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KAREN ELLISON, RECORDER

APN# : 1022-14-001-007  
Escrow No. 092230-TEA

Recording Requested By:  
Western Title Company, Inc.  
Escrow No. 092230-TEA

When Recorded Mail To:

Nevada Johnson, Inc.  
P.O. Box 2435  
Gardnerville, NV 89410

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

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**Notice of Completion**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

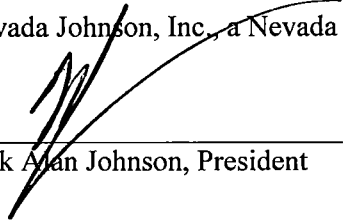
1. That work has been completed in all respects on the following property:  
See Exhibit A attached hereto and made a part hereof.
2. That said work was started on or about 6/15/2017 and was fully and actually completed on 10/9/2017
3. That the contractor commencing and completing said work was Nevada Johnson, Inc. a Nevada corporation.
4. That Nevada Johnson, Inc. a Nevada corporation is the owner of said property, located at  
1405 Eagle Mountain Road  
Wellington, NV 89444.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, Nevada Johnson, Inc. a Nevada corporation have affixed His signature(s) this 10 day of October, 2017

Nevada Johnson, Inc., a Nevada corporation

  
\_\_\_\_\_  
Kirk Alan Johnson, President

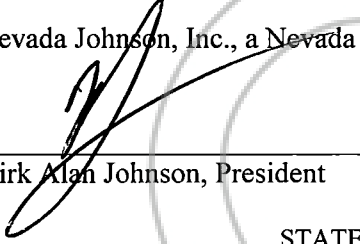
STATE OF NEVADA

} SS:

County of Douglas  
Nevada Johnson, Inc. a Nevada corporation  
being first duly sworn, deposes and says:

That he is the owner(s) of the above described property; that he has read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

Nevada Johnson, Inc., a Nevada corporation

  
\_\_\_\_\_  
Kirk Alan Johnson, President

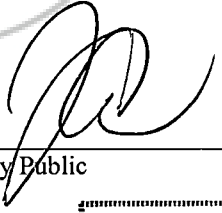
STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

10/20/17

by Kirk Alan Johnson.

  
\_\_\_\_\_  
Notary Public

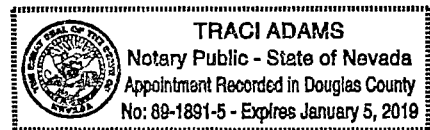


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13 in Block A of TOPAZ RANCH ESTATES, UNIT NO. 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada.

