

**RECORDING REQUESTED BY:**  
North American Title Company Inc.

**AND WHEN RECORDED MAIL DOCUMENT TO:**  
Craig M. Altringer  
601 Bluerock Road  
Gardnerville, NV 89460

DOUGLAS COUNTY, NV **2017-907061**  
RPTT:\$0.00 Rec:\$35.00  
\$35.00 Pgs=3 11/17/2017 01:51 PM  
SYNRGO, INC. LA  
KAREN ELLISON, RECORDER E03

Space Above This Line for Recorder's Use Only

A.P.N.: 1220-28-510-056

File No.: 54803-1526792-17

### GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX **\$0.00 Due to correction of marital status** ; CITY TRANSFER TAX \$ \_\_\_\_\_ ;  
SURVEY MONUMENT FEE \$

- computed on the consideration or full value of property conveyed, OR  
 computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,  
 unincorporated area;  City of **Gardnerville**, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**Craig M. Altringer, an unmarried man who acquired title as Craig M. Altringer, a married man as his sole and separate property**

hereby GRANT(s) to **Craig M. Altringer, an unmarried man**

the following described property in the City of **Gardnerville**, County of **Douglas**, State of **Nevada**:

**LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF**

Dated: **October 06, 2017**

  
\_\_\_\_\_  
Craig M. Altringer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF NV )SS  
COUNTY OF Douglas )

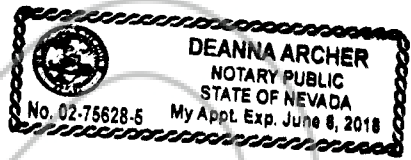
On 10/6/17, before me, DEANNA ARCHER, Notary Public, personally appeared CRAIG M. ALTRINGER

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Deanna Archer

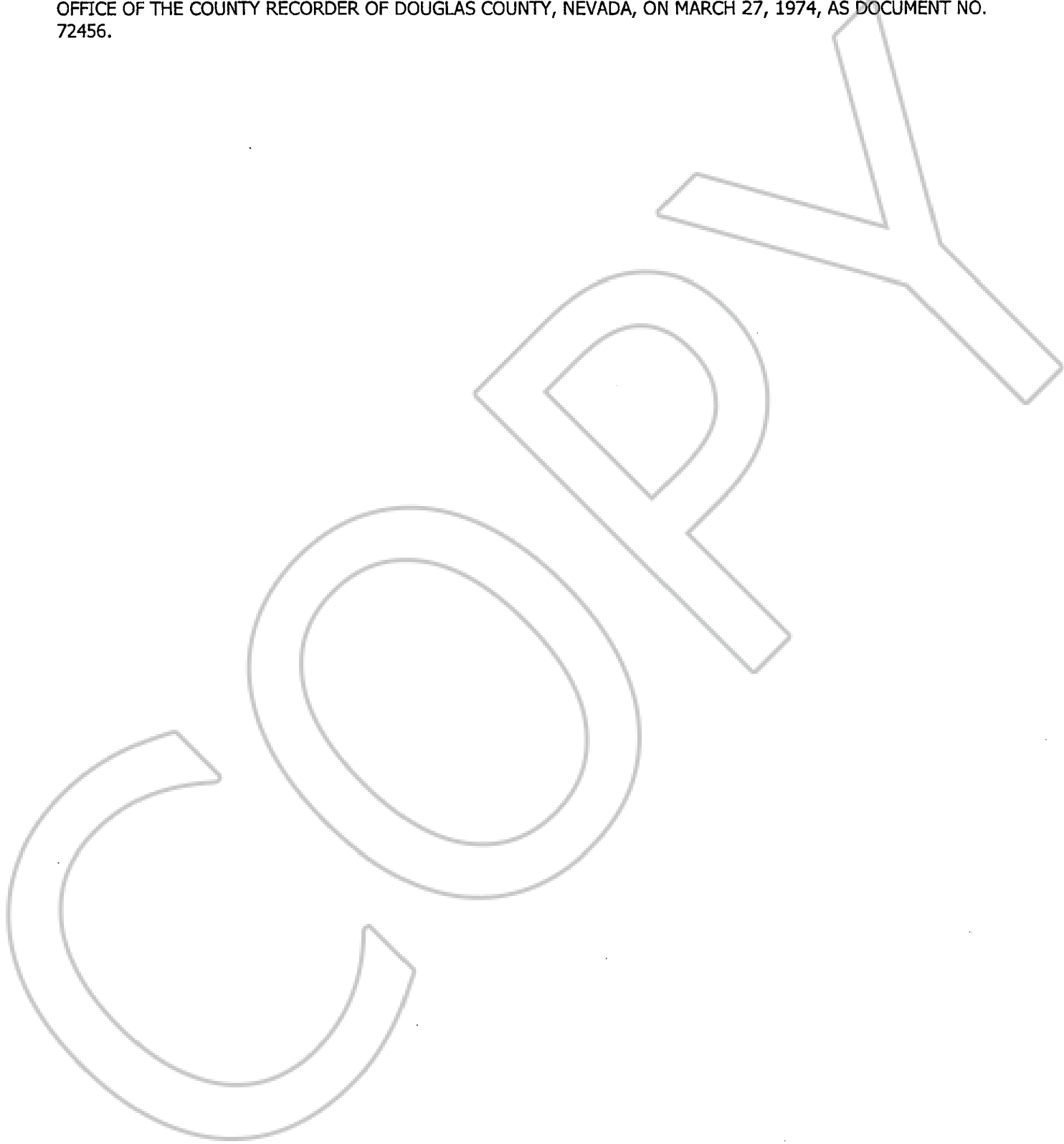


This area for official notarial seal



**EXHIBIT A**

LOT 1092, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1220-28-510-056  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ 0  
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 3  
 b. Explain Reason for Exemption: CORRECTION OF MARITAL STATUS

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: CRAIG M. ALTRINGER  
 Address: 601 BLUE ROCK RD  
 City: GARDNERVILLE  
 State: NV Zip: 894100

Print Name: CRAIG M. ALTRINGER  
 Address: 601 BLUE ROCK RD  
 City: GARDNERVILLE  
 State: NV Zip: 894100

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: SYNCO INC LA Escrow # \_\_\_\_\_  
 Address: 3380 N SAN FERNANDO RD.  
 City: LOS ANGELES State: CA Zip: 90005