DOUGLAS COUNTY, NV 2017-907054

Rec:\$35.00 Total:\$35.00

11/17/2017 01:29 PM

MINDEN LAWYERS LLC

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DECLARATION OF HOMESTEAD	00065029201709070540010012
Assessor Parcel Number:	KAREN ELLISON, RECORDER
OR	\ \
Assessor's Manufactured Home ID Number: MH008107	\ \
Recording Requested by and Mail to: Name: Chris D. Nichols, Esq.	\ \
Address: 990 Ironwood Drive, Suite 300	
City/State/Zip: Minden, NV 89423	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
■ Single Person	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	
□ Other (describe):	\ \
Check One:	
■ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Other	/ /
Name on Title of Property	
SUSAN K. DUDLEY	
do individually or severally certify and declare as follows: SUSAN K. DUDLEY	
is/are now residing on the land, premises (or manufactured home) located in the city/to County of	
(set forth legal description and commonly known street address OR manufactured hon	76.
1987 Kaufman & Broad	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Serial number: KBCASN87321632	
Located at Aspen Park II, 1380 Centerville Lane, Unit 42, Gardnerville, NV 8	39410
I/We claim the land and premises hereinabove described, together with the dwelling hereinabove described, together with the dwelling hereinabove described.	ouse thereon, and its appurtenances, or
the described manufactured home as a Homestead.	f .
In Witness, Whereof, I/we have hereunto set my hand/our hands this 17 day of 1	Jovember , 2017.
Susan L Dudley	Signature
SUSAN K. DUDLEY	Signature
Print or type name here Pr	int or type name here
STATE OF NEVADA, COUNTY OF DOUGLAS	Notary Seal
This instrument was acknowledged before me on Nov, 17, 2017	Notary Sear
by SUSAN K. DUDLEY Person(s) appearing before notary (date)	
by	PAMELA J. PARK Notary Public, State of Nevada
Person(s) appearing before notary	Appointment No. 08-6428-5
Dans On C Pray B	My Appt. Expires May 30, 2021
Signature of notarial officer	
CONCINE TAN ASSESSMENT VIOLENCE CONTRACTOR OF THE CONTRACTOR OF TH	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	Oct 2009