



KAREN ELLISON, RECORDER

APN 1319-30-721-004
Escrow No 20161208-TS/AH

Recording Requested By
Stewart Vacation Ownership

Mail Tax Statement to
Ridge Tahoe P O A
P O Box 5790
Stateline, NV 89449

When Recorded Mail to
Susanna M Jacoby
8160 Laurel Ridge Rd
San Diego, CA 92120

AFFIDAVIT – DEATH OF JOINT TENANT
(Title of Document)

------(Only use if applicable)-----
The undersigned hereby affirms that the document submitted for recording contains personal information as required by law (check applicable)
 Affidavit of Death of Joint Tenant – NRS 440 380(1)(A) & NRS 40 525(5)
 Judgment – NRS 17 150(4)
 Military Discharge – NRS 419 020(2)

Aleta Hannum Signature
Aleta Hannum Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

This page added to provide additional information required by NRS 111 312 Sections 1-2
(Additional recording fee applies)

This cover page must be typed

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AFFIDAVIT – DEATH OF JOINT TENANT

State of CALIFORNIA }
 } ss
County of San Diego }

SUSANNA M JACOBY, of legal age, being first duly sworn, deposes and says That **THOMAS JACOBY**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **THOMAS JACOBY** named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated October 19, 1983 executed by **HARICH TAHOE DEVELOPMENTS**, a Nevada general partnership to **THOMAS JACOBY** and **SUSANNA M. JACOBY**, husband and wife as joint tenants, recorded as Document No 89733, on October 19, 1983 in Book 1083, Page No 2960 of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada

The Ridge Tahoe, Naegle Building, Summer Season, Account #3108410A, Stateline, NV 89449 See Exhibit 'A' attached hereto and by this reference made a part hereof

Dated 8-1-2017

Susanna M Jacoby

Susanna M Jacoby
Susanna M Jacoby

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved

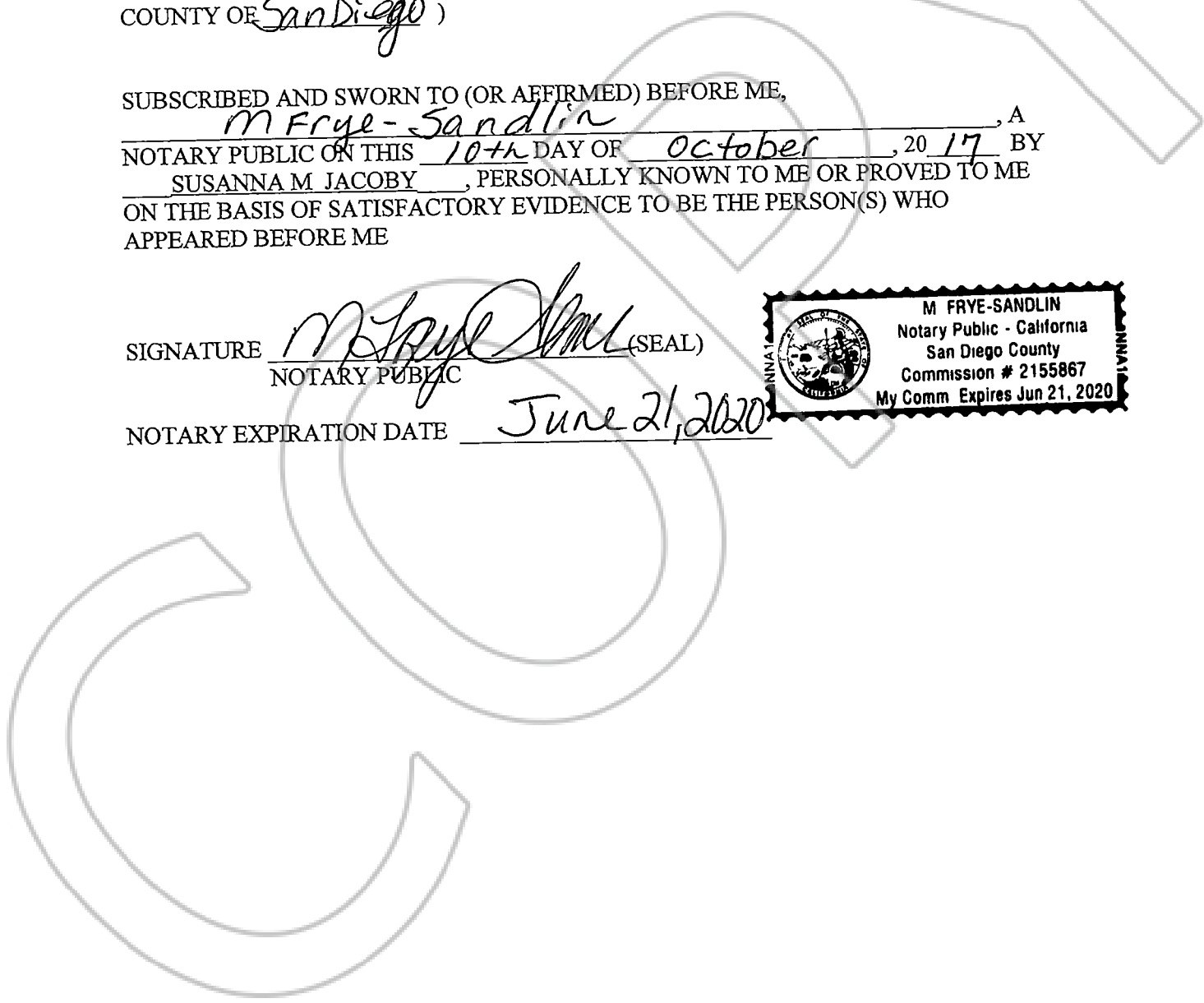
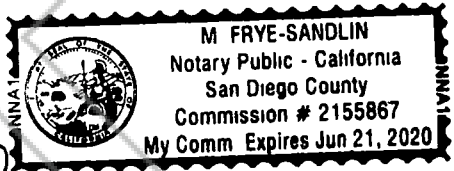
A notary public or other officer completing this certificate verified only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

