DOUGLAS COUNTY, NV

2017-906712

RPTT:\$2067.00 Rec:\$35.00

\$2,102.00 Pgs=2

11/09/2017 10:20 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1420-28-110-002

File No:

143-2528977 (NF)

R.P.T.T.:

\$2,067.00

When Recorded Mail To: Mail Tax Statements To: Michael Melzer and Carole Melzer 1262 North Santa Barbara Drive Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jane A. Landmann and Ronald H. Landmann, wife and husband

do(es) hereby GRANT, BARGAIN and SELL to

Michael Melzer and Carole Melzer, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 123, IN BLOCK E, OF SARATOGA SPRINGS ESTATE UNIT NO. III, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 23, 1998, IN BOOK 698, PAGE 5063, AS DOCUMENT NO. 442616.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/06/2017

Jahe A. Landmann, Jahe A. Landmann, Ronald H. Landmann	
STATE OF NEVADA ) : SS. COUNTY OF DOUGLAS )	
This instrument was acknowledged before me on	р
Notary Public (My commission expires: 05 31 2021)  This Notary Asknowledgement is attached to that certain Grant	NATALIE FREY Notary Public - State of Nevada Appointment Recorded in Douglas County No: 17-2786-5 - Expires May 31, 2021

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 06, 2017** under Escrow No. **143-2528977**.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
a)	1420-28-110-002	( )
b)_		\ \
c)_ d)		\ \
u)_		\ \
2.	Type of Property	FOR DECORDERS ORTIONAL USE
a)	☐ Vacant Land b) x Single Fam. Re	
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
į)	Other	
3.	a) Total Value/Sales Price of Property:	\$530,000.00
	b) Deed in Lieu of Foreclosure Only (value of p	property) (\$)
	c) Transfer Tax Value:	\$530,000.00
	d) Real Property Transfer Tax Due	\$2,067.00
4	If Exemption Claimed:	\ //
4.		
	a. Transfer Tax Exemption, per 375.090, Sect	ion:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS		
375	5.060 and NRS 375.110, that the information ormation and belief, and can be supported by d	provided is correct to the best of their ocumentation if called upon to substantiate
the	information provided herein. Furthermore th	ne parties agree that disallowance of any
clai	med exemption, or other determination of add 6 of the tax due plus interest at 1% per month.	litional tax due, may result in a penalty of
Sel	ler shall be jointly and severally liable for any ad	ditional amount owed.
	nature: M Trus	Capacity: E. Officer
Sig	nature:	Capacity:
and the same of th	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)  Jane A. Landmann and Ronald H.	(REQUIRED) Michael Melzer and
Prir	nt Name: Landmann	Print Name: Carole Melzer
Δda	dress: 3551 N Sunridge Dr	1262 North Santa Barbara Address: Drive
		City: Minden
City Sta		State: NV Zip: 89423
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
	First American Title Insurance	
	nt Name: Company	File Number: 143-2528977 NF/ NF
	dress 1663 US Highway 395, Suite 101 /: Minden	State: NV Zip: 89423
Oity		V DE DECORDED/MICROEII MED)