DOUGLAS COUNTY, NV RPTT:\$1946.10 Rec:\$35.00 2017-906709

\$1,981.10 Pgs=7

11/09/2017 09:43 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1319-34-002-015

**RPTT:** \$1,946.10

Recording Requested By: Western Title Company

Escrow No.: 092228-WLD When Recorded Mail To: Abbie R. Alterman 207 Woody's Place Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

\*This document is signed in counterpart and is to be deemed one document

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

#### **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Jeri Lynn Heinrich Baksh, as to a one-third interest, Heidi Denise Atherton, as to a one-third interest, and Ernest Charles Heinrich Cordes, as to one-third interest

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Abbie R. Alterman, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that Certain Lot, piece or parcel of land Situated in the Southwest 1/4 of the Southwest 1/4, Section 34, Township 13 North, Range 19 East, County of Douglas, State of Nevada, further described as follows:

Parcel B-2 as set forth on a Parcel Map for DUBIN/DEACON Filed August 16, 1990, in Book 890, of Official Records, at Page 2254, Document No. 232415, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/02/2017

### Grant, Bargain and Sale Deed - Page 2

		( )
	Jen dynn Neinrial Bakhyl, Jeri Lynn Meinrich Baksh	AKA:
	peri Lynn Heinrich Baksh	gen Heinrich.
	Heidi Denise Andrion	
	Heidi Denise Andrion	
	Ernest Charles Heinrich Cordes	\ \ \
	STATE OF (alihonnia	,))
	COUNTY OF San Dies	}ss
	This instrument was acknowledged before me on	
	Ву	
	See attorohow W.	
	Notary Public .	
	> / /	
**************************************		

# California All-Purpose Acknowledgement

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of San Diego w. Dobbs, Notary Public Name & Title of Officer personally appeared Veri Heinrick Bakhsh who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), & that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true & correct. WITNESS my hand & official seal W. DOBBS Commission No. 2140893 OTARY PUBLIC - CALIFORNIA SAN DIEGO COUNTY Signature of Notary Public Notary Seal Optional Information Description of Attached Document: Title or Type of Document.

Number of Pages:

Document Date:

Other information:

Grant, Bar	gain and Sale Deed – Page 2	
	Jeri Lynn Heinrich Baksh	
	Heidi Denise Atherton,	
	STATE OF	
	COUNTY OF	
	Notary Public	

>

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

	\ \
STATE OF CALIFORNIA	\ \
COUNTY OF As Angelos  On 100 3, 2017 before me D  Notary Public, personally appeared ENISE ATHER	\ \
on Nov 3, 2017 before me D	PEARSON
Notary Public, personally appeared FAISE ATHER	PTON
who proved to me on the basis of satisfactory evidence to be	e the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/sh	e/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(upon behalf of which the person(s) acted, executed the instr	s) on the instrument the person(s), or the entity rument.
•	
I certify under PENALTY OF PERJURY under the laws of the is true and correct.	e State of California triat the loregoing paragraph
	D. PEARSON
WITNESS my hand and official seal.	Notary Public - California Los Angeles County
$i\Omega\Omega$	Commission # 2156491  My Comm. Expires Jul 1, 2020
Meason	
	Affix Notary Seal Here
**************OPTIC	NΔI **********
Though the data below is not required by law, it may prove va	
prevent fraudulent reattachment of this form.	
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
MINDIVIDUAL  CORPORATE OFFICER	) )
LI CORPORATE OFFICER	Most Barrain + Sala h Oped
Title(s)	Title of type of document
· motos	Title of type of document
□ Partner(s) □ Limited	Three
□ General	Number of Pages
□ Attorney-In-Fact	21 0 1-
☐ Trustee(s)	11-2-17
☐ Guardian/Conservator ☐ Other:	Date of Document
	Oexi Lunge Heinrich Baksh and
Signer is representing: Name of person(s) or entity(ies)	Signer(s) other then named above
reality of polositios of ortaly (loss)	Signer(s) other then named above Grest Charles Heinrich Obedes

Grant, Bargain and Sale Deed - Page 2 Jeri Lynn Heinrich Ba Heidi Denise Atherton STATE OF <u>California</u> ss COUNTY OF San Francisco
This instrument was acknowledged before me on November 3, 2017. By Ernes Charles Heinrich Cordes. ANA ARAYA ALFARO Commission No. 2063441 NOTARY PUBLIC-CALIFORNIA SAN FRANCISCO COUNTY My Comm. Expires APRIL 5, 2018

### STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1319-34-002-015	)			1	\\	
2.	Type of Property:		FOR REC	ORDERS OP	TIONA	L USE ONLY	
	a)   Vacant Land	b) ⊠ Single Fam. Res.	ł .	T/INSTRUMEN		1 1	
	c) Condo/Twnhse	d) □ 2-4 Plex	E .	PAC			
	e) Apt. Bldg	f) Comm'l/Ind'l		ECORDING:			
	g)  Agricultural	h) Mobile Home	NOTES:				
	i) Other	•					N
_	<b>5</b>						1
3.	Total Value/Sales Price of F		\$499,000	.00			
	Deed in Lieu of Foreclosure	Only (value of property)	7		<del></del>		<u>\_</u>
	Transfer Tax Value:	D	\$499,000			· · · · · · · · · · · · · · · · · · ·	
	Real Property Transfer Tax	Due:	\$1,946.10	) / /		~~~	
4.	If Exemption Claimed:			. / /			
4.	•	ption per NRS 375.090, S	onting	Y /			
	b. Explain Reason for		ection				
	b. Explain Reason for	exemption.	/				
5.	Partial Interest: Percentage	being transferred: 100 %					
	The undersigned declares ar	nd acknowledges, under po	enalty of perj	jury, pursuant t	o NRS 3	75.060 and NRS	
	375.110, that the informatio	n provided is correct to th	e best of thei	ir information a	ınd belie	f, and can be	
	supported by documentation	if called upon to substant	tiate the infor	rmation provid	ed hereir	1. Furthermore, the	3
	parties agree that disallowar	ice of any claimed exemp	tion, or other	determination	of additi	ional tax due, may	,
	result in a penalty of 10% of	the tax due plus interest a	at 1% per mo	onth.			
Dur	sugart to NDS 275 020, the I	Durray and Calley aboll he				. 3.354	
	suant to NRS 375.030, the I	No. of the control of	- F			y additional amo	unt
Sign	ature Jen Lynn &	minist Bhl	Consoit	G L.	_		
Sign	ature grace rymn o	unricy easier,	Capacity	Cran to	<u>r</u>	**************************************	
Oigii	attite y		Capacity				
	SELLER (GRANTOR) INFO	ORMATION	BUYER (C	GRANTEE) IN	FORMA	TION	
	(REQUIRED)		(REQUIR	,			
Prin		Baksh, et al P	rint Name:	u,		Abbie R.	
Nam	The state of the s			Alterman		110010 14	
76.	ress: 4301 Moraga Ave.		Address:	207 Woody's	Place	W1.44	
City:			City:	Gardnerville			
State			tate:	NV	Zip:	89460	
			•			***************************************	
COM	<b>IPANY/PERSON REQUES</b>	TING RECORDING					
	(required if not the seller or buye	r)					
	Name: eTRCo. LLC. On beha	alf of Western Title Compa	<u>ny</u> Es	sc. #: <u>092228-W</u>	<u>LD</u>		
Addr	ess: Douglas Office						

1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)