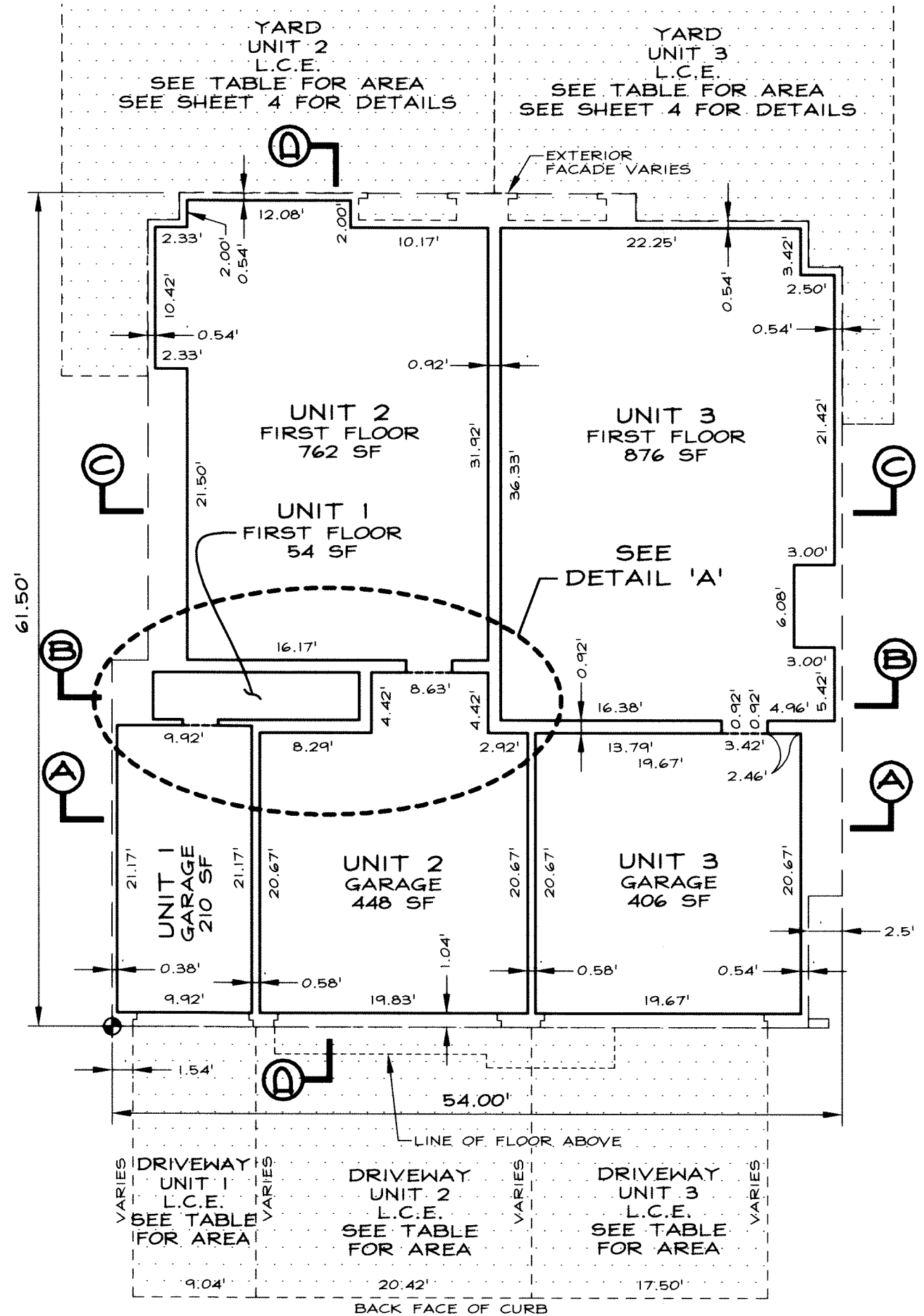
NEVADA
 1603 Emeraldside Ave
 P.O. Box 2228
 Minden, NV 89423
 P 775.782.2322
 F 775.782.7084

CALIFORNIA
 595 Tahoe Keys Blvd
 Suite A-2
 South Lake Tahoe, CA 96150
 P 530.600.1640
 F 775.782.7084

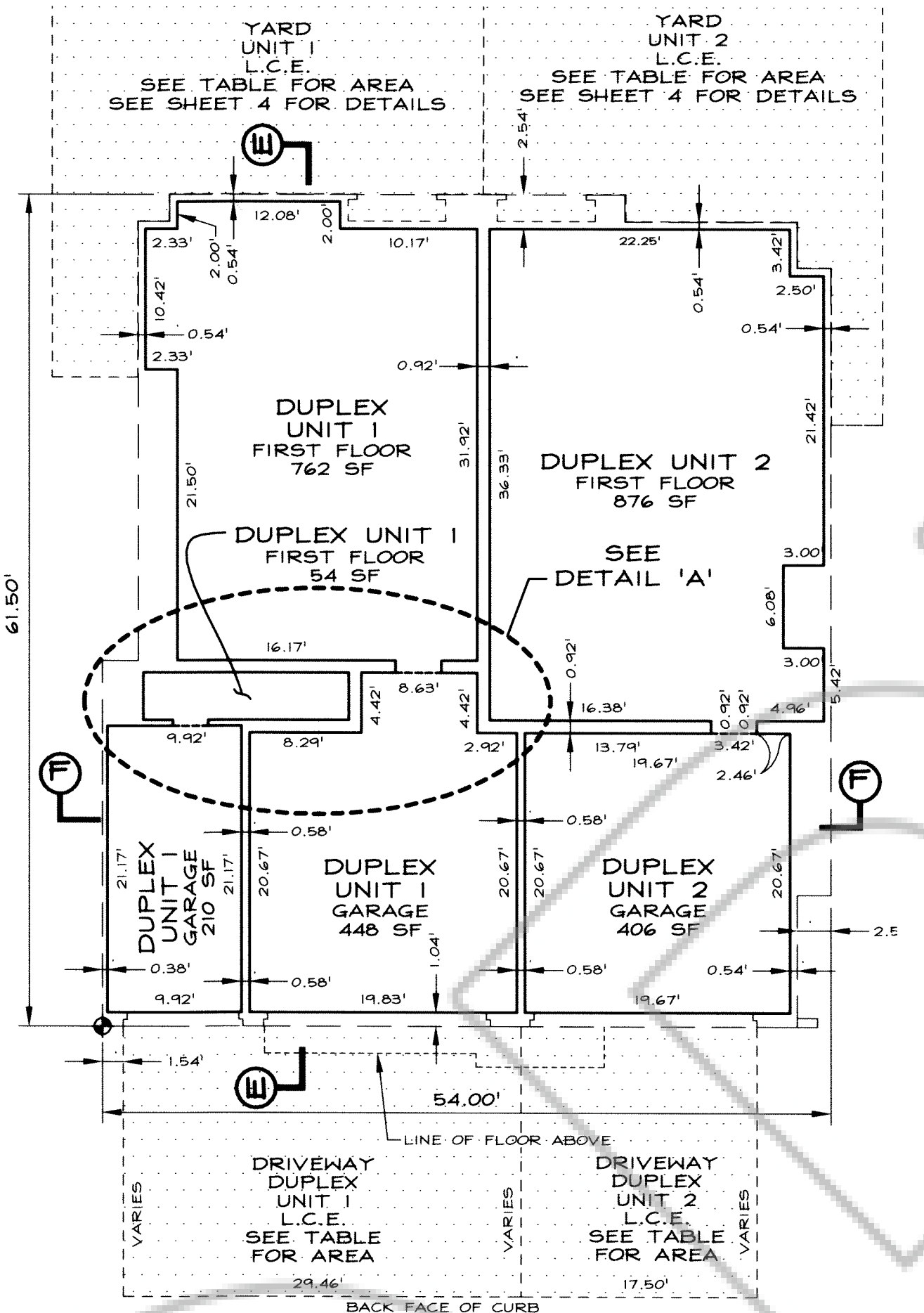
FINAL SUBDIVISION MAP
 LDA 15-020
 FOR
ESPLANADE AT THE RANCH

LOCATED WITHIN A PORTION OF
 SECTION 33, T.13N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA

