

APN # 1418-113-020-01

Escrow # 00231393 --DR

Recording Requested By:
First Centennial Title Company
896 West Nye Lane, Suite 104
Carson City, NV 89701

When Recorded Return to:
David W. Morgan and Palmyra B. Morgan
3130 Blackhawk Meadow Drive
Danville, CA 94586

Mail Tax Statements to:
Grantee same as above

DOUGLAS COUNTY, NV	2017-907184
RPTT:\$0.00 Rec:\$35.00	
\$35.00 Pgs=4	11/21/2017 10:15 AM
FIRST CENTENNIAL - RENO (MAIN OFFICE)	
KAREN ELLISON, RECORDER	E03

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

(Title of Document)

Said Deed is being re-recorded the correct the legal description contained therein. See Exhibit "B" for the correct legal description.

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: NRS 239B.030 (state specific law).

Kathy Pavlik
SIGNATURE

TITLE

Kathy Pavlik
Print Signature

Title Officer

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

SPACE BELOW FOR RECORDER

DOUGLAS COUNTY, NV **2017-906980**
RPTT:\$17550.00 Rec:\$35.00
\$17,585.00 Pgs=2 **11/16/2017 01:50 PM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1418-113-020-01

Escrow No. 00231393 - 016 - 17
RPTT \$17,550.00
When Recorded Return to:
David W. Morgan and Palmyra B. Morgan
3130 Blackhawk Meadow Drive
Danville, CA 94586

Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Donald J. Amaral and Janet Amaral, husband and wife as joint tenants with right of survivorship

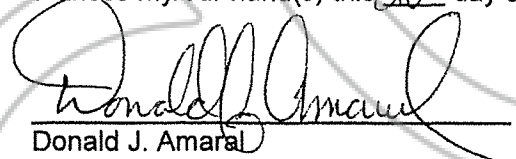
do(es) hereby Grant, Bargain, Sell and Convey to David W. Morgan and Palmyra B. Morgan, husband and wife as joint tenants with right of survivorship

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

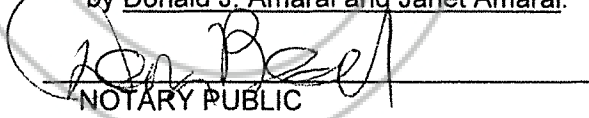
Witness my/our hand(s) this 20th day of October, 2017


Donald J. Amaral


Janet Amaral

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 10-20, 2017, by Donald J. Amaral and Janet Amaral.


NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Parcel 1:

Begin at an iron pin set in concrete, whence the Meander corner of Lake Tahoe between Sections 3 and 10, Township 14 North, Range 18 East, M.D.B. & M., marked by an iron pipe set in concrete bears North 40°00' West 3902.9 feet;

Thence North 77°41' East 179.44 feet to an iron pin set in concrete, on the Westerly side of said ditch on an iron pipe set in concrete, on the Northerly side of old Glenbrook-Carson City Road;

Thence North 71°55' West 313.06 feet along the Northerly side of said road, to an iron pin set in concrete;

Thence North 80°38' West 108.17 feet along the Northerly side of said road to an iron pipe set in concrete;

Thence North 0°22' West 240.93 feet to an iron pipe set in concrete;

Thence North 77°41' East 11.25 feet to the place of beginning.

Parcel 2:

A right of way over that certain road as now located or as it may be located, extending from the State Highway, known as U.S. Route 50, by Deed, recorded September 4, 1940 in Book V of Deeds, Page 521, as Document No. 7140.

Parcel 3:

A perpetual easement for recreational activities usually incident to picnicking, boating, swimming and other aquatic sports by Deed, dated September 14, 1946, between the Glenbrook Company, a Delaware corporation, Grantor and Charlotte H. Shannon, Grantee, recorded November 18, 1946 in Book Y of Deeds, Page 67, Document No. 4018, records of Douglas County, Nevada.

Note: The above legal description was previously described in Document recorded November 12, 2015, as Document No. 2015-872498, of Official Records.

EXHIBIT "B"
Legal Description

Parcel 1:

Begin at an iron pin set in concrete, whence the Meander corner of Lake Tahoe between Sections 3 and 10, Township 14 North, Range 18 East, M.D.B. & M., marked by an iron pipe set in concrete bears North 40°00" West 3902.9 feet;

Thence North 77°41' East 179.44 feet to an iron pin set in concrete, on the Westerly side of an irrigating ditch.

Thence South 28°59' East, 453.13 feet along the westerly side of said ditch to an iron pipe set in concrete, on the Northerly side of old Glenbrook-Carson City Road;

Thence North 71°55' West 313.06 feet along the Northerly side of said road, to an iron pin set in concrete;

Thence North 80°38' West 108.17 feet along the Northerly side of said road to an iron pipe set in concrete;

Thence North 0°22' West 240.93 feet to an iron pipe set in concrete:

Thence North 77°41' East 11.25 feet to the place of beginning.

Note: The above legal description was previously described in Document recorded May 3, 1999, in Book 599, Page 267, as Document No. 467217, of Official Records.

Parcel 2:

A right of way over that certain road as now located or as it may be located, extending from the State Highway, known as U.S. Route 50, by Deed, recorded September 4, 1940 in Book V of Deeds, Page 521, as Document No. 7140.

Parcel 3:

A perpetual easement for recreational activities usually incident to picnicking, boating, swimming and other aquatic sports by Deed, dated September 14, 1946, between the Glenbrook Company, a Delaware corporation, Grantor and Charlotte H. Shannon, Grantee, recorded November 18, 1946 in Book Y of Deeds, Page 67, Document No. 4018, records of Douglas County, Nevada.

APN: 1418-113-020-01

Order Number: 231393-DR

1. APN: 1418-113-020-01

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA DECLARATION OF VALUE

3. **Total Value/Sales Price of Property:** \$0.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section 3
 b. Explain Reason for Exemption: re-recording Deed to correct the legal description, correct legal description is reflected as Exhibit "B" herein. Deed originally recorded as Document no. 906980

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Donald J. Amaral</u>	Capacity <u>Attorney in Fact</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Donald J. Amaral and Janet Amaral	Print Name: David W. Morgan and Palmyra B. Morgan
Address: P.O. Box 593	Address: 3130 Blackhawk Meadow Drive
City/State/Zip: Glenbrook, NV 89413	City/State/Zip Danville, CA 94506

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00231393-016
Address: 896 West Nye Lane, Suite 104	
Carson City, NV 89703	