

DOUGLAS COUNTY, NV

2017-906782

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NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0614415982
Parcel #: 1320-33-718-028

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

The undersigned, **BANK OF AMERICA, N.A. S/B/M TO FIRST FRANKLIN FINANCIAL CORPORATION**, as the current beneficiary of that certain Deed of Trust executed by **KYLE H. CROSKERY AND CHRISTINE M. CROSKERY** (Trustor), and recorded 03/30/2004 in the Office of the Recorder of **DOUGLAS** County, State of **Nevada, Book 0304, Page 14506 and Doc # 0608742**, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **NATIONWIDE TITLE CLEARING, INC.** as Trustee in place and stead of the Trustee therein, and does hereby vest **NATIONWIDE TITLE CLEARING, INC.** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 10th day of November in the year 2017

BANK OF AMERICA, N.A. S/B/M TO FIRST FRANKLIN FINANCIAL CORPORATION, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact



KRISTIN PRICE

Vice President of Loan Documentation

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 10th day of November in the year 2017, by Kristin Price as Vice President of Loan Documentation for **BANK OF AMERICA, N.A. S/B/M TO FIRST FRANKLIN FINANCIAL CORPORATION**, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.



CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020



CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: D.Larose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSMRC 400703865 MRC DOCR T091711-01:48:48 [C-2] ERCNNV61



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**Loan Number 0614415982
Parcel #: 1320-33-718-028**

WHEREAS, **BANK OF AMERICA, N.A. S/B/M TO FIRST FRANKLIN FINANCIAL CORPORATION** as the current Beneficiary of the certain Deed of Trust granted by **KYLE H. CROSKERY AND CHRISTINE M. CROSKERY** as the Trustor, and recorded 03/30/2004 in the Office of the Recorder of **DOUGLAS** County, State of **Nevada**, under **Book 0304, Page 14506 and Doc # 0608742**, of Official Records, has appointed **NATIONWIDE TITLE CLEARING, INC.** as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, **NATIONWIDE TITLE CLEARING, INC.**, as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of **DOUGLAS**, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

**Dated this 10th day of November in the year 2017
NATIONWIDE TITLE CLEARING, INC.**

Patrick McCabe

**PATRICK MCCABE
VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 10th day of November in the year 2017, by Patrick McCabe as VICE PRESIDENT for **NATIONWIDE TITLE CLEARING, INC.**, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Cynthia Albano

CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020



CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: **D.Larose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
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