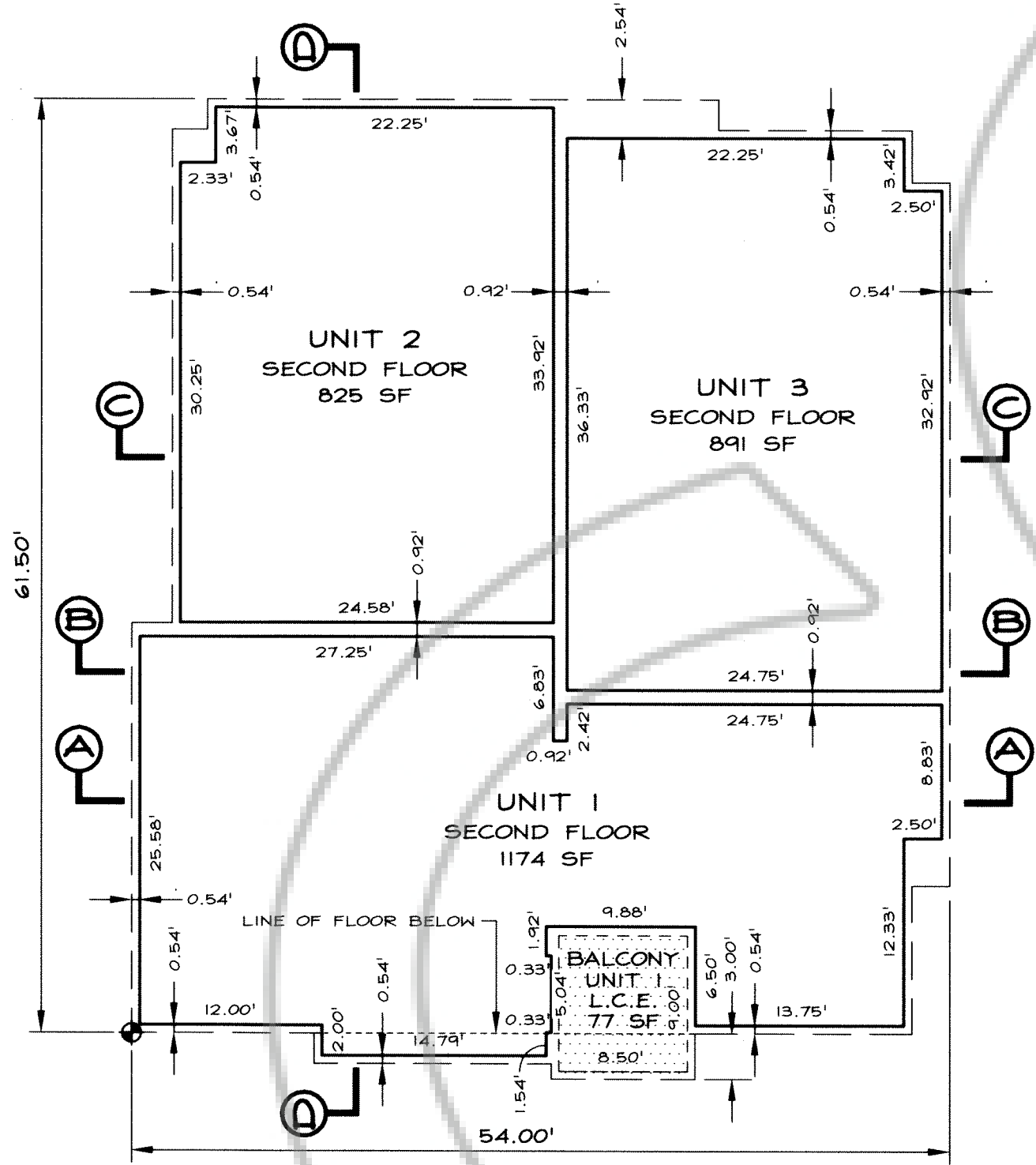
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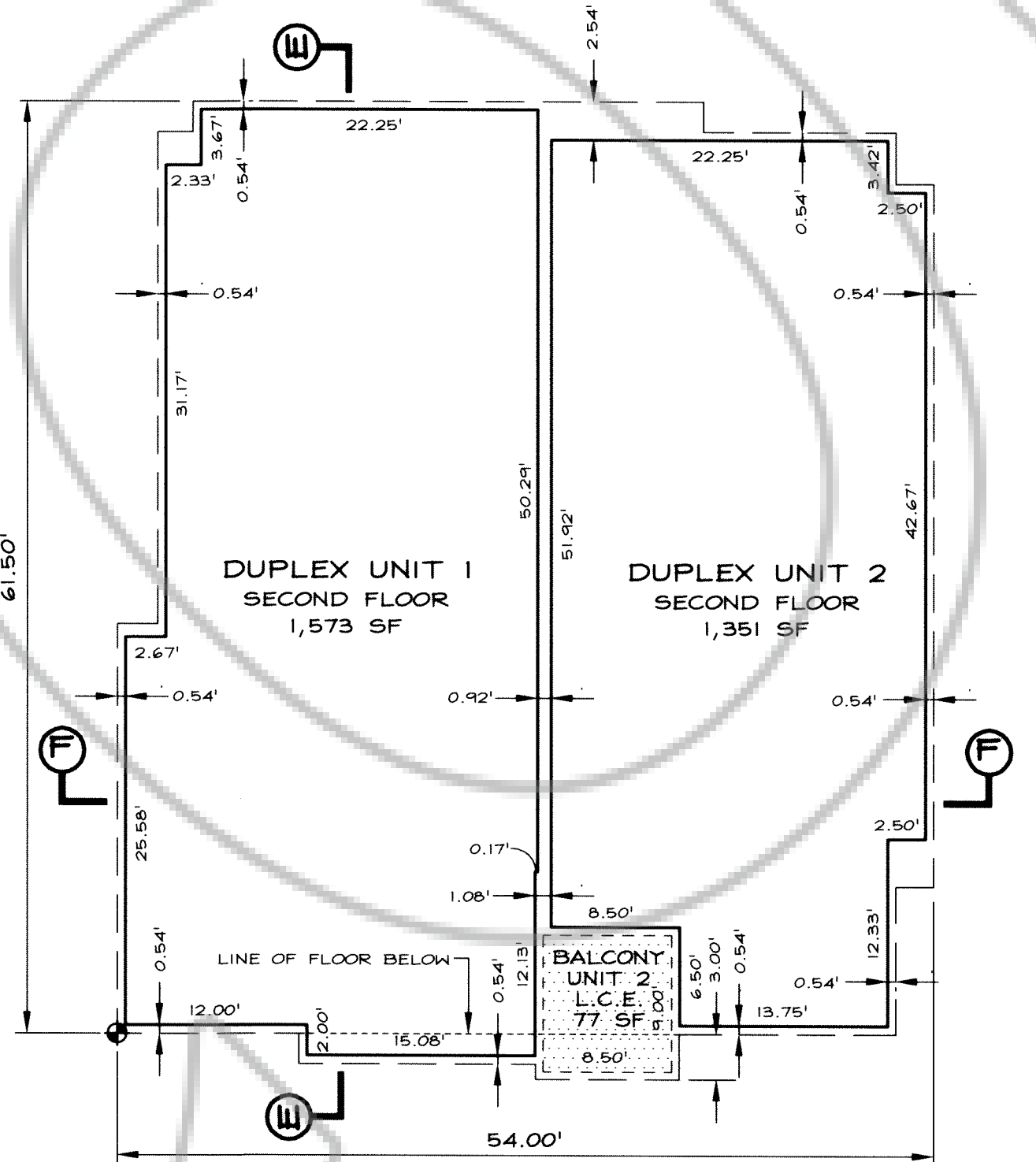
FIRST FLOOR TRIPLEX
SCALE: 1" = 10'



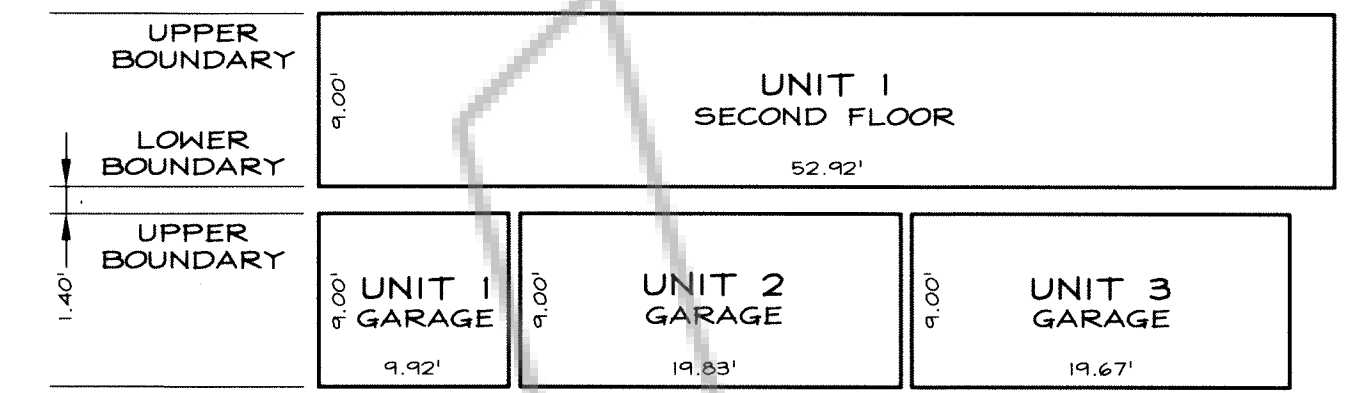
FIRST FLOOR DUPLEX
SCALE: 1" = 10'



