DOUGLAS COUNTY, NV

2017-906732 RPTT:\$2148.90 Rec:\$35.00

\$2,183.90 Pgs=3 11/09/2017 01:54 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-08-812-070 RPTT: \$2,148.90

Recording Requested By: Western Title Company

Escrow No.: 086274-DVS When Recorded Mail To: Glenn Finmark and Suzanne G.

Finmark

1035 Cobblestone Drive Carson City, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Silver Oak Homes, Inc., a Nevada corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Glenn Finmark and Suzanne G. Finmark, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 89 in Block E, as set forth on the Final Subdivision Map Planned Unit Development, PD 03-011, for ROCKY TERRACE, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

EXCEPTING THEREFROM those certain water rights as reserved in a Deed, recorded October 21, 2008, as Document No. 731678, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/01/2017

Grant, Bargain and Sale Deed - Page 2

Silver Oak Homes, Inc., a Nevada corporation

Mark B. Turner, Vice President

STATE OF Nevada

COUNTY OF Carson City

of Silver Oak Homes, Inc., a Nevada corporation.

Notary Public

DANA VON STETINA

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 03-85793-5 - Expires January 27, 2020

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-08-812-070	r			\ \	
2.	Type of Property:		FOR REC	CORDERS OPTION	NAL USE ONLY	
	a) 🗌 Vacant Land	b) Single Fam. Res.	l l	IT/INSTRUMENT#:		
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE		
	e) Apt. Bldg	f) Comm'l/Ind'l		RECORDING:		
	g) Agricultural	h) ☐ Mobile Home	NOTES:			
	i) Other					
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure		\$550,940	0.27		
	Transfer Tax Value:	Only (value of property)	\$550,940	77	<u> </u>	
	Real Property Transfer Tax	Due	\$2,148.9			
	real Property Transfer Tax	Duc.	Ψ2,140.9			
4.	If Exemption Claimed:			/ /		
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for					
			/ /			
5.	Partial Interest: Percentage b	eing transferred: 100 %				
	/_/		1			
	The undersigned declares and	d acknowledges, under pe	nalty of per	jury, pursuant to NR	S 375.060 and NRS	
	375.110, that the information	provided is correct to the	best of the	ir information and be	elief, and can be	
	supported by documentation	if called upon to substant	iate the info	rmation provided he	rein. Furthermore, the	
	parties agree that disallowand	ce of any claimed exempt	ion, or other	r determination of ad	lditional tax due, may	
	result in a penalty of 10% of	the tax due plus interest a	t 1% per mo	onth.		
Pure	uant to NRS 375.030, the B	nvar and Sallar shall be	iainthy and	governally liable for	ann additional annual	
owed	1.	ayer and benef shall be	jointry and	Severally habite for	any additional amoun	
	ature May		Canacity (<i>Quantee</i>		
	aturer.		Capacity	(Oranto)	2	
_	CHIEN OF		I V mm.			
	SELLER (GRANTOR) INFO	RMATION	BUYER (C	GRANTEE) INFORM	MATION	
(REQUIRED)			(REQUIRED)			
Print		nc., a Nevada P	rint Name:	Glenn Finmark and	Suzanne G. Finmark	
Nam		/// .			- 1111	
Addr	· · · · · · · · · · · · · · · · · · ·		ddress:	1035 Cobblestone I	Dive	
City: State			ity:	Gardnerville	00460	
oiaie	: <u>NV</u> Z	ip: <u>89703</u> St	tate:	NV Zip	p: <u>89460</u>	
ገብአለ	(PANV/PERSON REOLIEST	ING PECOPOING				

City/State/Zip: Carson City, NV 89701

2310 S. Carson St, Suite 5A

Print Name: eTRCo, LLC. On behalf of Western Title Company

(required if not the seller or buyer)

Carson Office

Address:

Esc. #: <u>086274-DVS</u>