1219-36-001-014 1219-36-001-015

APN: N/A
Mail Recorded Deed and

Tax Statement To:

Terrence L. and Karren J. Besso 755 Fairview Lane Gardnerville, NV 89460 DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

2017-906940 11/15/2017 12:51 PM

TURNIPSEED ENGINEERING

Pgs=3



KAREN ELLISON, RECORDER

E07

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE is made this Aday of September, 2017, by and between TERRENCE L. BESSO AND KAREN J. BESSO ("Grantor") and TERRENCE AND KAREN BESSO 2005 FAMILY TRUST DATED NOVEMBER 29, 2005, ("Grantee"), does hereby quitclaim to Grantee, and to the heirs and assigns of such Grantee forever, as follows:

All right, title and interest in the State of Nevada, Division of Water Resources Application Number 81997.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereupon belonging or appertaining and the reversion and reversions,



remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the Grantor has executed this Water Rights Deed the day and year first written above.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee, and its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereto executed this Water Rights Quitclaim Deed the day and year first above written

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

TERRENCE L. BESSO

KAREN J. BESSO

STATE OF NEVADA) COUNTY OF DOUGLAS) ss.

On this <u>12</u> day of SEPTEMBER, 2017, personally appeared before me, a Notary Public, TERRENCE L. BESSO AND KAREN J. BESSO, personally known (or proved) to me to be the person who executed the foregoing instrument.

Notary Public



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	\wedge
a) 1219-36-001-014 b) 1219-36-001-015	
c)	\ \
c) d)	\ \
u)	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res.	~ \ \
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
-/ -	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) Other Water Rishts	- Mat or m
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
	<u> </u>
4. If Exemption Claimed:	_ / /
a. Transfer Tax Exemption per NRS 375.090, Secti	on #
b. Explain Reason for Exemption: Transfer	to trusk without consideration
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under pena	
375.110, that the information provided is correct to the b	
supported by documentation if called upon to substantiat	
parties agree that disallowance of any claimed exemption	
result in a penalty of 10% of the tax due plus interest at 1	% per month.
2 10 10 10 10 10 10 10 10 10 10 10 10 10	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.
Signature As In (Capacity Agent
	/
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
District To 1 King Disco Di	nt Name: Besso Trust
	dress: <u>Same</u>
City: <u>Gardner. 112</u> City State: NV Zip: 89460 Sta	
State: <u>NV</u> Zip: <u>89460</u> Star	te: Zip:
COMPANY/PERSON REQUESTING RECORDING .	
4 110 111 11 1	CLIMA
Print Name: Christing Will's, Tumipsed Engul	scrow #
Address: MTT E. William Street	
City: City: State: N (AS A PUBLIC RECORD THIS FORM MA)	V Zip: 89701