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Recorded at the Request of
WHEN RECORDED, MAIL TO

Fred O and Bonnie A Sundberg
1615 Barrett Drive
Placerville, CA 95667



KAREN ELLISON, RECORDER E05

Order No

Warranty Deed

For the consideration of TEN DOLLARS (\$10 00), lawful money of the United States of America, we, FRED O SUNDBERG and BONNIE A SUNDBERG, husband and wife as joint tenants with right of survivorship, GRANTORS,

do by these presents grant, bargain and sell unto BRIAN C SUNDBERG AND JENNIFER D SUNDBERG, husband and wife as joint tenants with right of survivorship, GRANTEEES, and Grantee's heirs and assigns,

all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference,

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Wailey's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein,

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever

IN WITNESS WHEREOF, the Grantor has executed this conveyance

Dated Nov 13, 2017
[Signature]
[Signature]

State of _____ }ss Date of Acknowledgement _____
County of _____

Acknowledgement of

This instrument was acknowledged before me this date by the persons above-subscribed and if subscribed in a representative capacity, then for the principal named and in the capacity indicated

My Commission Expires Notary Public

State of _____ }ss Date of Acknowledgement _____
County of _____

Acknowledgement of

This instrument was acknowledged before me this date by the persons above-subscribed and if subscribed in a representative capacity, then for the principal named and in the capacity indicated

My Commission Expires Notary Public

NOTE, The parties are cautioned that by completing and executing this document, legal rights, duties and obligations are created. By signing, the parties acknowledge that they have been advised to seek and obtain independent legal counsel as to all matters contained in the within document prior to signing same and that said parties have obtained advice or choose to proceed without same

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

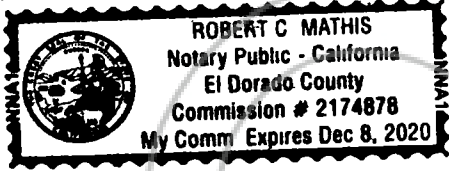
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

State of California)
County of El Dorado)
On 11/13/17 before me, Robert C. Mathis
Date Here Insert Name and Title of the Officer
personally appeared Bonnie Sundberg Fred Sundberg
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal
Signature [Signature]
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document

Description of Attached Document
Title or Type of Document Warrant, Deed Document Date 11/13/17
Number of Pages 1 Signer(s) Other Than Named Above _____

Capacity(ies) Claimed by Signer(s)
Signer's Name _____ Signer's Name _____
 Corporate Officer — Title(s) _____ Corporate Officer — Title(s) _____
 Partner — Limited General Partner — Limited General
 Individual Attorney in Fact Individual Attorney in Fact
 Trustee Guardian or Conservator Trustee Guardian or Conservator
 Other _____ Other _____
Signer Is Representing _____ Signer Is Representing _____

Inventory No: 17-021-03-01

EXHIBIT "A"

(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE ¼) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows.

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M D M , a found 1985 BLM brass cap as shown on the record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No 211937, thence South 57°32'32" East, 640 57 feet to the POINT OF BEGINNING, thence North 80°00'00" East, 93.93 feet, thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92 59 feet; thence North 80°00'00" East, 72 46 feet, thence South 10°00'00" East, 181 00 feet, thence South 80°00'00" West, 182.33 feet, thence North 10°00'00" West, 72 46 feet to the POINT OF BEGINNING.

(Reference is made to Record of survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration, with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

STATE OF NEVADA
DECLARATION OF VALUE

1 Assessor Parcel Number(s)
 a) 1319--22-000-003
 b) _____
 c) _____
 d) _____

2 Type of Property
 a) Vacant Land b) Single Fam Res
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Trust Share

FOR RECORDERS OPTIONAL USE ONLY	
BOOK	PAGE
DATE OF RECORDING	
NOTES	

3 Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due \$ _____

4 If Exemption Claimed
 a Transfer Tax Exemption per NRS 375 090, Section # 5
 b Explain Reason for Exemption Transferring Parents to
Chilalson

5 Partial Interest Percentage being transferred _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Bonnie A. Sundberg Capacity Grantor
 Signature Pat R. Sully Capacity 1

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name Bonnie Fred Sundberg
 Address 1415 Barrett Dr.
 City Placerville CA
 State CA Zip 95667

Print Name Brian Jennifer Sundberg
 Address 3042 E. 3215 S.
 City Salt Lake City
 State UT Zip 84109

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address _____
 City _____ State _____ Zip _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)