

791942 2017-19683

A.P.N. 1420-28-111-007

When recorded mail to: National Residential Services  
7500 N. Dallas Pkwy  
Plano, TX 75024

Mail tax statements to:

Affix R. P. T. T., \$ 1,657.50

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jeffrey D. Gordon and Aneva Dawn Gordon, husband and wife

FOR A VALUABLE CONSIDERATION, the receipt whereof is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to National Residential Nominee Services Inc. of 7161 Bishop Road, Suite 250, Plano, TX 75024

all that real property situated in the City of Minden, County of Douglas State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows: Lot ,44 as set forth in the official plat map of SARATOGA SPRINGS ESTATES UNIT NO. 2, filed in the office of the Douglas County Recorder on May 23, 1994 in Book 594 at Page 3894 as Document No. 338088 and amended by document recorded July 8, 1994 in Book 794 at Page 1165 as Document No. 341498 of Official Records.  
APN: 1420-28-111-007

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hands this 22<sup>nd</sup> day of September, 2017

X Jeffrey D. Gordon  
Jeffrey D. Gordon

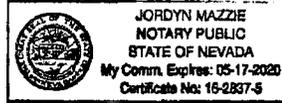
X Aneva Dawn Gordon  
Aneva Dawn Gordon

Page 2 Grant, Bargain, Sale Deed Acknowledgment

State of Nevada  
County of Douglas S.S.

On 9/22/2017 personally appeared before me, a Notary Public, Jeffrey D. Gordon, married to Aneva Gordon (fill in marital status) who acknowledged that s/he executed the above instrument.

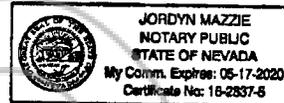
Signature Jordyn Mazzie  
(Notary Public)



State of Nevada  
County of Douglas S.S.

On 9/22/2017 personally appeared before me, a Notary Public, Aneva Dawn Gordon, married to Jeffrey Gordon (fill in marital status) who acknowledged that s/he executed the above instrument.

Signature Jordyn Mazzie  
(Notary Public)



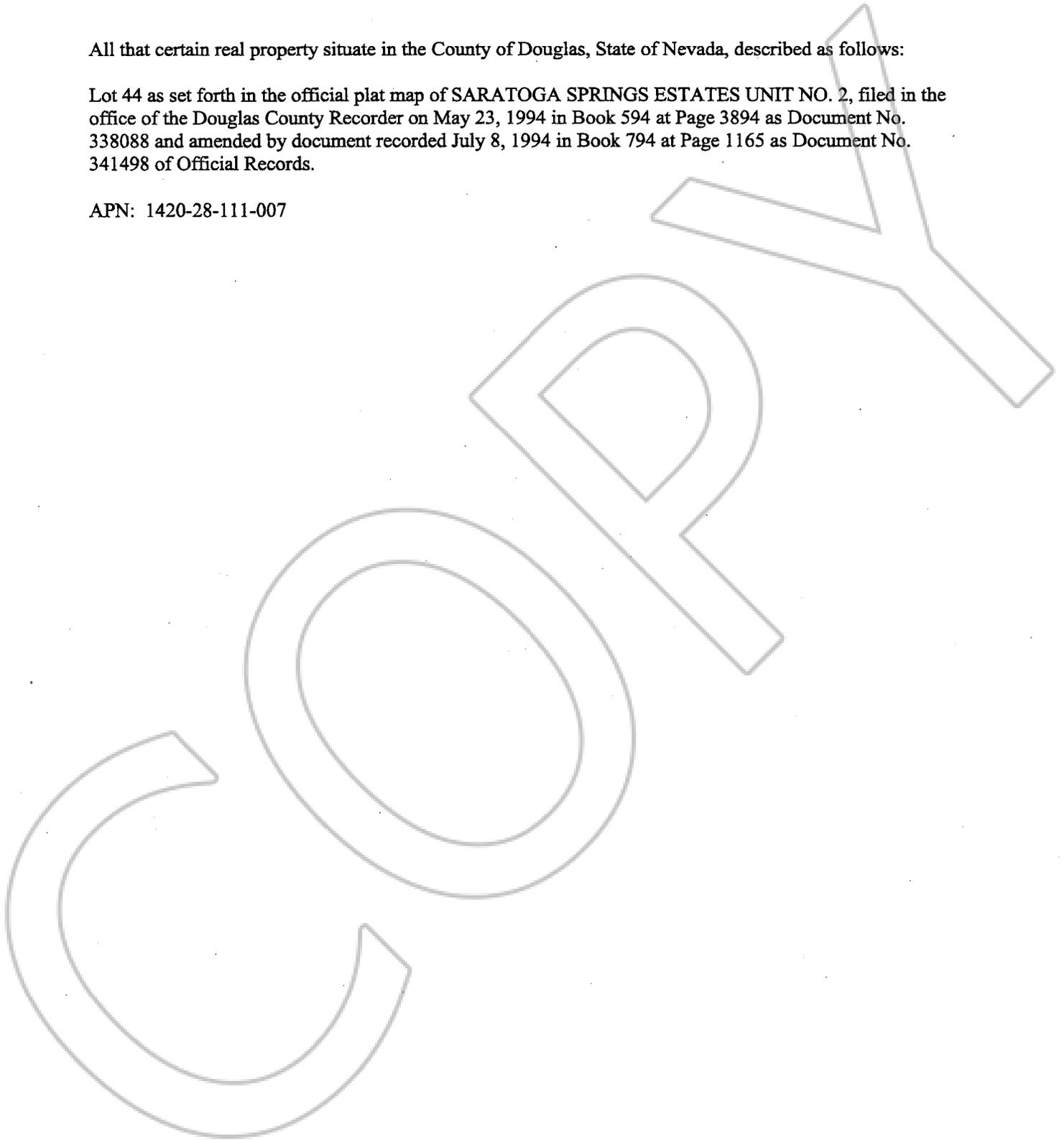
**Order No.: 01705718-RLT**

**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 44 as set forth in the official plat map of SARATOGA SPRINGS ESTATES UNIT NO. 2, filed in the office of the Douglas County Recorder on May 23, 1994 in Book 594 at Page 3894 as Document No. 338088 and amended by document recorded July 8, 1994 in Book 794 at Page 1165 as Document No. 341498 of Official Records.

APN: 1420-28-111-007





Douglas County Recorder's Office

Karen Ellison, Recorder

<http://recorder.co.douglas.nv.us>

kellison@co.douglas.nv.us

(775) 782-9027

## LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

  
\_\_\_\_\_  
Signature

11-19-17  
\_\_\_\_\_  
Date

TAMMY MAY  
\_\_\_\_\_  
Printed Name

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1420-28-111-007  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land  
 b.  Single Fam. Res.  
 c.  Condo/Twnhse  
 d.  2-4 Plex  
 e.  Apt. Bldg  
 f.  Comm'l/Ind'l  
 g.  Agricultural  
 h.  Mobile Home  
 i. Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property: \$ 425,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 425,000.00  
 d. Real Property Transfer Tax Due: \$ 1057.50

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity agut  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)  
 Print Name: Jeffrey D. Jordan + Areva Dawn  
 Address: 7161 Bishop Rd #250 Jordan  
 City: Plano  
 State: TX Zip: 75024

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)  
 Print Name: National Residential Nominee Service  
 Address: 7161 Bishop Rd #250  
 City: Plano  
 State: TX Zip: 75024

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01705718-020-RLT  
 Address: 1483 Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED