DOUGLAS COUNTY, NV RPTT:\$663.00 Rec:\$35.00 2017-906724

\$698.00 Pgs=3

11/09/2017 01:17 PM

APN#: 1420-07-817-045

RPTT: \$663.00

Recording Requested By:
Western Title Company

Escrow No.: 092818-CAL When Recorded Mail To: Linda J. Gheen 920 Vassar Street Carson City, NV 89705

Mail Tax Statements to: (deeds only) Same as Above ETRCO
KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Carrie Lindquist Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Poker Brown, LLC, a Delaware Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Linda J. Gheen, a widow

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7, in Block B, as shown on the map of IMPALA MOBILE HOME ESTATES UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on May 11, 1978, in Book 578, Page 708, as Document No. 20555.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/08/2017

Poker Brown LLC, a Delaware Limited Liability Company

By Brett Nelson, Manager

STATE OF

Merada

COUNTY OF COUNTY OF This instrument was acknowledged before me on

November 8, 2017

By Brett Nelson.

Notary Public

CARRIE LINDQUIST
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 05-97818-3 - Expires July 12, 2021

STATE OF NEVADA DECLARATION OF VALUE

Carson Office

2310 S. Carson St, Suite 5A

Address:

1.	Assessors Parcel Number(s) a) 1420-07-817-045)			\		
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☑ Mobile Home	FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #:				
			BOOK	PAC	3E	A. AMAJPIA W. PINT IMIT	
				ECORDING:			
			NOTES:		AL AUDINIBERT		
	i) 🗌 Other		<u> </u>		,		
	(G. L. D. : CF		E170 000	.00			١,
3.	Total Value/Sales Price of F		\$170,000	.00	***		1
	Deed in Lieu of Foreclosure	\$170.000	00	,,,		_	
	Transfer Tax Value:		.00			_	
	Real Property Transfer Tax	Due:	\$663.00	-/-/-			
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:						
5.	Partial Interest: Percentage The undersigned declares at 375.110, that the information supported by documentation parties agree that disallowed result in a penalty of 10% of the second secon	nd acknowledges, under pon provided is correct to the if called upon to substare of any claimed exemple the tax due plus interest	ne best of the ntiate the info otion, or other at 1% per mo	ir information armation provider determination on the contraction of t	and belie led herein of addit	f, and can be 1. Furthermore, the ional tax due, may	
- 107	suant to NRS 375.030, the l	Buyer and Seller shall be	e jointly and	severally liab	le for an	y additional amou	nt
owe		\mathcal{N}	/.	accord			
-	nature		_Capacity _	allnd			
Sign	nature		_Capacity _				
	SELLER (GRANTOR) INF (REQUIRED)		(REQUIR	•		TION	
Pri	nt Poker Brown, LLC]]	Print Name:	Linda J. Ghe	en		
Nar				00011			_
- 7	dress: 6770 South McCarran Blvd, #202		Address:	920 Vassar Street			_
City			City:	Carson City	rw :	90705	_
Sta	te: NV	Zip: 89509	State:	NV	Zip:	89705	
	MPANY/PERSON REQUES (required if not the seller or buy	er)	nany 5	sc #: 092818-0	· A I		
Prin	ur Name'e iki Alii ib bel	man or western title comp	DALLY F.	#. U7/.010°L	/ T.L.:		

City/State/Zip: Carson City, NV 89701
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)