

APN # 1418-113-020-01

Escrow # 00231393 --DR

Recording Requested By:
First Centennial Title Company
896 West Nye Lane, Suite 104
Carson City, NV 89701

When Recorded Return to:
David W. Morgan
3130 Blackhawk Meadow Drive
Danville, CA 94586

DOUGLAS COUNTY, NV **2017-907185**
Rec:\$35.00
\$35.00 Pgs=6 11/21/2017 10:15 AM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDERS USE

Power of Attorney

(Title of Document)

Said Power of Attorney is being re-recorded the correct the legal description contained therein. See Exhibit "B" for the correct legal description.

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: NRS 239B.030 (state specific law).

Kathy Pavlik
SIGNATURE

Title Officer
TITLE

Kathy Pavlik
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

SPACE BELOW FOR RECORDER

DOUGLAS COUNTY, NV

2017-906981

Rec: \$35.00

\$35.00

Pgs=4

11/16/2017 01:50 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1418-113-020-01
Escrow No. 00231393 - 016-DR

When Recorded Return to:
David W. Morgan
3130 Blackhawk Meadow Drive
Danville, CA 94506

SPACE ABOVE FOR RECORDERS USE

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, Palmyra B. Morgan have made, constituted, and appointed, and by these presents do make, constitute and appoint David W. Morgan my true and lawful Attorney in Fact for me and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situate in Douglas County, Nevada, to wit:

See Exhibit A attached hereto and made a part hereof.

Commonly known as: 2010 Pray Meadow Road, Glenbrook, NV 89413

- 1) to exercise any of all of the following powers as to real property herein described, any interest therein and/or any building thereon: to contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange, grant or convey the same with or without warranty; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- 2) to exercise any or all of the following powers as to all kinds of personal property and goods, ware and merchandise, chooses in action and other property in possession or in action herein described: to contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- 3) to borrow money and to execute and deliver negotiable or nonnegotiable notes therefore with or without security; and to loan money and received negotiable or nonnegotiable notes therefore with such security as he shall deem proper for the property herein described;
- 4) to receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind, to exercise my right to rescind, to allow the period in which to exercise my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised;

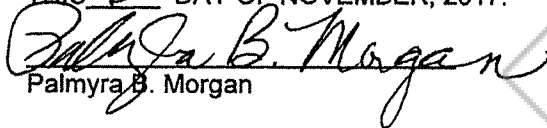
SPACE BELOW FOR RECORDER

5) to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT NOTWITHSTANDING ANY SUBSEQUENT DISABILITY OR MENTAL INCOMPETENCY OF THE PRINCIPAL.

IN WITNESS WHEREOF, I/WE HAVE HEREUNTO SET MY/OUR HAND(S) AND SEAL THIS 6 DAY OF NOVEMBER, 2017.


Palmyra B. Morgan

STATE OF _____
COUNTY OF _____

see attached

This instrument was acknowledged before me on _____,
by Palmyra B. Morgan _____.

NOTARY PUBLIC

SPACE BELOW FOR RECORDER _____



All-purpose Acknowledgment California only

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

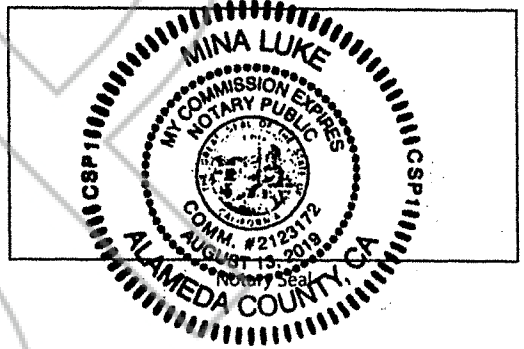
State of California

County of Contra Costa

On 11/6/2017 before me, Mina Luke Notary Public (here insert name and title of the officer),

personally appeared Palmyra Barbara Morgan

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]

For Bank Purposes Only

Description of Attached Document

Type or Title of Document Special power of Attorney

Document Date 11/06/2017 Number of Pages 3

Signer(s) Other Than Named Above _____



EXHIBIT "A"
Legal Description

Parcel 1:

Begin at an iron pin set in concrete, whence the Meander corner of Lake Tahoe between Sections 3 and 10, Township 14 North, Range 18 East, M.D.B. & M., marked by an iron pipe set in concrete bears North 40°00" West 3902.9 feet;

Thence North 77°41' East 179.44 feet to an iron pin set in concrete, on the Westerly side of said ditch on an iron pipe set in concrete, on the Northerly side of old Glenbrook-Carson City Road;

Thence North 71°55' West 313.06 feet along the Northerly side of said road, to an iron pin set in concrete;

Thence North 80°38' West 108.17 feet along the Northerly side of said road to an iron pipe set in concrete;

Thence North 0°22' West 240.93 feet to an iron pipe set in concrete;

Thence North 77°41' East 11.25 feet to the place of beginning.

Parcel 2:

A right of way over that certain road as now located or as it may be located, extending from the State Highway, known as U.S. Route 50, by Deed, recorded September 4, 1940 in Book V of Deeds, Page 521, as Document No. 7140.

Parcel 3:

A perpetual easement for recreational activities usually incident to picnicking, boating, swimming and other aquatic sports by Deed, dated September 14, 1946, between the Glenbrook Company, a Delaware corporation, Grantor and Charlotte H. Shannon, Grantee, recorded November 18, 1946 in Book Y of Deeds, Page 67, Document No. 4018, records of Douglas County, Nevada.

Note: The above legal description was previously described in Document recorded November 12, 2015, as Document No. 2015-872498, of Official Records.

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EXHIBIT "B"
Legal Description

Parcel 1:

Begin at an iron pin set in concrete, whence the Meander corner of Lake Tahoe between Sections 3 and 10, Township 14 North, Range 18 East, M.D.B. & M., marked by an iron pipe set in concrete bears North 40°00' West 3902.9 feet;

Thence North 77°41' East 179.44 feet to an iron pin set in concrete, on the Westerly side of an irrigating ditch.

Thence South 28°59' East, 453.13 feet along the westerly side of said ditch to an iron pipe set in concrete, on the Northerly side of old Glenbrook-Carson City Road;

Thence North 71°55' West 313.06 feet along the Northerly side of said road, to an iron pin set in concrete;

Thence North 80°38' West 108.17 feet along the Northerly side of said road to an iron pipe set in concrete;

Thence North 0°22' West 240.93 feet to an iron pipe set in concrete;

Thence North 77°41' East 11.25 feet to the place of beginning.

Note: The above legal description was previously described in Document recorded May 3, 1999, in Book 599, Page 267, as Document No. 467217, of Official Records.

Parcel 2:

A right of way over that certain road as now located or as it may be located, extending from the State Highway, known as U.S. Route 50, by Deed, recorded September 4, 1940 in Book V of Deeds, Page 521, as Document No. 7140.

Parcel 3:

A perpetual easement for recreational activities usually incident to picnicking, boating, swimming and other aquatic sports by Deed, dated September 14, 1946, between the Glenbrook Company, a Delaware corporation, Grantor and Charlotte H. Shannon, Grantee, recorded November 18, 1946 in Book Y of Deeds, Page 67, Document No. 4018, records of Douglas County, Nevada.

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