DOUGLAS COUNTY, NV

RPTT:\$2008.50 Rec:\$35.00

\$2,043.50 Pgs=3

**2017-907071** 11/17/2017 02:29 PM

CAPITAL TITLE COMPANY OF NEVADA, LLC

KAREN ELLISON, RECORDER

A.P.N.: 1220-12-210-008

File No: 10017512

R.P.T.T.: <u>2008.50</u>

When Recorded Mail To: Mail Tax Statements To:

Cartus Financial Corp
40 Apple RIdge
Danbury, CT 06810

#### **GRANT, BARGAIN and SALE DEED**

**FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged,

Lane T. Killion and Dana L. Killion, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Cartus Financial Corporation a Delaware Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 5/25/2017

WITNESS WHEREOF, we have signed these presents this
Signature Lane J. Killon
Lane T. Killion
State of NEVADA )
County of $DOUC_{Q}LAS$
This instrument was acknowledged before me, Yandy Itoke, notary public on 6/5/17 by Lane T. Killion.  Date
Notary Public State of Newsdo
Notary Public // (My commission expires:/12/8)  Notary Public, State of Nevada Appointment No. 94-1131-5 My Appt. Expires February 12, 2018
Signature
State of NEVADA )
County of $DOUGLAS$ :ss.
This instrument was acknowledged before me, SANDY STORKE, notary public on 6/5/17 by Dana L. Killion.
on <u>6/5//7</u> by <b>Dana L. Killion</b> . /
SANDY STORKE  Notary Public, State of Nevada Appointment No. 94-1131-5  Ny Appt. Expires February 12, 2018
(My commission expires: $\frac{1/2/18}{}$ )

### **LEGAL DESCRIPTION**

### **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF GARDNERVILLE, COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Parcel 4D as set forth on Parcel Map No. 1023 for ALTON A. & SUSAN L. ANKER AND HARRY TEDSEN, according to the map thereof, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 3, 1996, in Book 996, Page 99, as Document No. 395677.



# STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s) a) 1220-12-210-008 b) c) d) 2. Type of Property: a) [] Vacant Land b) MSingle Fam. Res. c) [] Condo/Twnhse d) [] 2-4 Plex e) [] Apt. Bldg f) [] Comm'l/Ind'l g) [] Agricultural h) [] Mobile Home Other	FOR RECORDERS OPTIONAL USE ONLY  Document/Instrument #:  BookPage:  Date of Recording:  Notes:	
3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due	\$ 515,000.00 () \$ 515,000.00 \$ 2008.50	
A. If Exemption Claimed:     a. Transfer Tax Exemption per NRS 375.090, Seb. Explain Reason for Exemption:	ection	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.  Signature  Capacity  SELLER  Capacity  SELLER  Capacity  SELLER  Capacity  SELLER		
REQUIRED) Dana L. Killion (R Print Name: LANE T. KILLION Print Name: LANE T. KILLION Print Name: LANE T. KILLION Print Name: LAND Zip: 家のいただって レル Address: 10539 Professional CIr City: Reno State: NV Zip: State: NV Zip: State: NV Zip: NV	JYER (GRANTEE) INFORMATION  EQUIRED) int Name:Cartus Finacial COrp Idress:40 Apple Ridge  ty:Danbury ate:CT_ Zip:06810  if (required if not seller or buyer)    Escrow #10017512  D THIS FORM MAY BE RECORDED)	