DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00 \$35.00 Pgs=3 **2017-907107** 11/20/2017 08:43 AM

\$35.00 ETRCO

KAREN ELLISON, RECORDER

E05

APN#: 1420-07-411-045	
RPTT: S-0-	\
Recording Requested By: Western Title Company Escrow No. 092401-SAB When Recorded Mail To: Todd Alan Miller 306 Simone Avenue Carson City, NV 89701	
Mail Tax Statements to: (deeds only Same as Above	y)
	(space above for Recorder's use only)
I the undersigned hereby affi submitted for recording does r	rm that the attached document, including any exhibits, hereby not contain the social security number of any person or persons.  (Per NRS 239B.030)
Signature	
	Sherry Baker - Escrow Officer
Gra	ant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Katie Felesina, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Todd Alan Miller, a married man as his sole and separate property all that real property situated in the City of Carson City, County of Douglas, State of Nevada described as follows:

Lot 10, of RIDGEVIEW ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on December 27, 1972, in Book 1272, Page 690, as Document No. 63503.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 10/26/2017



## Grant, Bargain and Sale Deed - Page 2 STATE OF MURIDA ss COUNTY OF COUNTY overbee 16 by Katie Felesina. Notary Public CARRIE LINDQUIST Notary Public - State of Nevada Appointment Recorded in Carson City No: 05-97818-3 - Expires July 12, 2021

## STATE OF NEVADA DECLARATION OF VALUE

١.	Assessors Parce a) 1420-07-41		)					
2.	Type of Property:		FOR REC	FOR RECORDERS OPTIONAL USE ONLY				
	a) 🗌 Vacant La	-	b) ⊠ Single Fam. Res.	1			\\	
	c) Condo/Tw		d) ☐ 2-4 Plex	воок	PA	GE		
	e) ☐ Apt. Bldg	misc	f) Comm'l/Ind'l		ECORDING:			
	g) Agricultur	a l	h) ☐ Mobile Home	NOTES:				
	i) Other		., 🗀 (1100110 1101110					
3.	Total Value/Sal	es Price of F	roperty:	\$0.00				
•	Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:							
				\$0.00	\$0.00			
	Real Property T		Due:	\$0.00		<b>\</b>		
				/				
4.	If Exemption Cl	aimed:	/		1		,	
			ption per NRS 375.090,	Section 5	)			
	b. Explair	Reason for	Exemption: Wife deedi	ng off without	consideration			
	1		1			/		
5.	Partial Interest:	Percentage l	peing transferred: %		$\bigvee$			
Pars	supported by do parties agree tha result in a penal	cumentation t disallowar ty of 10% of	n provided is correct to if called upon to substance of any claimed exem the tax due plus interes Buyer and Seller shall b	ntiate the info ption, or other t at 1% per mo	rmation provided the control of the	ded herei 1 of addit	n. Furthermore, the ional tax due, may	
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	ature 198	411		Capacity _	marc	<u>ue</u>		
	ature	6	>\	_Capacity _	agen	1-408	Grante	
-				2000	y y weren n	(FOR) (A	TION	
1	SELLER (GRA)	TOR) INF	ORMATION		GRANTEE) IN	(FORMA	LION	
/.	(REQUIRED)			(REQUIR		A '11		
Prin	1	elesina		Print Name:	Todd Alan N	amer		
Nam		A		Address:	306 Simone	Avenue		
- 0		none Avenue	2	City:	Carson City	rivende		
City			Lip: 89701	State:	NV	Zip:	89701	
State	: NV	£	Lip: 89701	State.	14.4	2.p.	07701	
CON	(PANY/PERSO)	V REQUES	TING RECORDING					
	(required if not the							
			alf of Western Title Com	<u>pany</u> Es	sc. #: <u>092401-S</u>	<u>AB</u>		
Addr	The state of the s		/ /					
74	5390 Kie	tzke Ln Suit	e 101					
City/	State/Zip: Reno,	NV 89511						
	The same of the sa	(AS A PUBL	LIC RECORD THIS FORM	MAY BE RECO	ORDED/MICRO	)FILMED)	1	