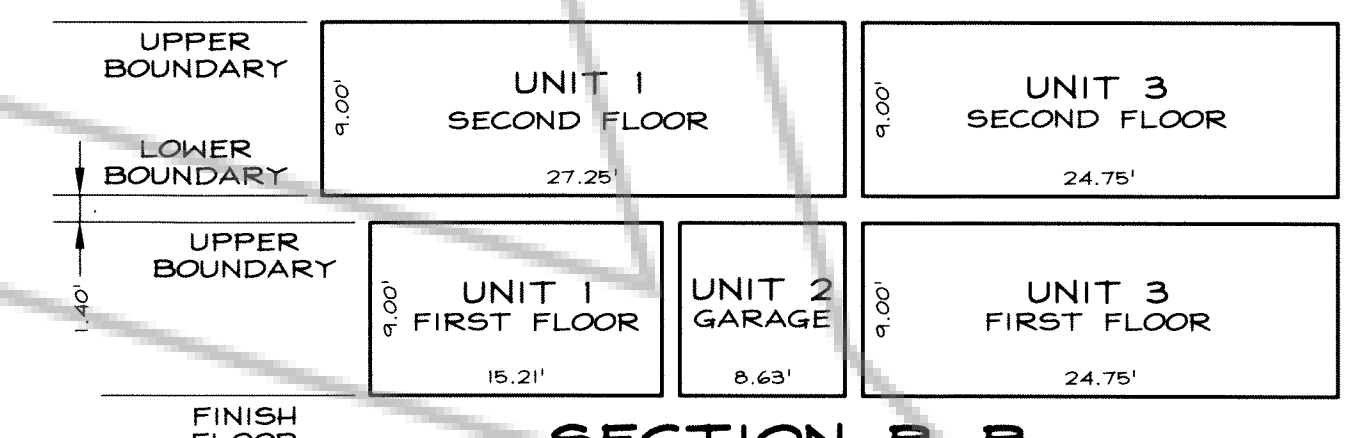
SECOND FLOOR TRIPLEX
SCALE: 1" = 10'



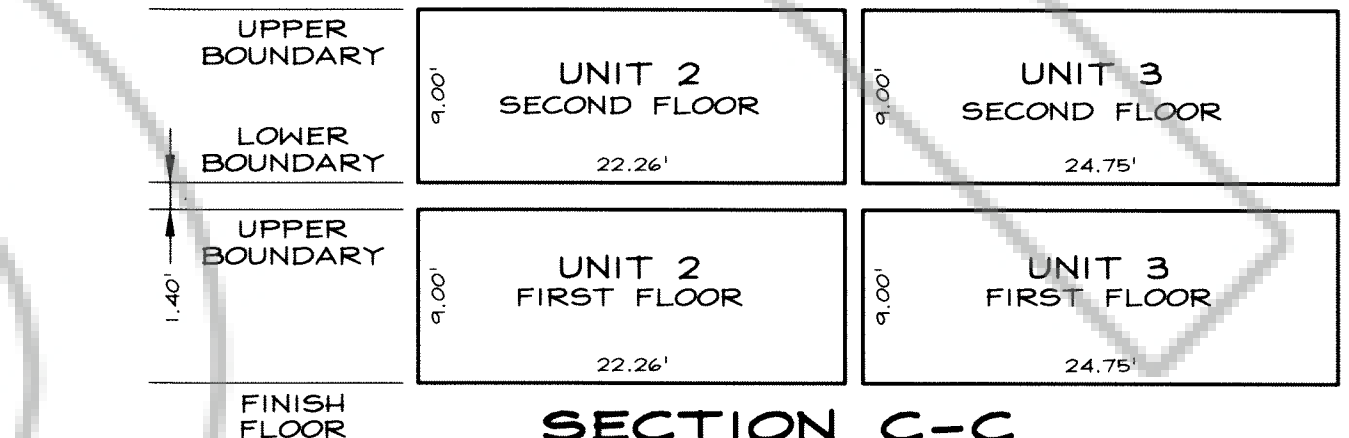
SECOND FLOOR DUPLEX
SCALE: 1" = 10'



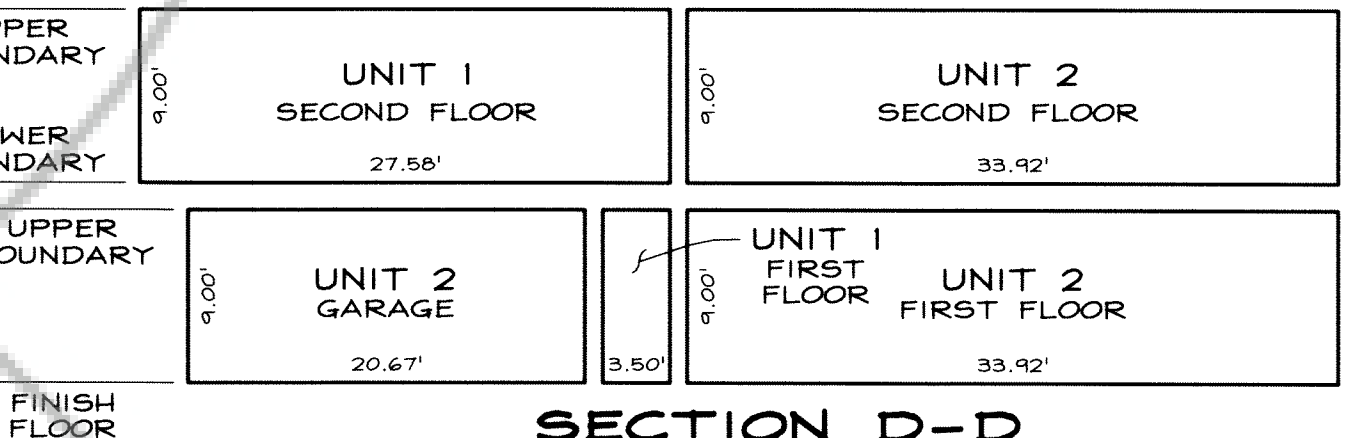
SECTION A-A
SCALE: 1" = 10'



