DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00

DENISE MULLIS

2017-907122 11/20/2017 09:53 AM

Pgs=5



LF298 Quitclaim Deed 6-15, Pg. 1 of 4



KAREN ELLISON, RECORDER

E05

Quitclaim Deed

| RECORDING REQUESTED BY Denise Mullis |
|--|
| AND WHEN RECORDED MAIL TO: |
| <u>Dévise Mullis + Darleve Brembs</u> , Grantee(s) |
| 1616 Bachel Ct. |
| Clearwater, FL 33756 |
| Consideration: \$ No Consider Ation |
| Property Transfer Tax: \$ |
| Assessor's Parcel No.: <u>1319 - 30-645-003</u> |
| PREPARED BY: Denise Mullis certifies herein that he or she has prepared |
| this Deed. |
| Description 10/10/17 Signature of Preparer Date of Preparation |
| Signature of Preparer Date of Preparation |
| Printed Name of Preparer |
| Printed Name of Preparer |
| |
| THIS QUITCLAIM DEED, executed on October 10, 2017 in the County of |
| Pinellas - , State of FLORIDA - |
| by Grantor(s), Ruby V. Brembs |
| whose post office address is 3606 Ellertro St., St. Pete Beach, FL 33706, |
| to Grantee(s), Denise Mullis and DARlenc Brembs, |
| whose post office address is 1616 Rachel Ct. Clearwater, FL 33756, |
| |
| WITNESSETH, that the said Grantor(s), Ruby V. Brembs, |
| for good consideration and for the sum of |
| (\$ |
| does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title |
| |

© SmartLegalForms

| interest and claim which the said Grantor(s) have | | | |
|--|--|--|--|
| land, and improvements and appurtenances thereto in the County of Douglas, | | | |
| State of Nevada and more specific | | | |
| | | | |
| to this Quitclaim Deed, which is attached hereto a | nd incorporated herein by reference. | | |
| IN WITNESS WHEREOF, the said Grantor(s) has | signed and sealed these presents the day and | | |
| year first above written. Signed, sealed and delive | - | | |
| GBANTOR(S): | | | |
| | | | |
| Hale il Base had | | | |
| Signature of Grantor | Signature of Second Grantor (if applicable) | | |
| | | | |
| Ruby V. Brembs Print Name of Grantor | D(1) (0) 10 1 (7 11 11) | | |
| Print Name of Grantor | Print Name of Second Grantor (if applicable) | | |
| Komi Jan | Mancia Tirelka | | |
| Signature of First Witness to Grantor(s) | Signature of Second Witness to Grantor(s) | | |
| 2 1 1 1 | · · · / · · / | | |
| Print Name of First Witness to Grantor(s) | Nancy Walker | | |
| Print Name of First Witness to Grantor(s) | Print Name of Second Witness to Grantor(s) | | |
| | | | |
| CRANTEE(C). | | | |
| GRANTEE(S): | | | |
| Or in the Mi | | | |
| Derise Mullis | Warley / Tronto | | |
| Signature of Grantee | Signature of Second Grantee (if applicable) | | |
| Denise Mullis | DARlenc Brembs | | |
| Print Name of Grantee | Print Name of Second Grantee (if applicable) | | |
| This racino of crantos | Time Name of Second Grantee (if applicable) | | |
| | Mary Trouble | | |
| Cignature of First Witness to Creatica(a) | Signature/of Second Witness to Grantee(s) | | |
| Signature of First Witness to Grantee(s) | Signature/gr Second witness to Grantee(s) | | |
| Monsie Larson | Wancy Walker | | |
| Print Name of First Witness to Grantee(s) | Print Name of Second Witness to Grantee(s) | | |

NOTARY ACKNOWLEDGMENT

| NO IAM ADMOVED GIVEN | |
|---|----|
| State of Florida | |
| County of Pine las | |
| On October 10th 2017, before me, Laura L. Davis, a notary | |
| public in and for said state, personally appeared, Denise Mullis | |
| Ruby V Brembs, Darlene Brembs | |
| who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons | |
| whose names are subscribed to the within instrument and acknowledged to me that they ex- | |
| ecuted the same in their authorized capacities, and that by their signatures on the instrument the | |
| persons, or the entity upon behalf of which the persons acted, executed the instrument. | - |
| WITNESS my hand and official seal. | 4 |
| Thura of Caus | £. |
| Signature of Notary | 7 |
| Affiant Known Produced ID Produced ID | |
| Type of ID (Seal) | |
| LAURA L DAVIS MY COMMISSION #FF188697 EXPIRES February 22, 2019 (407) 398-0153 FloridaNotaryService.com | |
| | |
| | |

EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 270 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 363815, and subject to said Declarations; with the Document No. exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL MECORDS OF DOUBLAS CO. HEVADA

'96 MAR <u>11 A9:42</u>

382893

BK 0396 PG 1237

| STATE OF NEVADA | <u> </u> |
|--|--|
| DECLARATION OF VALUE FORM | \ \ |
| 1. Assessor Parcel Number(s) a) 1319-30-645-003 | \ \ |
| b) | \ \ |
| | \ \ |
| c) d) | \ \ |
| 2. Type of Property: | |
| Toronto T | Top Proop Print Opmonia Time of The |
| | |
| · · · · · · · · · · · · · · · · · · · | Book: Page: |
| e) Apt. Bldg f) Comm'l/Ind' | 9 |
| g) Agricultural h) Mobile Home | Notes: |
| Other Timeshare | |
| 3. Total Value/Sales Price of Property | |
| Deed in Lieu of Foreclosure Only (value of pro | |
| Transfer Tax Value: | \$ |
| Real Property Transfer Tax Due | 2 |
| 4. If Exemption Claimed: | 6 \ - m / / |
| a. Transfer Tax Exemption per NRS 375.090, | |
| b. Explain Reason for Exemption: TRANSIZE | ROWNERSHIP TO DAUGNEETS - |
| FATHER PASSED AWAY- | |
| 5. Partial Interest: Percentage being transferred: | |
| The undersigned declares and acknowledge | |
| NRS 375.060 and NRS 375.110, that the information | |
| information and belief, and can be supported by do | |
| information provided herein. Furthermore, the part | |
| exemption, or other determination of additional tax | |
| due plus interest at 1% per month. Pursuant to NR | 3 375.030, the Buyer and Seller shall be |
| jointly and severally liable for any additional amount | it owed. |
| and the state of | \ \ \ \ |
| Signature Thuly W. Drennes | Capacity |
| Signature Devise Mullis | / / |
| Signature Selisi, Millis | Capacity |
| | |
| | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name: Ruby V. Brembs | Print Name: DENISE Mullis |
| Address: 3606 EL Centro St. | Address: 1616 Rachel Ct. |
| City: St. Pete Beach | City: Clearwater 5 |
| State: FL Zip: 33706 | State: FL Zip: 33756 |
| COMPANIEDCAN DECYMOROGO DE CODE | NYNTCI A man dan 1180 at a 11 |
| COMPANY/PERSON REQUESTING RECORD | |
| Print Name: | Escrow #: |
| Address: | 01.4 |
| City: | State: Zip: |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED