

RECORDING REQUESTED BY,
WHEN RECORDED MAIL TO and

Laura Lee Ann Sibbitt 890 Coachman Place Clayton, California 94517

MAIL TAX STATEMENTS TO:

DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00 ACUNA REGLI, LLP

2017-906847 11/13/2017 03:03 PM

Pas=4



KAREN ELLISON, RECORDER

A.P.N.: 42-170-12 33-127-01-01

## **AFFIDAVIT - DEATH OF TRUSTEE**

STATE OF NEVADA )
COUNTY OF DOUGLAS )

Laura Lee Ann Sibbitt, of legal age, being first duly sworn, deposes and says:

That Sandra J. Fischer, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Sandra J. Fischer, Trustee, named as one of the parties in that certain deed:

Dated: May 14, 2015

Executed By: Sandra J. Fischer, Trustee, Fischer Trust,

dated February 13, 1995

To: Sandra J. Fischer or Laura Lee Ann

Sibbett, Trustees of The Fischer Trust,

dated February 13, 1995

Recorded Instrument Number: 2015-865459

Recording Date: June 29, 2015

of Official Records of Douglas County, Nevada, covering the following described real property, in the County of Douglas, State of Nevada:

See attached Exhibit "A" for complete legal description.

THE SUCCESSOR TRUSTEE/ CO-TRUSTEE OF THE FISCHER TRUST, WITH FULL RIGHT TO SELL OR ENCUMBER THE PROPERTY DESCRIBED HEREIN, IS LAURA LEE ANN SIBBITT.

Dated: 10/31/17

LALIRA LEE ANN SIBBITT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA

Subscribed and sworn to (or affirmed) before me on this day, 04.31,007, by Laura Lee Ann Sibbitt, who proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Signature:

Lsa/M. Zaragoza, Comm. No. 2150018, Expires 04/22/2020 Contra Costa County, Stamp Manu. SEC1, (925) 906-1880 LISA M. ZARAGOZA
Comm. #2150018
Notary Public California Contra Costa County
Comm. Expires Apr 22, 2020

#### EXHIBIT A

#### Parcel One:

An undivided 1/51st Interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- (b) Unit No. 127 as shown and defined on said Condominium Plan.

## Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 page 229 of Official Records and in the modification thereof recorded September 28, 1973, as Document 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

## Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No 3, Fifth-Amended Map and as corrected by said Certificate of Amendment

## Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5<sup>th</sup> amended map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

#### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

A P.N.: 42-170-13 33-127-01-01

CERTIFICATION OF VITAL RECORD

# **COUNTY OF CONTRA COSTA**

MARTINEZ, CALIFORNIA

	305201705872	CERTIFICATE OF DEATH								3201707001787				
STATE FILE NUMBER			STATE OF CALEFORNIA  USE BLACK INK ONLY / NO ENJOINES, WHATEOUTS OH ALTERATIONS  VS-1 M/BEV 3/06)							LOCAL REGISTRATION NUMBER				
*	1. NAME OF DECEDENT-FIRST (GIVEN) SANDRA		JEAN				FISCHER						\ \	
DECEDENT'S PERSONAL DATA	AKA, ALSC KNOWN AS - Include full A	<u>-1</u>			4. DATE OF BIRTH min/dd/coyy 5. At 10/02/1936 80			5. AGE Yrs. 80	F UA Month	IDER ONE YEAR Days	F UNDER 2 Hours	Minutes 8	SEX	
	6. BIRTH STATE/FOREIGN COUNTRY 10 SOCIAL SECURITY N		YES X NO		<b>X</b> № [	WIDOWE		WED			3/17/2017	17/2017 FND		24 Hours)
SEDENT	13. EQUIDITION - Highest incredibution   14/75 WAS DECEDENT HISPANIC/LATINOVA/SPANISH? If you, see involvable duction in Early   16. DECEDENT BRACE - Up to 3 races may be leated been workered on back)  HS GRADUATE   YES   YES													
ě.	17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED REALTOR				18. KIND OF BUSINESS OR INDUSTRY (e.g., growny store, road construction REAL ESTATE					nuction, e	moloyment agency, etc.) 19. YEARS IN OCCUPA 15			CUPATION
RESIDENCE	20 DECEDENT'S RESIDENCE (Street and number or location) 3701 BARRINGTON DRIVE											-	1	
	21. CITY CONCORD	UNTY/PROVINCE NTRA COSTA			94518 54			CA 25. STATE/FOREIGN COUN			The state of the s			
MEDR	28. INFORMANTS NAME, RELATIONS LAURIE SIBBITT, DA			87. INFORMANT'S IMPLING ADDRESS IS THAT AND INTO A CAPITAL SECTION OF THE SECTION						DN, CA 94517				
SPOUSE/SRDP AND PARENT INFORMATION	28. NAME OF SUFFVIV NG SPOUSE/SI	29 MADDLE			30 LAST (BIRTH NAME)									
	31. NAME OF FATHER/PARENT-FIRST JOHN		ARCHI	BALD		_	co	SO LAST CONDON			\		CANADA	
	35. NAME OF MOTHER/PARIENT-FIRST ANN		MACMI	_ <	37 LAST (BIRTH NA HURRY			(AME)				SCOTL		
FUNERAL DIRECTOR/ LOCAL REGISTRAR	39 DISPOSITION DATE mm/dd/ddyy 03/21/2017	40 PLACE OF FINAL DISPO 890 COACHMA	N PLAC	E, CLA	TON,	CA 94	SIBB 517	SITT						
	41. TYPE OF DISPOSITION(S) CR/RES			42 SIGNATURE OF EMBALMER  NOT EMBALMED								-	ZENSE NUMBI	
	OUIMET BROS CONCORD FUNERAL FD10										<b>50</b>	47. DATE serv/dd/ccyy 03/21/2017		
E OF	FND: USUAL RESIDENCE								rome		ONE Decederals Home	Other		
PLACE OF DEATH	105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 370.1 BARRINGTON DRIVE								h.,	CONCORD				
SAUSE OF DEATH	107 CAUSE OF DEATH  Finite to chain of wints in classess, injuries or complications—that disculp caused death DO NOT water terminal feeds such sometimes are more areas, expending or restorate or restorate or feeds to the order of the decision. DO NOT ASBREVATE  IMMEDIATE CAUSE  [IM PROBABLE MYOCARDIAL INFARCTION]									Time Interval Balanean Oss. DEATH REPORTED TO CORONER? Orion and Death X YES NO				
	(Final disease or condition resulting —) in death) (B) HYPE								١	MINS (8T)				
	Sequentially, list conditions, if any, leading to cause	NOTACE					7	YR	YES X NO					
	CAUSE (disease or	DISEASE	SEASE						YRS	☐ YES X NO				
CAUS	inhalted the events (P) resulting in cleath) LAST  112 OTHER SIGNAPICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE										(DT) 111. USED IN DETERMINING CAUSE?			
	NONE	1				- /	9N IN 107							
_	113 WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1127 if yee, Nat type of operation and date )  1134 F. FERMAL PREGIMENT  VEX. X N											PREGRANT IN L	AST YEAR? UNK	
PHYSICIAN'S CERTIFICATION	114. I CERTIFY THAT TO THE BEST OF MY IC AT THE HOLR, DATE, AND PLACE STATED FI Dackboth Attended Since	HOM THE CAUSES STATED.	15. SIGNATURE NELSO!	N CAST	RO CA	PFRA	M.D.		50	)	116. LICENSE M. A13246	4 0	DATE mm/d 3/21/201	_ " J
	W   mm/dd/ccry								STRO CA	PERA	M.D.			
CORONER'S USE ONLY	119. I CERTIFY THAT IN MY OPINION DEATH MANNER OF DEATH NISURAL	Accident Homicide	AND PLACE STATE	Pending Investigati	USES STATED	Could not be	120	YES	AT WADRIC?	UNK	121. INJURY DAT	E mrakdd/oc;	122. HOUR	(24 Hours)
	123 PLACE OF INJURY (e.g., home, c	construction site, wooded area.	etc.)			-							<u> </u>	
	124 DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)													
ORONE	125 LOCATION OF RJURY (Street and number, or location, and city, and zip)													
J	126 SIGNATURE OF CORONER / DEPUTY CORONER 127. DATE mm/dd/ccyy 128 TYPE NAME, TITLE OF CORONER /									DNER/C	/ DEPUTY CORONER			
STA REGIS	TE A B	G D	E		BIO ILA MAI						FAX AUTH.#		CENSUS	S TRACT
The same						-0100	0100351	3202						

CERTIFIED COPY OF VITAL RECORD STATE OF CALIFORNIA, COUNTY OF CONTRA COSTA

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Contra Costa County Department of Health Services.

DATE ISSUED \_\_\_\_\_\_



WILLIAM WALKER MD

This copy is not valid or less predated on an engraved border, displaying the date, seal and signature of the County Health Cfl per



Y ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

ACONTRADL