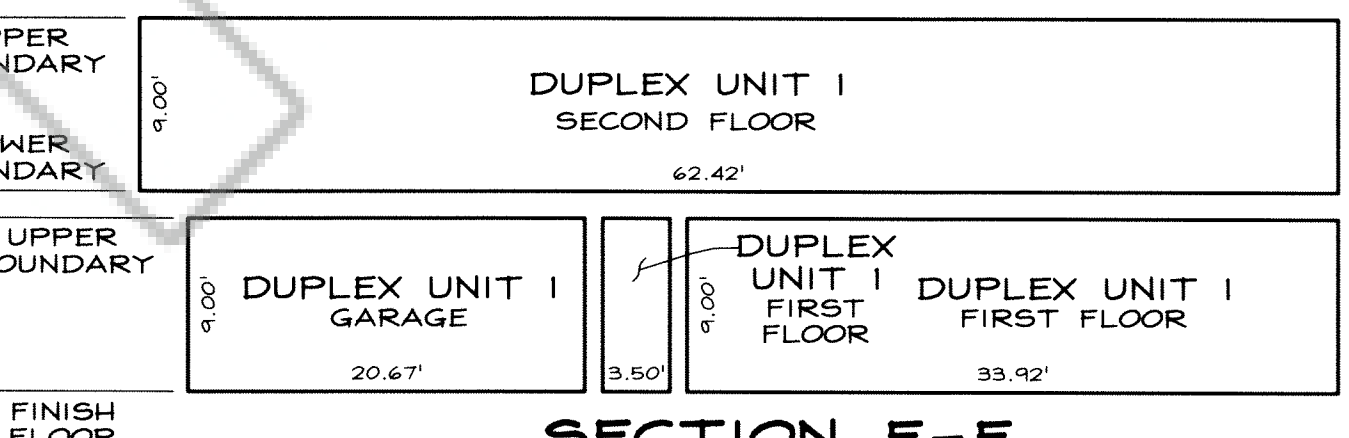
SECTION B-B
SCALE: 1" = 10'



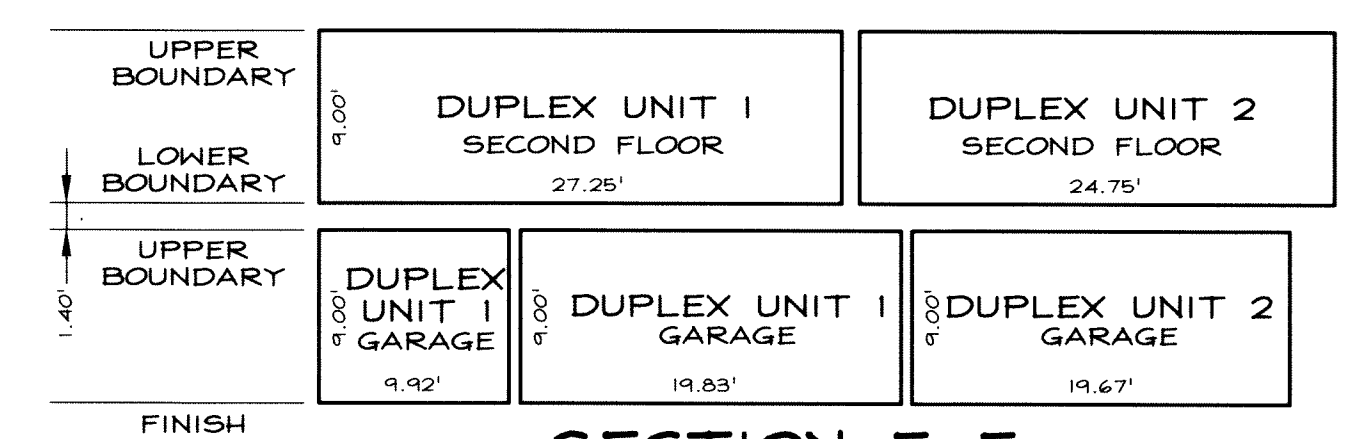
SECTION C-C
SCALE: 1" = 10'



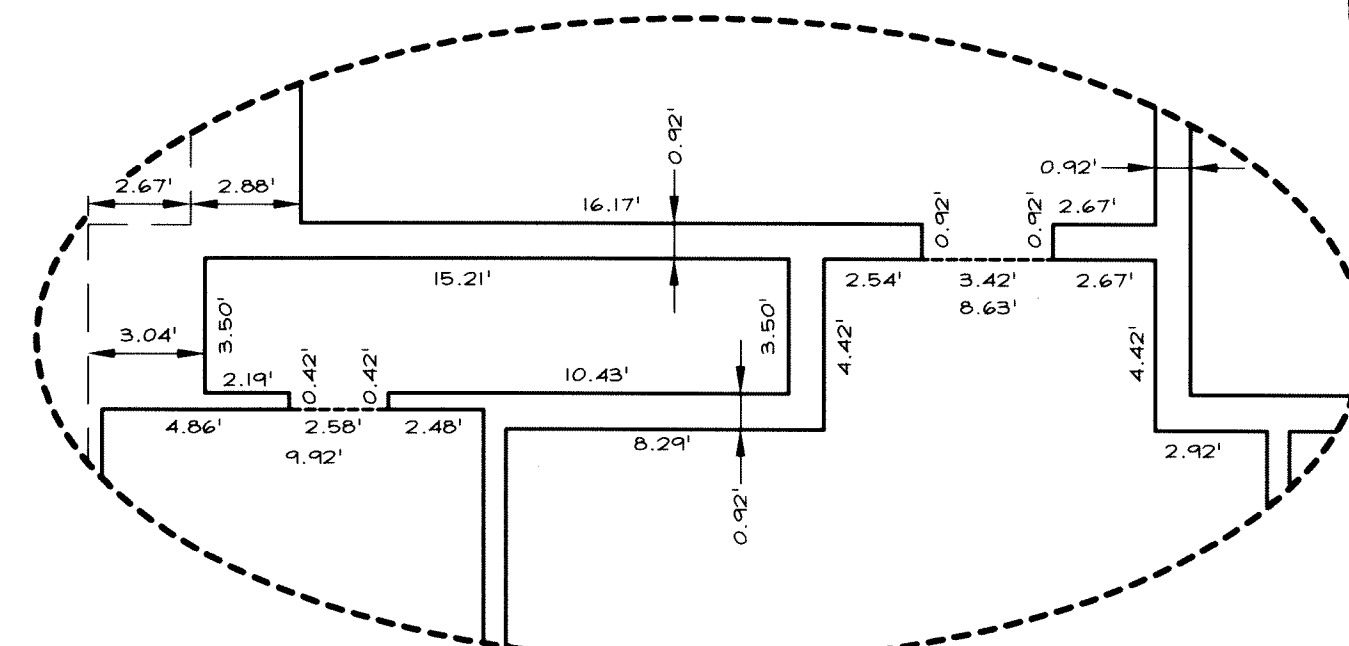
SECTION D-D
SCALE: 1" = 10'



