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**RECORDING REQUESTED BY,
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENTS TO:**



KAREN ELLISON, RECORDER

Laura Lee Ann Sibbitt
890 Coachman Place
Clayton, California 94517

A.P.N.: 42-170-12 33-127-01-01

AFFIDAVIT - DEATH OF TRUSTEE

STATE OF NEVADA)
)
COUNTY OF DOUGLAS)

Laura Lee Ann Sibbitt, of legal age, being first duly sworn, deposes and says:

That Sandra J. Fischer, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Sandra J. Fischer, Trustee, named as one of the parties in that certain deed:

Dated: May 14, 2015
Executed By: Sandra J. Fischer, Trustee, Fischer Trust,
dated February 13, 1995
To: Sandra J. Fischer or Laura Lee Ann
Sibbett, Trustees of The Fischer Trust,
dated February 13, 1995
Recorded Instrument Number: 2015-865459
Recording Date: June 29, 2015

of Official Records of Douglas County, Nevada, covering the following described real property, in the County of Douglas, State of Nevada:

See attached Exhibit "A" for complete legal description.

THE SUCCESSOR TRUSTEE/ CO-TRUSTEE OF THE FISCHER TRUST, WITH FULL RIGHT TO SELL OR ENCUMBER THE PROPERTY DESCRIBED HEREIN, IS LAURA LEE ANN SIBBITT.

Dated: 10/31/17

Laura Lee Ann Sibbitt
LAURA LEE ANN SIBBITT

JURAT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
)
COUNTY OF CONTRA COSTA)

Subscribed and sworn to (or affirmed) before me on this day, Oct. 31, 2017,
by Laura Lee Ann Sibbitt, who proved to me on the basis of satisfactory evidence to be
the person who appeared before me.

Signature: *Lisa M. Zaragoza*
Lisa M. Zaragoza, Comm. No. 2150018, Expires 04/22/2020
Contra Costa County, Stamp Manu. SECT, (925) 906-1880

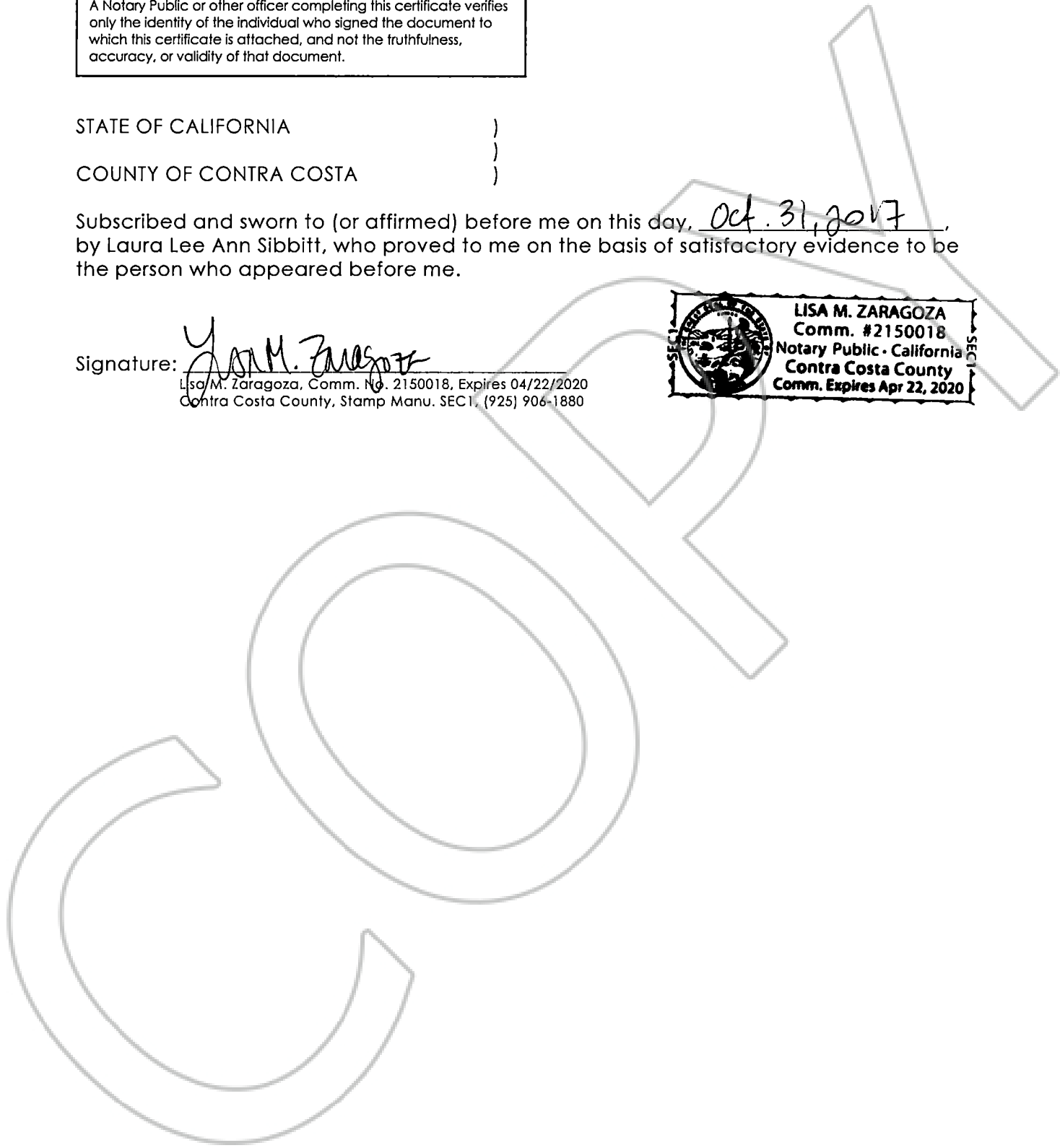
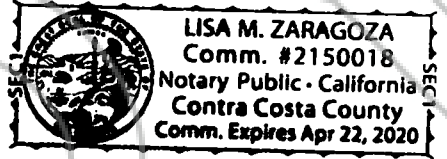


EXHIBIT A

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- (b) Unit No. 127 as shown and defined on said Condominium Plan.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 page 229 of Official Records and in the modification thereof recorded September 28, 1973, as Document 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

A.P.N.: 42-170-13 33-127-01-01

MAIL TAX STATEMENTS TO ADDRESS SET FORTH ABOVE

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF CONTRA COSTA

MARTINEZ, CALIFORNIA

3052017058721

CERTIFICATE OF DEATH

3201707001787

Form containing fields for decedent's personal data, usual residence, informant, spouse/parent information, funeral director, place of death, cause of death, physician's certification, and coroner's use only.

CERTIFIED COPY OF VITAL RECORD STATE OF CALIFORNIA, COUNTY OF CONTRA COSTA

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Contra Costa County Department of Health Services

DATE ISSUED 03/22/2017

This copy is not valid unless produced on an engraved border displaying the date, seal, and signature of the County Health Officer

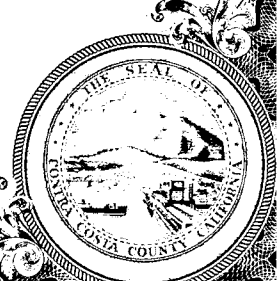
ANY ALTERATION OR ERASURE VOID THIS CERTIFICATE



001209519

Signature of William Walker MD

WILLIAM WALKER MD



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