



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1219 - 03 - 002 - 005

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: JON YIP

Address: 212 MOUNTAIN REACH CT

City/State/Zip: GARDNERVILLE NV 89460

Check One:

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person     Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

Check One:

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name on Title of Property

JON E YIP & JOY IGNALIO - YIP

do individually or severally certify and declare as follows:

JON E YIP & JOY IGNALIO - YIP

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE, County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

212 MOUNTAIN REACH CT / SEE EXHIBIT A  
GARDNERVILLE NV 89460

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 8th day of November, 2017.

JON E YIP  
Signature  
Print or type name here

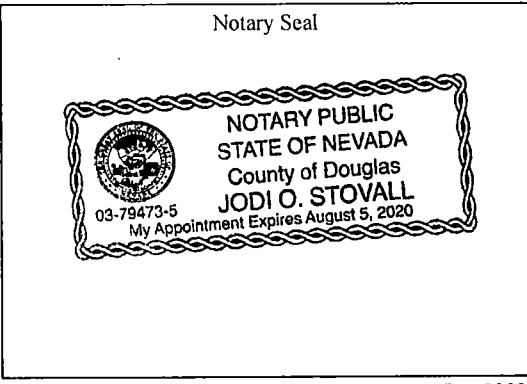
\_\_\_\_\_  
Signature  
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before me on 11-8-17

by JON E YIP (date)  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary  
Jodi O. Stovall  
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

PARCEL 4D-1, AS SET FORTH ON PARCEL MAP NO 2 FOR JOE M. EDWARDS, ETAL, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 15, 1993, IN BOOK 393, PAGE 3042, AS DOCUMENT NO. 302061.

**PARCEL 2:**

AN ACCESS EASEMENT ACROSS PARCEL 4D-2 OF PARCEL MAP RECORDED AS DOCUMENT NO. 297458, DOUGLAS COUNTY, NEVADA, WITHIN SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SECTION 3, AS SHOWN ON PARCEL MAP RECORDED AS DOCUMENT NO. 297458, DOUGLAS COUNTY, NEVADA; THENCE SOUTH 00°09' EAST 234.90 FEET; THENCE SOUTH 00°06'52" EAST, 174.97 FEET; THENCE ALONG THE NORTH LINE OF PARCEL 4D-2, SOUTH 88°42'59" EAST 356.11 FEET TO THE NORTHEAST CORNER OF PARCEL 4D-2, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE ALONG A NON-TANGENT CURVE TO THE LEFT WITH A TANGENT BEARING OF SOUTH 01°17'01" WEST WITH RADIUS OF 45.00 FEET, CENTRAL ANGLE OF 29°30'27" AND ARC LENGTH OF 23.18 FEET TO THE WESTERLY LINE OF AN EXISTING 20 FOOT WATERLINE AND EMERGENCE EXIT EASEMENT; THENCE ALONG SAID EASEMENT, SOUTH 35°23'18" WEST 39.72 FEET; THENCE ALONG A NON-TANGENT CURVE TO THE LEFT WITH RADIUS OF 25 FEET, CENTRAL ANGLE OF 62°14'42" AND ARC LENGTH OF 27.16 FEET (CHORD BEARS NORTH 04°15'57" EAST, 25.84 FEET); THENCE ALONG A CURVE TO THE RIGHT WITH RADIUS OF 45.00 FEET, CENTRAL ANGLE OF 38°24'28" AND ARC LENGTH OF 30.17 FEET; THENCE SOUTH 88°42'59" EAST, 19.69 FEET TO THE TRUE POINT OF BEGINNING.

APN: 1219-03-002-005