SECTION E-E
SCALE: 1" = 10'



SECTION F-F
SCALE: 1" = 10'



DETAIL 'A'
SCALE: 1" = 5'

UNIT BOUNDARY NOTES

THE UPPER BOUNDARY IS THE HORIZONTAL OR SLOPING PLANE OR PLANES OF THE UNFINISHED LOWER SURFACES OF THE CEILING SHEET ROCK.

THE LOWER BOUNDARY IS THE HORIZONTAL PLANE OR PLANES OF THE UNDECORATED OR UNFINISHED UPPER SURFACE OF THE CONCRETE OR WOOD SUBFLOOR.

THE SIDE BOUNDARY IS THE UNFINISHED INNER SURFACE OF SHEET ROCK AND TRIM OF EXTERIOR WALLS, THRESHOLDS ALONG PERIMETER WALLS, THE UNFINISHED OUTER SURFACES OF CLOSED WINDOWS AND CLOSED PERIMETER DOORS. SEE CCR'S FOR ADDITIONAL INFORMATION ON UNIT BOUNDARIES.

ALL DIMENSIONS ARE PARALLEL AND PERPENDICULAR TO THE BUILDING ENVELOPE UNLESS OTHERWISE NOTED.

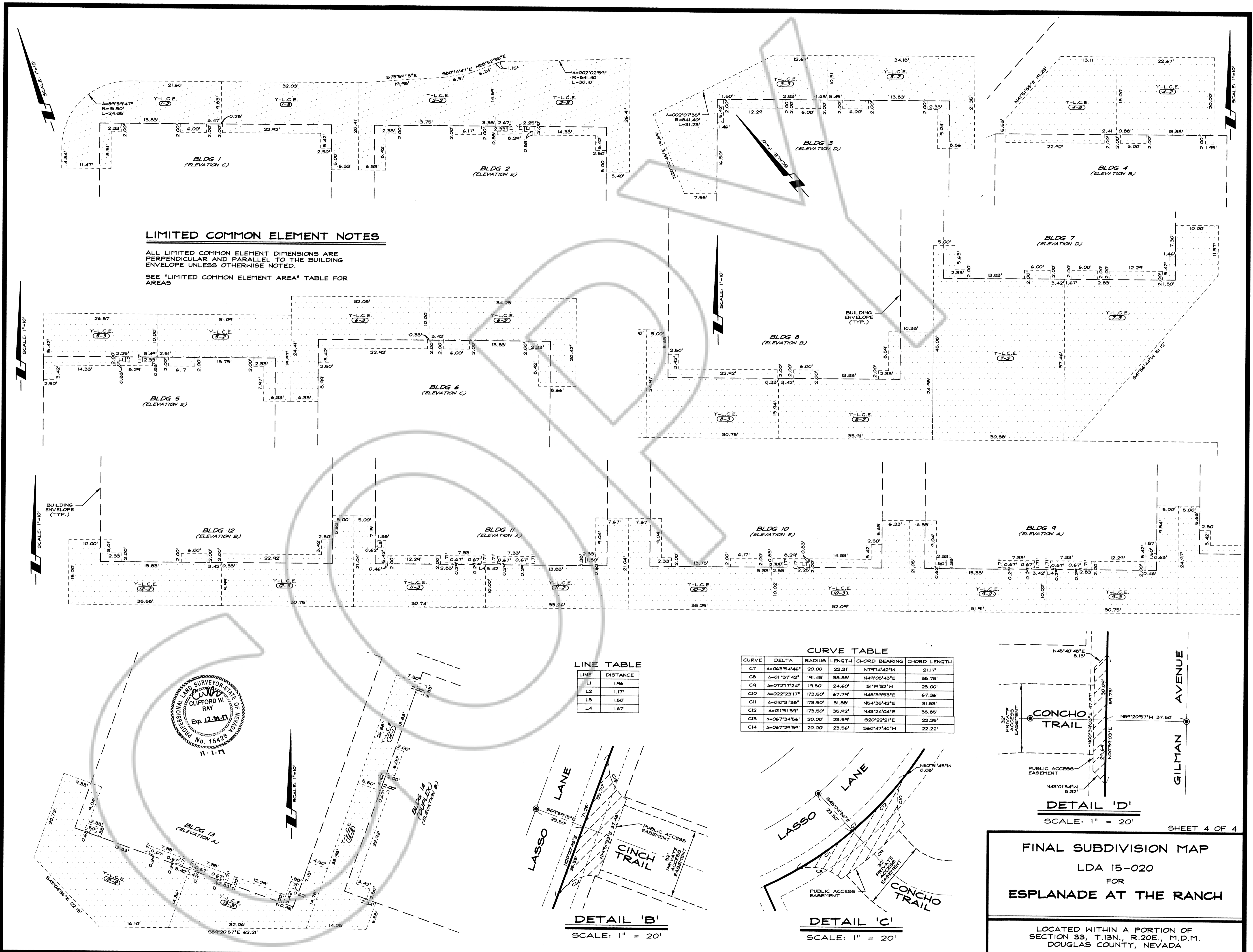
LIMITED COMMON ELEMENT AREA (L.C.E.) AT GROUND LEVEL

