

When Recorded, Please mail to:  
Axion Engineering  
Attn Jeff Brooke, P L S  
681 Edison Way  
Reno, NV 89502



KAREN ELLISON, RECORDER

### CERTIFICATE OF AMENDMENT

July 24, 2017

Mr Greg Phillips, P L.S  
**Douglas County Surveyor**  
800 East College Parkway  
Carson City, NV 89706

RE Final Subdivision Map LDA 15-020 for ESPLANADE AT THE RANCH, recorded November 7, 2017 as File No. 2017-90665, Official Records of Douglas County, Nevada, situate in Section 33, Township 13 North, Range 20 East, M D M

Dear Mr Phillips,

In accordance with NRS 278 473, I am notifying you of the following correction to the above-referenced map.

Our firm has been contracted to set the final centerline monuments. As such, the centerline monuments will bear my registration number, "PLS 8658"

This correction does not change the physical location of any monument or property boundary.

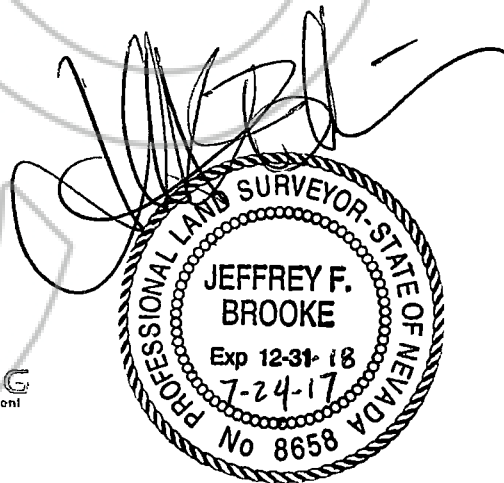
Respectfully submitted,

Jeffrey F Brooke, P L S  
Nevada Certificate No. 8658

For and on behalf of

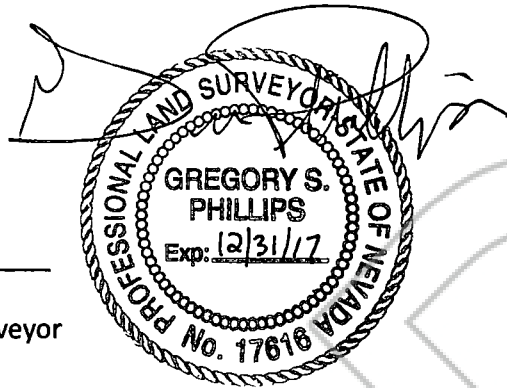


681 Edison Way  
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(775) 622-5436



Douglas County Surveyor's statement

I hereby certify that I have examined the Certificate of Amendment and that the changes to the original document specified therein are provided for in applicable sections of NRS 278 010 to 278 630, inclusive, 625 340 to 625 380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so amends or corrects the document as to make it technically correct



\_\_\_\_\_  
Greg Phillips, P L S  
Douglas County Surveyor

11/09/17  
Date

