DOUGLAS COUNTY, NV

2017-906935

RPTT:\$2008.50 Rec:\$35.00

\$2,043.50 Pgs=2

11/15/2017 12:09 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1320-29-510-012

File No:

143-2526831 (NF)

R.P.T.T.:

\$2,008.50

When Recorded Mail To: Mail Tax Statements To:

Susan Stugart 1115 Monterra Drive Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fonte, LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Susan Stugart, a widow

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 84 IN BLOCK F, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE I RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/08/2017

Fonte, LLC, a	Nevada limited liabili	ty company		•
By:	ndall S. Harris			
		• .		
STATE OF	NEVADA) : ss.		
COUNTY OF	DOUGLAS) 33.)
This instrumer Randall S. H	nt was acknowledged Harris	before me on	11/8/2017	by
May	Lalu Jn Notary Public	ey	Notary Pub Appointment R	ALIE FREY lic - State of Nevada ecorded in Douglas County 5 - Expires May 31, 2021
(My commission	on expires: 05 3	(1 503 1)		
This Notary Ad	cknowledgement is a	ttached to that certa	ain Grant, Bargain Sale	Deed dated

November 08, 2017 under Escrow No. 143-2526831.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
a)_	1320-29-510-012	\ .\			
p)_		\ \			
c)_ d)		\ \			
u,		\ \			
2.	Type of Property	FOR RECORDERS OPTIONAL USE			
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE			
c)	Condo/Twnhse d) 2-4 Plex	BookPage:			
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:			
g)	Agricultural h) Mobile Home	Notes:			
i)	Other				
3.	a) Total Value/Sales Price of Property:	\$515,000.00			
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (_\$)			
	c) Transfer Tax Value:	\$515,000.00			
	d) Real Property Transfer Tax Due	\$2,008.50			
4.	If Exemption Claimed:	\///			
	a. Transfer Tax Exemption, per 375.090, Section	n. · · ·			
	b. Explain reason for exemption:	\			
5.	Partial Interest: Percentage being transferred:	% 			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their					
info	rmation and belief, and can be supported by do	cumentation if called upon to substantiate			
the	information provided herein. Furthermore, th	e parties agree that disallowance of any			
100	med exemption, or other determination of addition of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buver and			
Sell	er shall be jointly and severally liable for any add	itional amount owed.			
	nature: () They	Capacity: Equicin			
Sign	nature:	Capacity:			
and the same of th	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)			
ς.	(REQUIRED)				
	It Name: Fonte, LLC Iress: 1650 Hvy 395, Surki	Print Name: Susan Stugart Address: 1115 Monterra Drive			
City	(/ (1) 100	City: Minden			
State: NV Zip: 59423 State: NV Zip: 89423					
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
First American Title Insurance Print Name: Company File Number: 143-2526831 NF/ NF					
Address 1663 US Highway 395, Suite 101					
City: Minden State: NV Zip: 89423					