BUILDING / UNIT #	DRIVEWAY AREA	YARD AREA
1-1	57 SF	—
1-2	114 SF	446 SF
1-3	110 SF	443 SF
2-1	58 SF	—
2-2	114 SF	444 SF
2-3	110 SF	612 SF
3-1	223 SF	—
3-2	377 SF	463 SF
3-3	398 SF	495 SF
4-1	212 SF	—
4-2	452 SF	424 SF
4-3	442 SF	418 SF
5-1	207 SF	—
5-2	509 SF	391 SF
5-3	640 SF	319 SF
6-1	190 SF	—
6-2	381 SF	449 SF
6-3	381 SF	472 SF
7-1	240 SF	—
7-2	505 SF	1200 SF
7-3	491 SF	864 SF
8-1	409 SF	—
8-2	699 SF	631 SF
8-3	531 SF	543 SF
9-1	231 SF	—
9-2	458 SF	408 SF
9-3	452 SF	434 SF
10-1	231 SF	—
10-2	458 SF	435 SF
10-3	439 SF	445 SF
11-1	231 SF	—
11-2	458 SF	435 SF
11-3	439 SF	414 SF
12-1	231 SF	—
12-2	458 SF	422 SF
12-3	439 SF	422 SF
13-1	57 SF	—
13-2	114 SF	670 SF
13-3	110 SF	375 SF
14-1	743 SF	163 SF
14-2	543 SF	314 SF
TOTALS	13,942 SF	13,551 SF
TOTAL LIMITED COMMON AREA AT GROUND LEVEL: 27,493 SF		



FINAL SUBDIVISION MAP
LDA 15-020
FOR
ESPLANADE AT THE RANCH

LOCATED WITHIN A PORTION OF SECTION 33, T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA



