DOUGLAS COUNTY, NV

Rec:\$35.00

Pgs=2

2017-907199

11/21/2017 12:24 PM

\$35.00

ETRCO
KAREN ELLISON, RECORDER

APN#: 1219-14-002-052

Recording Requested By:
Western Title Company, LLC
Escrow No.: 088555-ARJ

When Recorded Mail To:

Tobin A. George and Margaret

Mary George

4732 Hampton Road

La Canada, CA 91011

Mail	Tax	Statements	to:	(deeds	only)
IVIAII	1 ax	Statements	w.	luccus	UHILY

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lacha Hill

Escrow Assistant

Open Range Disclosure

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

OPEN RANGE DISCLOSUI	RE
Assessor Parcel Number: 1219-14-002-052	
OR	\ \
Assessor's Manufactured Home ID Number:	
Disclosure: This property is adjacent to "Oj This property is adjacent to open range on which livestock ar graze or roam. Unless you construct a fence that will prevent entering this property, livestock may enter the property and y entitled to collect damages because livestock entered the property Regardless of whether you construct a fence, it is unlawful injure livestock that have entered this property.	e permitted to I livestock from ou will not be perty.
The parcel may be subject to claims made by a county or this public lands of the United States not reserved for public uses U.S.C. § 932, commonly referred to as R.S. 2477), and accepafter July 1, 1979, or other rights-of-way. Such rights-of-way	in chapter 262, section 8, 14 Statutes 253 (former 43 ted by general public use and enjoyment before, on or
 Unrecorded, undocumented or unsurveyed; and Used by persons, including, without limitation miners, ramanner which interferes with the use and enjoyment of the 	nchers or hunters, for access or recreational use, in a ne parcel.
SELLERS: The law (NRS 113.065) requires that the seller sl	all:
 Disclose to the purchaser information regarding grazing 	
 Retain a copy of the disclosure document signed by the p 	urchaser acknowledging the date of receipt by the
purchaser of the original document;	
 Provide a copy of the signed disclosure document to the Record in the office of the county recorder in the county 	purchaser; and
 Record, in the office of the county recorder in the county document that has been signed by the purchaser. 	where the property is located, the original disclosure
I, the below signed purchaser, acknowledge that I have rece	
Buyer(s): John Leover	Date: 5/2/2017 15:22:30 PM PDT
Buyer(s): 1000075110945Mary George Tobin A. Geo	rge Date: 5/2/2017 16:30:10 PM PDT
F07490875E8D4F5 Margaret Mary Ge	orge
In Witness, Whereof, I/we have hereunto set my hand/our hands this	& day of all sust 2017
	7
Seller's Signature	Seller's Signature
E/May////////// Suzanne snyder Edwards	
Print or type nume here Montana	Print or type name here
STATE OF NEVADA. COUNTY OF Gallatin This instrument was acknowledged before me on 8/8/17	Notary Seal
C. T. (defre)	
Person(s) appliating before nature	RADOSTINA BENNER
, , , , , , , , , , , , , , , , , , ,	Notary Public State of Montana
Person(s) appearing before notary Signature of notarial officer	Residing at: Belgrade, Montana My Commission Expires:
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	January 17, 2018
NOTE: Leave space within t-inch margin blank on all sides,	
ícvoda Real Estate Division - Porm 551	Effective July 1, 2010

