

RECORDING REQUESTED BY:

HARALD WESTENDORF, ESQ.

AND WHEN RECORDED, RETURN TO:

BETTY THERESA QUICK
7709 Ridgeline Drive
Dublin, CA 94568



KAREN ELLISON, RECORDER

AFFIDAVIT OF DEATH BY SUCCESSOR TRUSTEE

STATE OF CALIFORNIA)
) SS.
COUNTY OF ALAMEDA)

I, BETTY THERESA QUICK, the undersigned, affirm under penalty of perjury under the laws of the State of California that the following is true and correct:

1. By instrument dated December 11, 2003, RONALD EUGENE QUICK and I executed the QUICK 2003 TRUST.

2. Said QUICK 2003 TRUST appointed me to serve as sole Successor Trustee upon the death or incapacity of RONALD EUGENE QUICK.

3. RONALD EUGENE QUICK died on September 30, 2017, at Walnut Creek, California, a resident of Alameda County, California. Attached hereto is a certified copy of the death certificate of said RONALD EUGENE QUICK.

4. Pursuant to the terms of the QUICK 2003 TRUST, I have assumed the responsibilities of sole Successor Trustee.

5. The following described real property is part of the trust estate:

(A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 3 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants,

MAIL TAX STATEMENTS AS DIRECTED ABOVE.

Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of the Easements Affecting The Ridge Tahoe recorded February 25, 1992, as Document No., 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

Commonly known as: Tahoe Village Unit 3-13th
Amended

Assessor's Parcel No.: A Portion of 42-254-03

6. I am authorized under the terms of the QUICK 2003 TRUST and the provisions of the California Probate Code to act as the Successor Trustee with respect to the Trust's interest in the described property.

7. No other person has a right to the interest of the Trust in the described property.

8. The described property shall be transferred to me as Successor Trustee.

Executed on Nov 15, 2017, at Fremont, California.

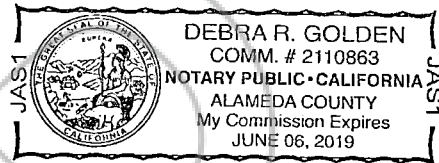

BETTY THERESA QUICK

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

STATE OF CALIFORNIA)
) SS.
COUNTY OF ALAMEDA)

Subscribed and sworn to before me on 11/15/17, by BETTY THERESA QUICK proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Debra R Golden
Notary Public



Description of Document

Title of Document: Affidavit of Death – Tahoe Village Unit 3-13th Amended
APN: A Portion of 42-254-03
Number of Pages: Three (3) including this Notary Acknowledgment
Date of Document: 11/15/17

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF CONTRA COSTA

MARTINEZ, CALIFORNIA

3052017197745

CERTIFICATE OF DEATH

3201707005771

Form with sections: DECEDENT'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE/SRDP AND PARENT INFORMATION, FUNERAL DIRECTORY/LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONERS USE ONLY.



CERTIFIED COPY OF VITAL RECORD STATE OF CALIFORNIA, COUNTY OF CONTRA COSTA

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Contra Costa County Department of Health Services.

DATE ISSUED 11/15/2017

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the County Health Officer.



001244800

Signature of William Walker, MD

WILLIAM WALKER, MD COUNTY HEALTH OFFICER

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

C A C O N T R A C O S T A