LIMITED COMMON ELEMENT NOTES

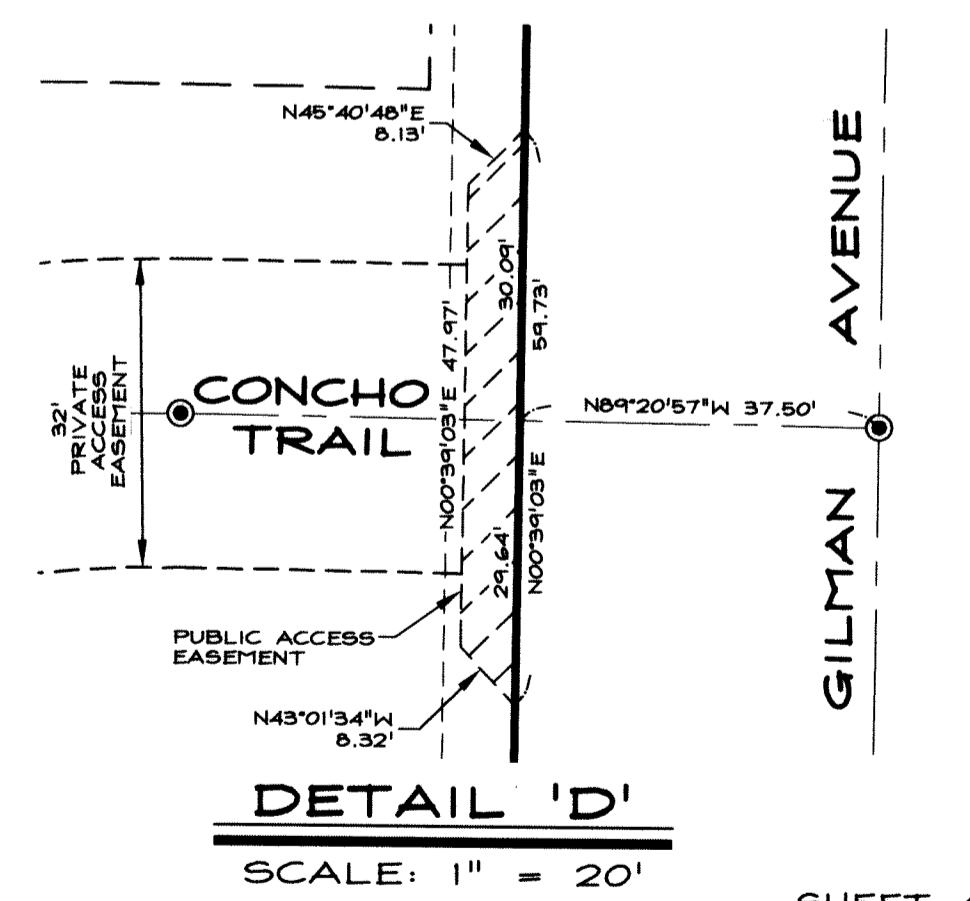
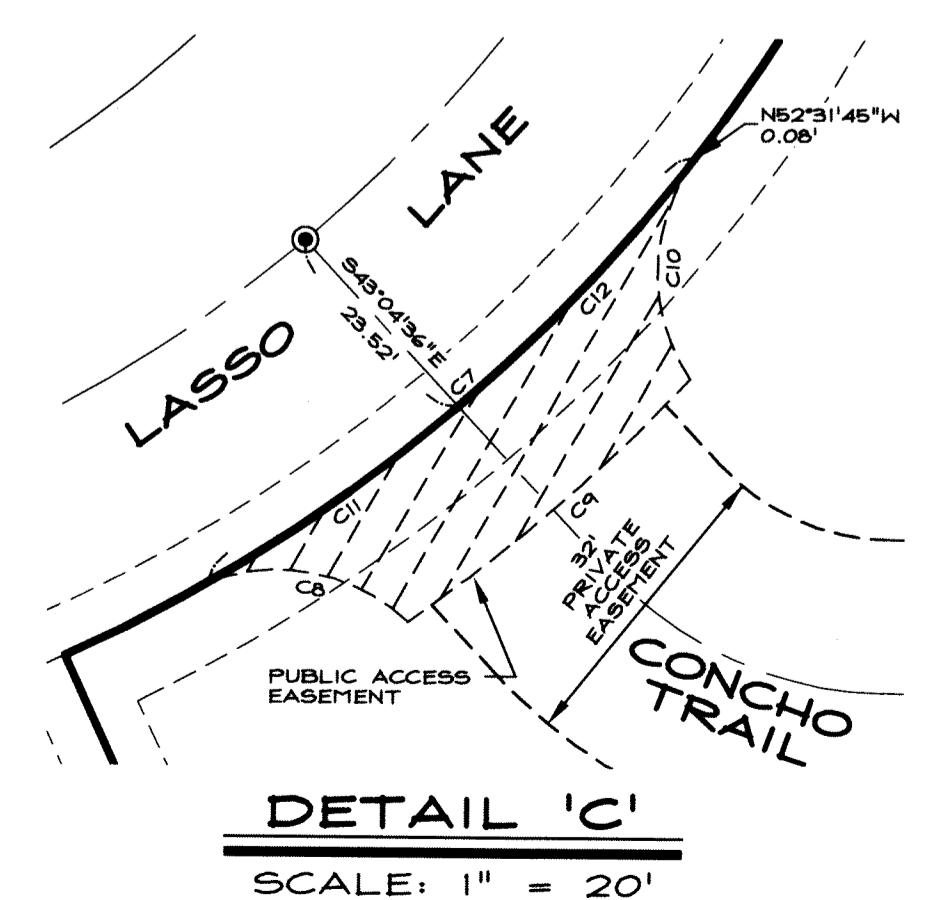
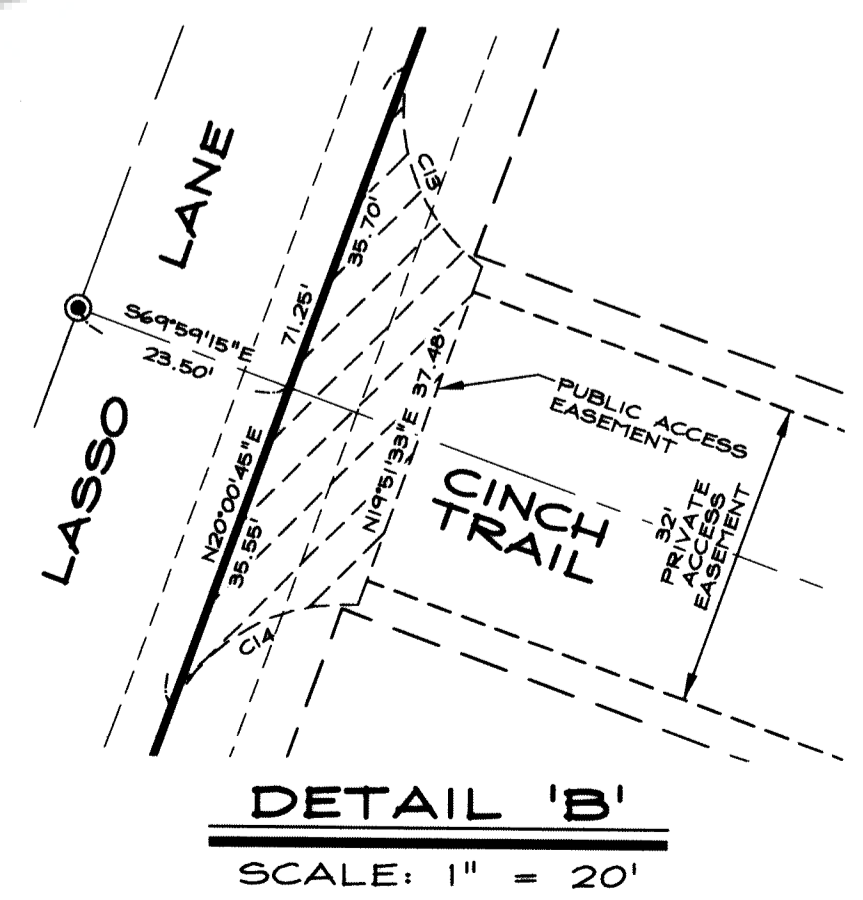
ALL LIMITED COMMON ELEMENT DIMENSIONS ARE PERPENDICULAR AND PARALLEL TO THE BUILDING ENVELOPE UNLESS OTHERWISE NOTED.
SEE "LIMITED COMMON ELEMENT AREA" TABLE FOR AREAS

LINE TABLE

LINE	DISTANCE
L1	1.94'
L2	1.17'
L3	1.50'
L4	1.67'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C7	$\Delta=63^{\circ}54'46''$	20.00'	22.31'	$N79^{\circ}14'42''W$	21.17'
C8	$\Delta=01^{\circ}57'42''$	191.43'	36.85'	$N49^{\circ}06'43''E$	36.78'
C9	$\Delta=07^{\circ}21'24''$	19.50'	24.60'	$S11^{\circ}19'32''W$	23.00'
C10	$\Delta=02^{\circ}23'17''$	173.50'	67.79'	$N40^{\circ}39'53''E$	67.36'
C11	$\Delta=01^{\circ}03'36''$	173.50'	31.86'	$N54^{\circ}35'42''E$	31.63'
C12	$\Delta=01^{\circ}15'34''$	173.50'	35.42'	$N43^{\circ}24'04''E$	35.65'
C13	$\Delta=06^{\circ}7'34''$	20.00'	23.59'	$S20^{\circ}22'21''E$	22.25'
C14	$\Delta=06^{\circ}7'29''$	20.00'	23.56'	$S60^{\circ}47'40''W$	22.22'



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