

DOUGLAS COUNTY, NV

2017-907152

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

11/20/2017 02:53 PM

TITLE SOURCE, INC.

KAREN ELLISON, RECORDER

E07

APN: 1220-22-110-016

R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

Paul A. Marshall
1452 James Road
Gardnerville, NV 89460

After Recording Mail To:

Paul A. Marshall
1452 James Road
Gardnerville, NV 89460

Send Subsequent Tax Bills To:

Paul A. Marshall
1452 James Road
Gardnerville, NV 89460

63788192-4270771
33896965-42

QUITCLAIM DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Paul A. Marshall, an unmarried man,** FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Paul A. Marshall, Trustee or Successor Trustee of the Paul Marshall Trust dated December 8, 2016,** whose address is 1452 James Road, Gardnerville, Nevada 89460,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: **1452 James Road, Gardnerville, Nevada 89460**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

(Attached to and becoming a part of Quitclaim Deed dated 10/25/17, between Paul A. Marshall, an unmarried man, as Seller(s) and Paul A. Marshall, Trustee or Successor Trustee of the Paul Marshall Trust dated December 8, 2016, as Purchaser(s).)

WITNESS my/our hands, this 25 day of OCTOBER, 2017.

Paul A. Marshall
Paul A. Marshall

STATE OF Nevada)
COUNTY OF Douglas) ss

This instrument was acknowledged before me, this 25 day of October, 2017, by **Paul A. Marshall.**

NOTARY STAMP/SEAL

Sherri A Macaluso
Notary Public Sherri A macaluso
Notary Public
Title and Rank
My Commission Expires: 07/30/2019



EXHIBIT "A"
LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

LOT 65, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 5,
FILED FOR RECORD ON NOVEMBER 4, 1970 IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50056.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on
11/15/17, as Document No. 2017-906907 in Douglas County
Records, Douglas County, Nevada.

COPY

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1220-22-110-016
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) ___ Vacant Land b) Single Fam. Res.
 c) ___ Condo/Townhouse d) ___ 2-4 Plex
 e) ___ Apt. Bldg. f) ___ Comm'l/Ind'l
 g) ___ Agricultural h) ___ Mobile Home
 ___ Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	Trust OK BC

3. Total Value /Sales Price of Property: \$ 0.00
 Deed in Lieu of Foreclosure Only (value of property) (0.00)
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transfers without consideration from a trust

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Paul A. Marshall Capacity: Owner
 Signature: Paul A. Marshall Capacity: Owner

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: **Paul A. Marshall**
 Address: **1452 James Road**
 City: **Gardnerville**
 State: **Nevada** Zip: **89460**

Print Name: **Paul Marshall Trust**
 Address: **1452 James Road**
 City: **Gardnerville**
 State: **Nevada** Zip: **89460**

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Title Source Inc.
 Address: 662 Woodward Avenue
 City, State, Zip: Detroit, Michigan 48266

Escrow #: 63788192

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)