DOUGLAS COUNTY, NV

RPTT:\$60.45 Rec:\$35.00

ETRCO

2017-906699

Pgs=3 \$95.45

KAREN ELLISON, RECORDER

11/08/2017 02:56 PM

APN#: 1022-17-002-022

RPTT: \$60.45

Recording Requested By: Western Title Company Escrow No.: 092471-ARJ

When Recorded Mail To:

Ricky Nuzum P.O. Box 3086 Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lacha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John R. Lindell, Successor Trustee of the John R. Lindell Family Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ricky Nuzum, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the South 1/2 of Section 17, Township 10 North, Range 22 East, M.D.B. & M. further described as follows:

Parcel 1H, as set forth on Parcel Map #3, LDA 05-028 for DA DEVELOPMENT, INC., according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on November 17, 2006, in Book 1106, Page 6436, as Document No. 688966.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/07/2017

Grant, Bargain and Sale Deed - Page 2

The John R. Lindell Family Trust

John R. Lindell, Successor Trustee

STATE OF NEWADA

COUNTY OF WTSTO2
This instrument was acknowledged before me on

By John R. Lindell

Notary Public

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STATE OF NEVADA DECLARATION OF VALUE

l.	Assessors Parcel Number(s) a) 1022-17-002-022				\ \
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY		
	a) ⊠ Vacant Land c) ☐ Condo/Twnhse	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l	DOCUMENT/INSTRUMENT #:		
			BOOKPAGE		
			DATE OF RECORDING:		
	g) Agricultural	h) ☐ Mobile Home	NOTES:		
	i) Other	_			
_					
3.	Total Value/Sales Price of		\$15,500.0	00	
	Deed in Lieu of Foreclosu	re Only (value of	< ())	
prop	erty)	\	012.500.6		
	Transfer Tax Value:	D	\$15,500.0)0	
	Real Property Transfer Ta	x Due:	\$60.45	_/_/	
4.	If Exemption Claimed:			Y /	
7.	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for Exemption:				
	zapam resusor for	Examption.			
5.	Partial Interest: Percentage being transferred: 100 %				
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
	375.110, that the information provided is correct to the best of their information and belief, and can be				
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the				
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may				
	result in a penalty of 10% of the tax due plus interest at 1% per month.				
			_ / /		
Pur	suant to NRS 375.030, the B	buyer and Seller shall be	e jointly and	severally ligble for	any additional amount
owe	d			7 4	1
	lature	kell	_Capacity	ORAN	400
Sign	lature		_Capacity		
- (CELLED COD ANTEON NO	Obs. / Lowes .			
- \	SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION		
Prin	(REQUIRED)		(REQUIR		
Nan		ccessor Trustee of the	Print Name:	Ricky Nuzum	
76		ESCENT CIRCLE	Addmana	D.O. Day 2006	
City			Address: City:	P.O. Box 3086 Gardnerville	
Stat			State:		: 89410
		<u> </u>	State.	NV Zip	09410
CON	MPANY/PERSON REQUEST	TING RECORDING			
	(required if not the seller or buye	r)			
Print	Name: <u>eTRCo, LLC. On beha</u>	If of Western Title Comp	any E	sc. #: <u>092471-ARJ</u>	
Add	ress: Douglas Office				
Cit.	1362 Highway 395, S	te. 109			
City	State/Zip: Gardnerville, NV	89410			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)