

DOUGLAS COUNTY, NV

2017-906760

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\$35.00

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ETRCO

KAREN ELLISON, RECORDER

APN# : 1022-00-002-023
Escrow No. 083752-TEA

Recording Requested By:
Western Title Company, Inc.
Escrow No. 083752-TEA

When Recorded Mail To:
Jeff L. Farnum
Tambra J. Farnum
3685 Slate Road
Wellington, NV 89444

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____


Traci Adams

Escrow Officer

Notice of Completion

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:
See Exhibit A attached hereto and made a part hereof.
2. That said work was started on or about 3/29/2017 and was fully and actually completed on 8/31/2017
3. That the contractor commencing and completing said work was Nevada Johnson Inc..
4. Jeff L. Farnum and Tandra J. Farnum are the owner of said property, located at 1653 Oat Mountain Drive Gardnerville, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, Jeff L. Farnum and Tandra J. Farnum and Nevada Johnson Inc. have affixed Their signature(s) this ____ day of September, 2017

Jeff L. Farnum
Jeff L. Farnum

Tandra J. Farnum
Tandra J. Farnum

Nevada Johnson Inc.,
a Nevada corporation

Kirk Alan Johnson
Kirk Alan Johnson, President

STATE OF NEVADA } SS:

County of Douglas
Jeff L. Farnum, Tandra J. Farnum and Kirk Alan Johnson being first duly sworn, deposes and says:

That they are the owner(s) and builder of the above described property; that they have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of they own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters they believe(s) it to be true.

Jeff L. Farnum
Jeff L. Farnum

Tandra J. Farnum
Tandra J. Farnum

Nevada Johnson Inc.,
a Nevada corporation

Kirk Alan Johnson
Kirk Alan Johnson, President



STATE OF NEVADA
COUNTY OF Douglas

This instrument was acknowledged before me on
11/8/17
by Jeff L. Farnum and Tandra J. Farnum

[Signature]
Notary Public

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Parcel 8 as shown on the Map of Division into Large Parcels LDA D4-D40 for the Inter-Vivos Revocable Trust of Timothy W. Pemberton, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 20, 2004, in Book 1004, Page 8412, Document No. 627209, Official Records, Douglas County, Nevada.

PARCEL 2:

TOGETHER WITH an easement for roadway and utility purposes as set forth in Documents recorded August 30, 1994 in Book 894, Page 5124, Document No. 345015, and February 16, 2005 in Book 2005, Page 6037, Document No. 636893, Official Records, Douglas County, Nevada.