STATE OF California
COUNTY OF San Diego)^{SS}

SUBSCRIBED AND SWORN TO (OR AFFIRMED) BEFORE ME,
M Frye-Sandlin, A
NOTARY PUBLIC ON THIS 10th DAY OF October, 2017 BY
SUSANNA M JACOBY, PERSONALLY KNOWN TO ME OR PROVED TO ME
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO
APPEARED BEFORE ME

SIGNATURE M Frye Sandlin (SEAL)
NOTARY PUBLIC

NOTARY EXPIRATION DATE June 21, 2020



CERTIFICATE OF DEATH

8009

STATE OF CALIFORNIA

STATE FILE NUMBER

LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER

1A NAME OF DECEDENT—FIRST Thomas	1B MIDDLE Raymond	1C LAST Jacoby	2A DATE OF DEATH (MONTH DAY YEAR) January 24, 1986	2B HOUR 1930
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3 SEX Male	4 RACE/ETHNICITY Caucasian	5 SPANISH/HISPANIC NO XX	6 DATE OF BIRTH September 4, 1937	7 AGE 48 YEARS	IF UNDER 1 YEAR MONTHS DAYS	IF UNDER 24 HOURS HOURS MINUTES
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8 BIRTHPLACE OF DECEDENT (STATE OR FOREIGN COUNTRY) KY	9 NAME AND BIRTHPLACE OF FATHER Raymond Jacoby-KY	10 BIRTH NAME AND BIRTHPLACE OF MOTHER Alene Sanders-KY
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11A CITIZEN OF WHAT COUNTRY USA	11B IF DECEASED WAS EVER IN MILITARY GIVE DATES OF SERVICE 19 Unk to 19 Unk	12 SOCIAL SECURITY NUMBER [REDACTED]-6729	13 MARITAL STATUS Married	14 NAME OF SURVIVING SPOUSE (IF WIFE ENTER BIRTH NAME) Susanna Miron
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15 PRIMARY OCCUPATION Installer	16 NUMBER OF YEARS THIS OCCUPATION 30	17 EMPLOYER (IF SELF-EMPLOYED SO STATE) AT & T Technologies	18 KIND OF INDUSTRY OR BUSINESS Communication
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19A USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER OR LOCATION) 8160 Laurelridge Rd	19B	19C CITY OR TOWN San Diego
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19D COUNTY San Diego	19E STATE Ca	20 NAME AND ADDRESS OF INFORMANT—RELATIONSHIP Susanne Jacoby-wife 8160 Laurelridge Rd San Diego, Ca 92120
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21A PLACE OF DEATH Sharp Memorial Hospital	21B COUNTY San Diego	
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21C STREET ADDRESS (STREET AND NUMBER OR LOCATION) 2901 Frost Street	21D CITY OR TOWN San Diego	
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22 DEATH WAS CAUSED BY IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR A B AND C) (A) Subdural hematoma contusions and edema, cerebral extensive, repaired	APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	24 WAS DEATH REPORTED TO CORONER? Yes
CONDITIONS IF ANY WHICH GAVE RISE TO THE IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST		25 WAS BIOPSY PERFORMED? No
		26 WAS AUTOPSY PERFORMED? Yes

23 OTHER SIGNIFICANT CONDITIONS—CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 22A	27 WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEMS 22 OR 23? TYPE OF OPERATION Craniotomy DATE 1-23-86
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28A I CERTIFY THAT DEATH OCCURRED AT THE HOUR DATE AND PLACE STATED FROM THE CAUSES STATED	28B PHYSICIAN—SIGNATURE AND DEGREE OR TITLE	28C DATE SIGNED	28D PHYSICIAN'S LICENSE NUMBER
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I ATTENDED DECEDENT SINCE (ENTER MO DA YR)	I LAST SAW DECEDENT ALIVE (ENTER MO DA YR)	28E TYPE PHYSICIAN'S NAME AND ADDRESS
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29 SPECIFY ACCIDENT SUICIDE ETC Accident	30 PLACE OF INJURY Home	31 INJURY AT WORK No	32A DATE OF INJURY—MONTH DAY YEAR January 23, 1986	32B HOUR 0452
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33 LOCATION (STREET AND NUMBER OR LOCATION AND CITY OR TOWN) 8160 Laurelridge Road, San Diego	34 DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY) Lost balance, fell to floor
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35A I CERTIFY THAT DEATH OCCURRED AT THE HOUR DATE AND PLACE STATED FROM THE CAUSES STATED AS REQUIRED BY LAW I HAVE HELD AN (INQUEST- <u>INVESTIGATION</u>)	35B CORONER—SIGNATURE AND DEGREE OR TITLE David Stark	35C DATE SIGNED 1-25-86
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37 DATE—MONTH DAY YEAR 1-29-86	38 NAME AND ADDRESS OF CEMETERY OR CREMATORY Leneda Inc El Cajon, Ca	39 EMBALMER'S LICENSE NUMBER AND SIGNATURE not embalmed
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40A NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) NEPTUNE SOCIETY	40B LICENSE NO F-1352	41 LOCAL REGISTRAR—SIGNATURE Ronald E. Camras, M.D.	42 DATE ACCEPTED BY LOCAL REGISTRAR JAN 29 1986
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STATE REGISTRAR	A	B	C	D	E	F
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COUNTY OF SAN DIEGO—DEPT. OF HEALTH SERVICES FILED 1/30/86
 THIS IS TO CERTIFY THAT, IF BEARING THE OFFICIAL SEAL OF THE
 SAN DIEGO DEPT. OF HEALTH SERVICES, THIS IS A TRUE COPY OF THE
 ORIGINAL DOCUMENT FTI-50.
 FEE WAIVED—SUBJECT GOVERNMENT CODE
 SECTION 6107.

REGISTRAR OF VITAL STATISTICS
 DATE ISSUED JAN. 31, 1986
 Ronald E. Camras, M.D.

EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 084 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-004