

DOUGLAS COUNTY, NV

2017-906976

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=2

11/16/2017 01:03 PM

TICOR TITLE CARSON CITY- 307 WEST WINNIE

KAREN ELLISON, RECORDER

E05

WHEN RECORDED MAIL TO:

Frank C. Gray  
3241 Basalt Drive  
Carson City, NV 89705

MAIL TAX STATEMENTS TO:

Same as Above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

Escrow No. 1704713-DC1  
APN 1420-07-411-001  
R.P.T.T. \$0.00

Space Above for Recorder's Use Only

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Brenda Michaela Gray, spouse of the grantee herein

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Frank C. Gray, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 39 of RIDGEVIEW ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 1972 as Document No. 63503.

Together with an undivided 1/83rd interest in and to all the common area, shown as "Parcel A" as set forth on said subdivision.

Excepting therefrom all minerals and mineral rights.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his sole and separate property.


Brenda Michaela Gray  
Brenda Michaela Gray

Grantor

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss:  
DC Carson City

This instrument was acknowledged before me on 11/15/17  
by Brenda Michaela Gray

[Signature]  
NOTARY PUBLIC

 DAWN CUELLAR  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 14-15385-3 - Expires October 22, 2018

**COOPER**

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1420-07-411-001
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$0.00

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 5
- b. Explain Reason for Exemption: Transfer of title between spouses without consideration

**5. Partial Interest: Percentage being transferred:** \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity [Signature]

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Brenda Gray  
 Address: 3421 Basalt  
 City: Carson City  
 State: NV Zip: 89705

Print Name: Frank C. Gray  
 Address: 3421 Basalt  
 City: CC NV  
 State: NV Zip: 89705

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1704713-DC1  
 Address: 5441 Kietzke Lane, #100  
 City: Reno State: Nevada Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)